Children Sabbath School Lesson #84 for 7-12-2014 Song for opening the Sabbath School:

The Lord is in his holy temple The Book of Habakkuk 2:20 Margins....

But the Lord is in his holy temple: let all the earth keep silence before him The Lord is in his holy temple. The Lord is on His Heavenly throne We bring our praises unto Jesus for all the love that He has shown. We sense the beauty of His presence. We hear the great triumphant shout The Lamb for sinners slain is worthy. How we can keep from crying out Singing Hallelujah! Hallelujah! Singing Hallelujah! Hallelujah! Hallelujah! The Lord is in his holy temple. And we are in His Presence Now The ones who've gone before have gathered that's why before the Lord we bow Singing Hallelujah! Hallelujah! Hallelujah! Singing Hallelujah! Hallelujah! Hallelujah!

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #84: In the Temple, Part 2

Psalms 69:9 (KJV)

For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

This week boys and girls, we will continue with part 2 in our lesson entitle, "In the Temple" of our study book!

Malachi 3:1 (KJV) Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Malachi 3:2 (KJV) But who may abide the day of his coming? and who shall stand when he appeareth? for he [is] like a refiner's fire, and like fullers' soap:

Malachi 3:3 (KJV) And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

1 Corinthians 3:16 (KJV) Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?

1 Corinthians 3:17 (KJV) If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

Revelation 3:20 (KJV) Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

2 Corinthians 6:16 (KJV)

And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in [them]; and I will be their God, and they shall be my people. **Micah 7:19 (KJV)** He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

Let's continue in our book Desire of Ages, Chapter #16, pages 157 - 162

With searching glance, Christ takes in the scene before Him as He stands upon the steps of the temple court. With prophetic eye He looks into futurity, and sees not only years, but centuries and ages. He sees how priests and rulers will turn the needy from their right, and forbid that the gospel shall be preached to the poor. He sees how the love of God will be concealed from sinners, and men will make merchandise of His grace. As He beholds the scene, indignation, authority, and power are expressed in His countenance. The attention of the people is attracted to Him. The eyes of those engaged in their unholy traffic are riveted upon His face. They cannot withdraw their gaze. They feel that this Man reads their inmost thoughts, and discovers their hidden motives. Some attempt to conceal their faces, as if their evil deeds were written upon their countenances, to be scanned by those searching eyes. **{DA 157.4**}

Question: Boys & girls, what are the searching glances Christ takes as He stands upon the steps of the temple court?

Answer: With prophetic eye He looks into futurity, and sees not only years, but centuries and ages, how priests and rulers will turn the needy from their right, forbid that the gospel shall be preached to the poor, how the love of God will be concealed from sinners, and men will make merchandise of His grace.

The confusion is hushed. The sound of traffic and bargaining has ceased. The silence becomes painful. A sense of awe overpowers the assembly. It is as if they were arraigned before the tribunal of God to answer for their deeds. Looking upon Christ, they behold divinity flash through the garb of humanity. The Majesty of heaven stands as the Judge will stand at the last day,--not now encircled with the glory that will then attend Him, but with the same power to read the soul. His eye sweeps over the multitude, taking in every individual. His form seems to rise above them in commanding dignity, and a divine light illuminates His countenance. He speaks, and His clear, ringing voice--the same that upon Mount Sinai proclaimed the law that priests and rulers are transgressing--is heard echoing through the arches of the temple: "Take these things hence; make not My Father's house an house of merchandise." **{DA 158.1}**

Slowly descending the steps, and raising the scourge of cords gathered up on entering the enclosure, He bids the bargaining company depart from the precincts of the temple. With a zeal and severity He has never before manifested, He overthrows the tables of the money-changers. The coin falls, ringing sharply upon the marble pavement. None presume to question His authority. None dare stop to gather up their ill-gotten gain. Jesus does not smite them with the whip of cords, but in His hand that simple scourge seems terrible as a flaming sword. Officers of the temple, speculating priests, brokers and cattle traders, with their sheep and oxen, rush from the place, with the one thought of escaping from the condemnation of His presence. **{DA 158.2}**

A panic sweeps over the multitude, who feel the overshadowing of His divinity. Cries of terror escape from hundreds of blanched lips. Even the disciples tremble. They are awestruck by the words and manner of Jesus, so unlike His usual demeanor. They remember that it is written of Him, "The zeal of Thine house hath eaten Me up." **Psalm 69:9.** Soon the tumultuous throng with their merchandise are far removed from the temple of the Lord. The courts are free from unholy traffic, and a deep silence and solemnity settles upon the scene of confusion. The presence of the Lord, that of old sanctified the mount, has now made sacred the temple reared in His honor. **{DA 158.3**}

Question: Boys & girls, what happen when the Saviour gathered up the scourge of cords upon entering the enclosure? And what did he do with cords He held in His hand?

Answer: He bids the bargaining company depart from the precincts of the temple. With a zeal and severity He overthrows the tables of the money-changers. And Jesus does not smite them with the whip of cords, but in His hand that simple scourge seems terrible as a flaming sword

In the cleansing of the temple, Jesus was announcing His mission as the Messiah, and entering upon His work. That temple, erected for the abode of the divine Presence, was designed to be an object lesson for Israel and for the world. From eternal ages it was God's purpose that every created being, from the bright and holy seraph to man, should be a temple for the indwelling of the Creator. Because of sin, humanity ceased to be a temple for God. Darkened and defiled by evil, the heart of man no longer revealed the glory of the Divine One. But by the incarnation of the Son of God, the purpose of Heaven is fulfilled. God dwells in humanity, and through saving grace the heart of man becomes again His temple. God designed that the temple at Jerusalem should be a continual witness to the high destiny open to every soul. But the Jews had not understood the significance of the building they regarded with so much pride. They did not yield themselves as holy temples for the Divine Spirit. The courts of the temple at Jerusalem, filled with the tumult of unholy traffic, represented all too truly the temple of the heart, defiled by the presence of sensual passion and unholy thoughts. In cleansing the temple from the world's buyers and sellers, Jesus announced His mission to cleanse the heart from the defilement of sin,--from the earthly desires, the selfish lusts, the evil habits, that corrupt the soul. "The Lord, whom ye seek, shall suddenly come to His temple, even the Messenger of the covenant, whom ye delight in: behold, He shall come, saith the Lord of hosts. But who may abide the day of His coming? and who shall stand when He appeareth? for He is like a refiner's fire, and like fullers' soap: and He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver." Malachi 3:1-3. {DA **161.1**}

Question: Boys & girls, what did Jesus bring about in the cleansing of the temple? And what is a symbol of the temple to us and what will happen if we defile it?

Answer: Jesus was announcing His mission as the Messiah, and entering upon His work. And, if any mandefile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

Question: Boys & girls, what was the temple, erected for the abode of the divine Presence, designed for? And what was its purpose from eternal ages?

Answer: It was designed to be an object lesson for Israel and for the world. From eternal ages it was God's purpose that every created being, from the bright and holy seraph to man, should be a temple for the indwelling of the Creator.

Song: Let's learn beautiful scripture song together dear ones!

1 Corinthians 6:19-20 (KJV)

What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

"Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." **1 Corinthians 3:16, 17.** No man can of himself cast out the evil throng that have taken possession of the heart. Only Christ can cleanse the soul temple. But He will not force an entrance. He comes not into the heart as to the temple of old; but He says, "Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him." **Revelation 3:20**. He will come, not for one day merely; for He says, "I will dwell in them, and walk in them; . . . and they shall be My people." "He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea." **2 Corinthians 6:16; Micah 7:19.** His presence will cleanse and sanctify the soul, so that it may be a holy temple unto the Lord, and "an habitation of God through the Spirit." **Ephesians 2:21, 22.** {**DA 161.2**}

Question: Boys & girls, how does Christ say He comes into our hearts and not as to the temple of old? And where does He desire to dwell and what will He subdue for us all?

Answer: He says, "Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him." And, He says, "I will dwell in them, and walk in them; . . . and they shall be My people." "He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea."

Song: Let's learn beautiful scripture song together dear ones!

Revelation 3:20 (KJV) Margin...

(2xs) Behold, I stand at the door, (2xs) and knock:
(2xs) Behold, I stand at the door, (2xs) and knock:
(2xs) if any man hear my voice, and (3xs) open the door, I will come in to him.

Overpowered with terror, the priests and rulers had fled from the temple court, and from the searching glance that read their hearts. In their flight they met others on their way to the temple, and bade them turn back, telling them what they had seen and heard. Christ looked upon the fleeing men with yearning pity for their fear, and their ignorance of what constituted true worship. In this scene He saw symbolized the dispersion of the whole Jewish nation for their wickedness and impenitence. **{DA 162.1**}

And why did the priests flee from the temple? Why did they not stand their ground? He who commanded them to go was a carpenter's son, a poor Galilean, without earthly rank or power. Why did they not resist Him? Why did they leave the gain so ill acquired, and flee at the command of One whose outward appearance was so humble? **{DA 162.2}**

Next Week: We will continue with part 3 in our study entitle, In His Temple of our study book!
 Closing Prayer – request one of the little ones or mommies or daddies to give prayer.
 Next Sabbath: Chapter 16 "In His Temple" Part 3, Sabbath July 19, 2014.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless! Children Sabbath School Lesson #84



Psalms 69:9 (KJV) For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Word Search Puzzle

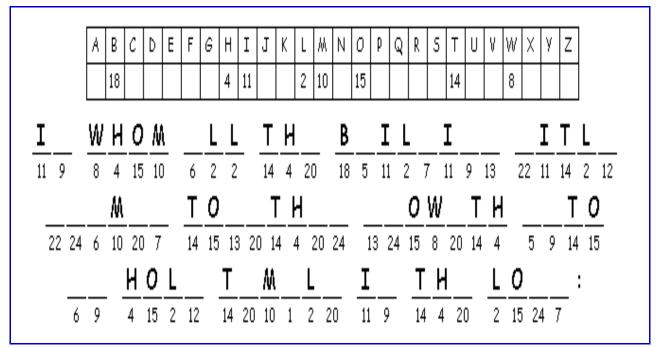
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ARCHES AUTHORITY AWESTRUCK BADE BUYERS CENTURIES COIN CONCEALED DEMEANOR FLED FULLERS FUTURITY GAZE GLANCE HOSTS ILLUMINATES INCARNATION INDIGNATION LEVI MARBLE

MERCHANDISE OVERPOWERED OXEN PANIC PASSION PAVEMENT PITY PRECINCTS PRESUME PROPHETIC PURGE PURIFIER REFINER SELLERS SENSUAL SEVERITY TRIBUNAL TUMULTUOUS UNHOLY ZEAL

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle#1



Cryptogram Puzzle#2

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A clue is on page #4 Find the letters to complete the two Cryptogram Bible verse puzzle. *The character style to solve the cryptogram Bible verse puzzles are by numbers.*

Activities Answer Key

Word Search Puzzle Solution

Ρ Т Υ S + + + + S + + + + + + С ╋ + R + Ν Т Т + E + B U Υ Е S + Ι + R Е S Ρ Α E + 0 L + Ι Ι F + + B D Ν S Α G + Μ R 0 R S C C Ε Ρ U О N Α \mathbf{L} Ε D H U L U Ε H R Ε L + + + P + P L + 0 + + Е S Α Т + + V Η Т E С L Υ L 0 Η Ν U Α Α т Ν Ν Α т L Ι E S E + + Μ P + + + + R Μ S L Z Ι Е С + Α R N Y Ρ U Ν R E Ε S + + C S Е R Ε Ι Т Ι Ε Α 0 Ε C S Ι R Ι + + + S Ι S Т F С Η + + K + + В Μ + + Ν V + Ο L U U R G + C + E S Ι Η Ν C + D + + + + Е Μ \mathbf{L} Е Α Ν R D R E Ν Ι F E R + R Α F U Е L V Z Е Α E Ρ + U Ν L R + + + G + + + Е Е G Υ Μ Х т D Е Т Ι 0 R Ι B U Ν Α L Ρ S + R т Ε Ο + Ι D S W C + + + + + + Α + + U Ι Α E S U U Т L U U Т т S + E Ο Μ + P Ν Е W Ρ R + Ι + + + Ι + + 0 E + + + + Ο + Α Ν + R D Ι V Ε \mathbf{L} + + Ι Ν С Α R Ν Α Т Ι 0 N + Y Т Ι R U т U F + 4 + +

(Over, Down, Direction)

ARCHES (6, 13, NE) AUTHORITY (11, 9, NW) AWESTRUCK (20, 18, N) BADE (12, 3, E) BUYERS (10, 2, E) CENTURIES (1, 9, NE) COIN (7, 15, SE) CONCEALED (12, 4, E) DEMEANOR (8, 12, SW) FLED (19, 12, S) FULLERS (9, 3, SE) FUTURITY (16, 20, W) GAZE (6, 11, SW) GLANCE (3, 4, S) HOSTS (8, 5, NW) ILLUMINATES (1, 14, NE) INCARNATION (9, 19, E) INDIGNATION (9, 9, SE) LEVI (6, 19, W) MARBLE (6, 7, SW) MERCHANDISE (18, 7, S) OVERPOWERED (12, 9, SW) OXEN (9, 15, NW) PANIC (17, 5, N) PASSION (19, 5, S) PAVEMENT (9, 8, NW) PITY (2, 17, NE) PRECINCTS (8, 3, SE) PRESUME (7, 7, SW) PROPHETIC (1, 1, S) PURGE (1, 17, NE) PURIFIER (17, 14, N) REFINER (15, 12, W) SELLERS (14, 10, NW) SENSUAL (2, 9, N) SEVERITY (1, 15, NE) TRIBUNAL (9, 14, E) TUMULTUOUS (15, 16, W) UNHOLY (18, 6, W) ZEAL (20, 8, N)

40 of 40 words were placed into the puzzle.

Cryptogram Puzzle #1 Solution

Ephesians 2:21(KJV)

In whom all the building fitly framed together groweth unto an holy temple in the Lord:

> Cryptogram Puzzle #2 Solution

Ephesians 2:22(KJV)

In whom ye also are builded together for an habitation of God through the Spirit.

The scramble Cryptogram verses puzzle *see page #4*



Revelation 3:20 (KJV) "Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him."