Children Sabbath School Lesson #58 for 1-11-2014 Song for opening the Sabbath School:

"Trust in the Lord with all thine heart"

(A Song from Proverbs 3:5-6, 11)

Trust in the LORD with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.

My son, despise not the chastening of the LORD; neither be weary of his correction:

In all thy ways acknowledge him, and he shall direct thy paths.

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #58:" The Passover Visit"

Exodus 12:11 (KJV)

And thus shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it [is] the LORD'S passover.

This week boys and girls, we will begin a new chapter in our study book entitle, "The Passover Visit"!

Psalms 122:2 (KJV)

Our feet shall stand within thy gates, O Jerusalem.

Psalms 122:3(KJV)

Jerusalem is builded as a city that is compact together:

Psalms 122:4 (KJV)

Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

Psalms 122:5 (KJV)

For there are set thrones of judgment, the thrones of the house of David.

Psalms 122:6 (KJV)

Pray for the peace of Jerusalem: they shall prosper that love thee.

Psalms 122:7 (KJV)

Peace be within thy walls, [and] prosperity within thy palaces.

Exodus 12:31 (KJV)

And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Let's continue in our book Desire of Ages, Chapter #8, pages 75–78

Among the Jews the twelfth year was the dividing line between childhood and youth. On completing this year a Hebrew boy was called a son of the law, and also a son of God. He was given special opportunities for religious instruction, and was expected to participate in the sacred feasts and observances. It was in accordance with this custom that Jesus in His boyhood made the Passover visit to Jerusalem. Like all devout Israelites, Joseph and Mary went up every year to attend the Passover; and when Jesus had reached the required age, they took Him with them. **{DA 75.1}**

There were three annual feasts, the Passover, the Pentecost, and the Feast of Tabernacles, at which all the men of Israel were commanded to appear before the Lord at Jerusalem. Of these feasts the Passover was the most largely attended. Many were present from all countries where the Jews were scattered. From every part of Palestine the worshipers came in great numbers. The journey from Galilee occupied several days, and the travelers united in large companies for companionship and protection. The women and aged men rode upon oxen or asses over the steep and rocky roads. The stronger men and the youth journeyed on foot. The time of the Passover corresponded to the close of March or the beginning of April, and the whole land was bright with flowers, and glad with the song of birds. All along the way were spots memorable in the history of Israel, and fathers and mothers recounted to their children the wonders that God had wrought for His people in ages past. They beguiled their journey with song and music, and when at last the towers of Jerusalem came into view, every voice joined in the triumphant strain,--

"Our feet shall stand Within thy gates, O Jerusalem. . . .
Peace be within thy walls, And prosperity within thy palaces."
Psalm 122:2-7. **{DA 75.2}**

Question: Boys & girls, what was a Hebrew boy called at the age of twelve? And, what are the three annual feasts?

Answer: Hebrew boy was called a son of the law, and also a son of God. And, feasts, the Passover, the Pentecost, and the Feast of Tabernacles, at which all the men of Israel were commanded to appear before the Lord at Jerusalem.

Song: Let's learn a beautiful hymn together dear ones!

Deuteronomy 26:18-19 (KJV)

And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that [thou] shouldest keep all his commandments;

And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

The observance of the Passover began with the birth of the Hebrew nation. On the last night of their bondage in Egypt, when there appeared no token of deliverance, God commanded them to prepare for an immediate release. He had warned Pharaoh of the final judgment on the Egyptians, and He directed the Hebrews to gather their families within their own dwellings. Having sprinkled the doorposts with the blood of the slain lamb, they were to eat the lamb, roasted, with unleavened bread and bitter herbs. "And thus shall ye eat it," He said, "with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the Lord's passover." **Exodus 12:11.** At midnight all the first-born of the Egyptians were slain. Then the king sent to Israel the message, "Rise up, and get you forth from among my people; . . . and go, serve the Lord, as ye have said." **Exodus 12:31.** The Hebrews went out from Egypt an independent nation. The Lord had commanded that the Passover should be yearly kept. "It shall come to pass," He said, "when your children shall say unto you, What mean ye by this service? that ye shall say, It is the sacrifice of the Lord's passover, who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians." Thus from generation to generation the story of this wonderful deliverance was to be repeated. **{DA 76.1}**

The Passover was followed by the seven days' feast of unleavened bread. On the second day of the feast, the first fruits of the year's harvest, a sheaf of barley, was presented before the Lord. All the ceremonies of the feast were types of the work of Christ. The deliverance of Israel from Egypt was an object lesson of redemption, which the Passover was intended to keep in memory. The slain lamb, the unleavened bread, the sheaf of first fruits, represented the Saviour. **{DA 77.1}**

Question: Boys & girls, how did Passover observance begin? And, what token did God use to deliver His people from the judgment of Pharaoh and his Egyptian people?

Answer: The Passover began with the birth of the Hebrew nation. And, He directed the Hebrews to gather their families within their own dwellings. Having sprinkled the doorposts with the blood of the slain lamb, they were to eat the lamb, roasted, with unleavened bread and bitter herbs.

With most of the people in the days of Christ, the observance of this feast had degenerated into formalism. But what was its significance to the Son of God! {DA 77.2}

For the first time the child Jesus looked upon the temple. He saw the white-robed priests performing their solemn ministry. He beheld the bleeding victim upon the altar of sacrifice. With the worshipers He bowed in prayer, while the cloud of incense ascended before God. He witnessed the impressive rites of the paschal service. Day by day He saw their meaning more clearly. Every act seemed to be bound up with His own life. New impulses were awakening within Him. Silent and absorbed, He seemed to be studying out a great problem. The mystery of His mission was opening to the Saviour. **{DA 78.1}**

Rapt in the contemplation of these scenes, He did not remain beside His parents. He sought to be alone. When the paschal services were ended, He still lingered in the temple courts; and when the worshipers departed from Jerusalem, He was left behind. **{DA 78.2}**

Question: Boys & girls, what did the child Jesus experience at the temple for the first time?

Answer: He witnessed the impressive rites of the paschal service. Day by day He saw their meaning more clearly. Every act seemed to be bound up with His own life. Silent and absorbed, He seemed to be studying out a great problem. The mystery of His mission was opening to the Saviour.

In this visit to Jerusalem, the parents of Jesus wished to bring Him in connection with the great teachers in Israel. While He was obedient in every particular to the word of God, He did not conform to the rabbinical rites and usages. Joseph and Mary hoped that He might be led to reverence the learned rabbis, and give more diligent heed to their requirements. But Jesus in the temple had been taught by God. That which He had received, He began at once to impart. **{DA 78.3**}

At that day an apartment connected with the temple was devoted to a sacred school, after the manner of the schools of the prophets. Here leading rabbis with their pupils assembled, and hither the child Jesus came. Seating Himself at the feet of these grave, learned men, He listened to their instruction. As one seeking for wisdom, He questioned these teachers in regard to the prophecies, and to events then taking place that pointed to the advent of the Messiah. **{DA 78.4}**

Question: Boys & girls, who was Jesus taught by, and where? And, what did He do at once with what He was given by God?

Answer: But Jesus in the temple had been taught by God. And, that which He had received, He began at once to impart.

Song: Let's learn a beautiful song together dear ones!

Deuteronomy 4:5-6 (KJV)

Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it.

Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people.

Next Week: We will continue with part 2 in our study of our lesson, "The Passover Visit"!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer

Next Sabbath: Chapter 8 "The Passover Visit" part 2 on Sabbath January 18, 2014.

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless! Children Sabbath School Lesson #58



Exodus 12:11 (KJV)

And thus shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it [is] the LORD'S passover.

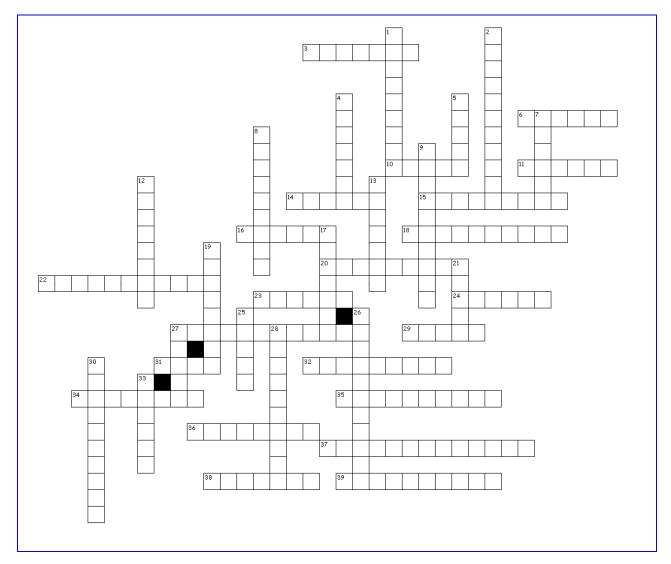
Word Search Puzzle

AWUH X R O E R Ι G M Y D Τ \mathbf{F} Y Ζ Χ S Χ Α K Η Ι Ν A 0 0 \mathbf{E} \bigvee Α \mathbf{L} J 0 0 \mathbf{E} M Ρ Ν S C S \mathbf{L} Т В J Ε 0 L C R Ι \mathbf{E} В R Ι S Ι Η Т F \mathbf{L} \mathbf{E} W Т \mathbf{E} Ν 0 Η Т K S Т Α \mathbb{C} U Y Ι M Ε R В \mathbf{E} Η R L U Η \mathbf{E} G Ι Ε Y R Η S \mathbf{E} \mathbf{E} C Z Ι CR S F L Ι 0 0 \mathbf{L} Η U C 0 Ι P S P P Т C \mathbf{E} Χ В S Т В \mathbf{E} 0 Ν Ν \mathbf{L} M S Τ S U Ρ Η Y Р L F Ρ Α Α \mathbf{E} \mathbf{E} X A \mathbf{E} \Box D F 0 0 Т C Ι S Τ Α \mathbf{E} \mathbf{E} Η M D Z Y R M Η R Т Т S \mathbf{E} Ν Α S В V R Т \mathbf{E} Т 0 C V R Ε 0 Ι Ι P S Y Т Ν \mathbf{E} R Α Α \mathbf{E} Τ M C M Q 0 \bigcirc В D \mathbf{E} \mathbf{E} Η U В Ι D \mathbf{E} R \mathbf{E} Т Т Α CC Q D R \mathbf{E} C Ε U Z F D S Y P \mathbf{E} R \mathbf{E} \bigvee \mathbf{E} Ν D M R Т \mathbf{E} C Τ Ι Ι S Ρ 0 Ν M F Α A \mathbf{E} G A В Т Τ \mathbf{E} \mathbf{L} Ρ Т \mathbf{E} U 0 Ν D Α G Ε L D L Т X Ι Α Т Т \mathbf{E} Ν D U 0 S Ι \mathbf{E} F Η R C \bigvee 0 Α Q S Т S Y \mathbf{E} \mathbf{E} Α P \mathbf{L} \mathbf{E} \mathbf{E} Ρ W G 0 Α Ι \mathbf{E} Ρ 0 \mathbf{E} \mathbf{L} D Т P \bigvee \mathbf{E} Ι \mathbf{E} Υ K Χ S L J Ρ Α Ν Ν D D \mathbf{E} K R \mathbf{E} R A Ν G Ρ F M A Ι \mathbf{E} C Т M Z Т S Τ U Y Ρ S L Ι A Ρ D Η Ν Ρ Ρ U Ρ Ι Р

ACCORDANCE DILIGENT **MEMORABLE PUPILS ADVENT** EXPECTED MESSIAH RELIGIOUS **ASSES FEASTS OBSERVANCES REVERENCE ATTEND GALILEE OPPORTUNITIES ROCKY BEGUILED HEBREW OXEN SCATTERED BONDAGE HEED PALACES SPOTS BOYHOOD IMPART PALESTINE STEEP CHILDHOOD INSTRUCTION PARTICIPATE TOWERS CUSTOM PROSPERITY TRIUMPHANT ISRAELITES DEVOUT JOURNEY PROTECTION TWELFTH**

40 of 40 words were placed into the puzzle.

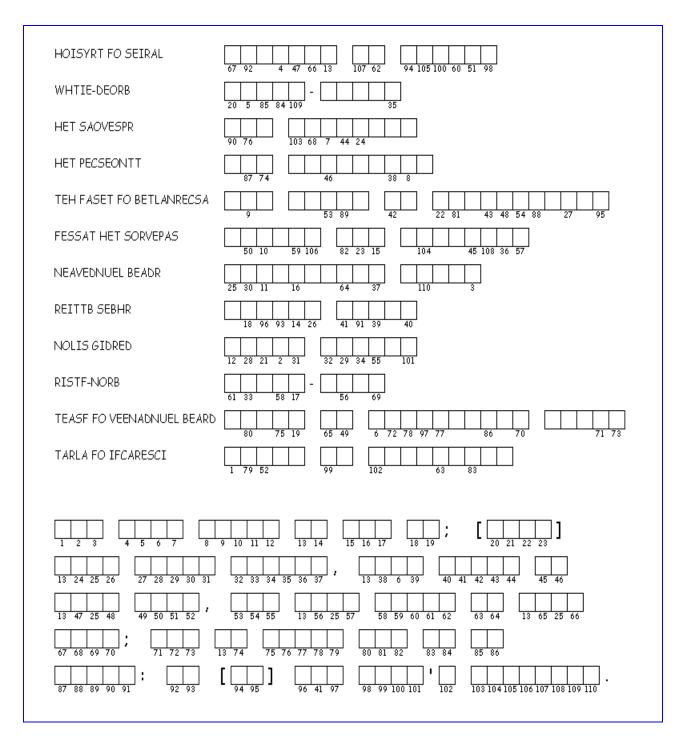
Crisscross Puzzle



STRAIN	PHARAOH	DEGENERATED	VICTIM
STAFF	SPRINKLED	FORMALISM	IMPRESSIVE
HASTE	DOORPOSTS	SIGNIFICANCE	RITES
MIDNIGHT	SLAIN	PASCHAL	RAPT
EGYPTIANS	HARVEST	IMPULSES	CONTEMPLATION
EGYPT	SHEAF	SILENT	REMAIN
INDEPENDENT	BARLEY	MYSTERY	OBEDIENT
YEARLY	CEREMONIES	MISSION	PARTICULAR
SACRIFICE	DELIVERANCE	SOLEMN	RABBINICAL
GENERATION	REDEMPTION	MINISTRY	USAGES

40 of 40 words were placed into the puzzle.

Double Puzzle



Unscramble each of the clue words. Copy the letters in the numbered cells to other cells with the same number.

Activities Answer Key

Word Search Puzzle Solution

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+ I G M + D + R O + R + P E +
        + N A O Y + O X O E +
        + S L T + J E O L C R + E B +
      EWTIS+NOIHTKSTAC
 ERBEHRLU+EGUIYEYIRH
        EUEC+
                ICCRSO+LOI
       + C E X O + I N S N + B E M L
         T S U P P
         I S
             TAEE
                       D +
        + O T T S E C N A V R E S B O
        T N E R + A +
                   T I
    E H + U + +
              IDERE
                       TT
EREVERENCEU+
                   F
                     D D S
GPROTECTIONMI
UBONDAGETTEL
                     T
                       + D
    TENDUOS
                I
                     HRCV
L S T E E P O W S G + E
      + V E I E
                   SL
  + + E R A N + + + +
                   A + + +
+ + + D S H T + + + + P S L I P U P I +
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(Over, Down, Direction)

ACCORDANCE (20, 14, NW)	DILIGENT (14, 13, SW)	MEMORABLE (19, 9, N)	PUPILS (18, 20, W)
ADVENT (15, 14, SE)	EXPECTED (8, 6, SE)	MESSIAH (12, 14, SW)	RELIGIOUS (16, 1, SW)
ASSES (13, 8, NE)	FEASTS (13, 13, NW)	OBSERVANCES (20, 10, W)	REVERENCE (2, 13, E)
ATTEND (2, 16, E)	GALILEE (8, 1, S)	OPPORTUNITIES (1, 6, SE)	ROCKY (13, 1, SE)
BEGUILED (1, 12, S)	HEBREW (6, 5, W)	OXEN (14, 1, SW)	SCATTERED (19, 12, W)
BONDAGE (2, 15, E)	HEED (5, 12, W)	PALACES (12, 20, NE)	SPOTS (3, 7, S)
BOYHOOD (17, 7, NW)	IMPART (19, 20, NW)	PALESTINE (20, 17, NW)	STEEP (2, 17, E)
CHILDHOOD (20, 4, S)	INSTRUCTION (7, 1, S)	PARTICIPATE (18, 1, SW)	TOWERS (10, 15, SW)
CUSTOM (9, 6, N)	ISRAELITES (18, 11, N)	PROSPERITY (1, 11, NE)	TRIUMPHANT (8, 10, SE)
DEVOUT (4, 20, NE)	JOURNEY (11, 3, SE)	PROTECTION (2, 14, E)	TWELFTH (7, 4, W)

40 of 40 words were placed into the puzzle.

Crisscross Puzzle

Solution

<u>Across</u> <u>Down</u>

- 3. PHARAOH
- 6. USAGES
- 10. SHEAF
- 11. REMAIN
- 14. BARLEY
- 15. EGYPTIANS
- 16. VICTIM
- 18. PARTICULAR
- 20. SACRIFICE
- 22. DEGNERATED
- 23. STRAIN
- 24. YEARLY
- 27. SIGNIFICANCE
- 29. HASTE
- 31. RAPT
- 32. SPRINKLED
- 34. OBEDIENT
- 35. CEREMONIES
- 36. IMPULSES
- 37. CONTEMPLATION
- 38. HARVEST
- 39. REDEMPTION

- 1. DOORPOSTS
- 2. INDEPENDENT
- 4. PASCHAL
- 5. STAFF
- 7. SOLEMN
- 8. FORMALISM
- 9. GENERATION
- 12. MINISTRY
- 13. MYSTERY
- 17. MISSION
- 19. MIDNIGHT
- 21. EGYPT
- 25. RITES
- 26. DELIVERANCE
- 27. SLAIN
- 28. IMPRESSIVE
- 30. RABBINICAL
- 33. SILENT

Double PuzzleSolution

- 1. History of Israel
- 2. White-robed
- 3. The Passover
- 4. The Pentecost
- 5. The Feast of Tabernacles
- 6. Feasts the Passover

- 7. Unleavened bread
- 8. Bitter herbs
- 9. Loins girded
- 10. First-born
- 11. Feast of unleavened bread
- 12. Altar of sacrifice

Exodus 12:11 (KJV)

And thus shall ye eat it; [with] your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it [is] the LORD'S passover.