

Children Sabbath School Lesson #39 for 8-31-2013
Song for opening the Sabbath School:

“Safely Through another Week”

Hymnal #384

Verse 1: Safely through another week God has brought us on our way;
Let us now a blessing seek; Waiting in His courts today;
Day of all the week the best, Emblem of eternal rest:
Day of all the week the best, Emblem of eternal rest.

Verse 2: While we seek supplies of grace, Thro’ the dear Redeemer’s name,
Show Thy reconciling face; Take away the sin and shame:
From our worldly cares set free, May we rest this day in Thee:
From our worldly cares set free, May we rest this day in Thee.

Verse 3: When the more shall bid us rise, May we feel Thy presence near;
May Thy glory meet our eyes, While we in Thy house appear:
Here afford us, Lord, a taste Of our everlasting feast:
Here afford us, Lord, a taste Of our everlasting feast.

Verse 4: May the gospel’s joyful sound Conquer sinners, comfort saints;
Make the fruits of grace abound, Bring relief to all complaints:
Thus may all our Sabbaths be, Till we rise to reign with Thee.
Thus may all our Sabbaths be, Till we rise to reign with Thee.

Opening Prayer – requesting one of the little ones or mommies or daddies to give prayer

Lesson #39: “God with Us” Part 1

Matthew 1:23 (KJV)

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

This week boys and girls, we will begin our study on “God with Us” Part 1 in Desire of Ages!

Psalms 65:6 (KJV)

[By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:

Psalms 95:5 (KJV)

The sea [is] his, and he made it: and his hands formed the dry [land].

John 6:57 (KJV)

As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

John 7:18 (KJV)

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

John 8:28 (KJV)

Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am [he], and [that] I do nothing of myself; but as my Father hath taught me, I speak these things.

John 8:50 (KJV)

And I seek not mine own glory: there is one that seeketh and judgeth.

Romans 16:25 (KJV) Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

Malachi 4:2 (KJV)

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

John 3:16 (KJV) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Let's Begin in Desire of Ages, Chapter #1, pages 19-22

"His name shall be called Immanuel, . . . God with us." "The light of the knowledge of the glory of God" is seen "in the face of Jesus Christ." From the days of eternity the Lord Jesus Christ was one with the Father; He was "the image of God," the image of His greatness and majesty, "the outshining of His glory." It was to manifest this glory that He came to our world. To this sin-darkened earth He came to reveal the light of God's love,--to be "God with us." Therefore it was prophesied of Him, "His name shall be called Immanuel." {DA 19.1}

By coming to dwell with us, Jesus was to reveal God both to men and to angels. He was the Word of God,--God's thought made audible. In His prayer for His disciples He says, "I have declared unto them Thy name,"--"merciful and gracious, long-suffering, and abundant in goodness and truth,"--"that the love wherewith Thou hast loved Me may be in them, and I in them." But not alone for His earthborn children was this revelation given. Our little world is the lesson book of the universe. God's wonderful purpose of grace, the mystery of redeeming love, is the theme into which "angels desire to look," and it will be their study throughout endless ages. Both the redeemed and the unfallen beings will find in the cross of Christ their science and their song. It will be seen that the glory shining in the face of Jesus is the glory of self-sacrificing love. In the light from Calvary it will be seen that the law of self-renouncing love is the law of life for earth and heaven; that the love which "seeketh not her own" has its source in the heart of God; and that in the meek and lowly One is manifested the character of Him who dwelleth in the light which no man can approach unto. {DA 19.2}

Question: Boys & girls, what was the glory manifested that Christ came to our world to reveal? And what has Christ declared to the disciples?

Answer: To this sin-darkened earth He came to reveal the light of God's love,--to be "God with us." To reveal God both to men and to angels. And He declared Thy name, merciful and gracious, long-suffering, and abundant in goodness and truth, that the love wherewith Thou hast loved Him may be in them, and Him in them.

Question: Boys & girls, what will the redeemed and the unfallen beings find as they study “the cross of Christ their science and their song”?

Answer: In the light from Calvary it will be seen that the law of self-renouncing love is the law of life for earth and heaven and in the face of Jesus His self-sacrificing love.

Song: *Let's learn a Beautiful Memory verse song together dear ones!*

Matthew 1:23 (KJV)

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, **God with us.**

In the beginning, God was revealed in all the works of creation. It was Christ that spread the heavens, and laid the foundations of the earth. It was His hand that hung the worlds in space, and fashioned the flowers of the field. "His strength setteth fast the mountains." "The sea is His, and He made it." Psalm 65:6; 95:5. It was He that filled the earth with beauty, and the air with song. And upon all things in earth, and air, and sky, He wrote the message of the Father's love. {DA 20.1}

Now sin has marred God's perfect work, yet that handwriting remains. Even now all created things declare the glory of His excellence. There is nothing, save the selfish heart of man, that lives unto itself. No bird that cleaves the air, no animal that moves upon the ground, but ministers to some other life. There is no leaf of the forest, or lowly blade of grass, but has its ministry. Every tree and shrub and leaf pours forth that element of life without which neither man nor animal could live; and man and animal, in turn, minister to the life of tree and shrub and leaf. The flowers breathe fragrance and unfold their beauty in blessing to the world. The sun sheds its light to gladden a thousand worlds. The ocean, itself the source of all our springs and fountains, receives the streams from every land, but takes to give. The mists ascending from its bosom fall in showers to water the earth, that it may bring forth and bud. {DA 20.2}

The angels of glory find their joy in giving,--giving love and tireless watchcare to souls that are fallen and unholy. Heavenly beings woo the hearts of men; they bring to this dark world light from the courts above; by gentle and patient ministry they move upon the human spirit, to bring the lost into a fellowship with Christ which is even closer than they themselves can know. {DA 21.1}

But turning from all lesser representations, we behold God in Jesus. Looking unto Jesus we see that it is the glory of our God to give. "I do nothing of Myself," said Christ; "the living Father hath sent Me, and I live by the Father." "I seek not Mine own glory," but the glory of Him that sent Me. **John 8:28; 6:57; 8:50; 7:18.** In these words is set forth the great principle which is the law of life for the universe. All things Christ received from God, but He took to give. So in the heavenly courts, in His ministry for all created beings: through the beloved Son, the Father's life flows out to all; through the Son it returns, in praise and joyous service, a tide of love, to the great Source of all. And thus through Christ the circuit of beneficence is complete, representing the character of the great Giver, the law of life. {DA 21.2}

Question: Boys and girls; who was revealed in all the works of creation? And who spread the heavens, and laid the foundations of the earth?

Answer: God was revealed! It was Jesus' hands that hung the worlds in space, and fashioned the flowers of the field. "His strength setteth fast the mountains and made the sea. It was He that filled the earth with beauty, and the air with song. And upon all things in earth, and air, and sky, He wrote the message of the Father's love.

In heaven itself this law was broken. Sin originated in self-seeking. Lucifer, the covering cherub, desired to be first in heaven. He sought to gain control of heavenly beings, to draw them away from their Creator, and to win their homage to himself. Therefore he misrepresented God, attributing to Him the desire for self-exaltation. With his own evil characteristics he sought to invest the loving Creator. Thus he deceived angels. Thus he deceived men. He led them to doubt the word of God, and to distrust His goodness. Because God is a God of justice and terrible majesty, Satan caused them to look upon Him as severe and unforgiving. Thus he drew men to join him in rebellion against God, and the night of woe settled down upon the world. {DA 21.3}

The earth was dark through misapprehension of God. That the gloomy shadows might be lightened, that the world might be brought back to God, Satan's deceptive power was to be broken. This could not be done by force. The exercise of force is contrary to the principles of God's government; He desires only the service of love; and love cannot be commanded; it cannot be won by force or authority. Only by love is love awakened. To know God is to love Him; His character must be manifested in contrast to the character of Satan. This work only one Being in all the universe could do. Only He who knew the height and depth of the love of God could make it known. Upon the world's dark night the Sun of Righteousness must rise, "with healing in His wings." **Malachi 4:2.** {DA 22.1}

Question: Boys & girls, in what and in whom did Sin originate? And why is it contrary to the principles of God's government?

Answer: In self-seeking, and in Lucifer with the exercise of force. Because God desires only the service of love; and love cannot be commanded; it cannot be won by force or authority. Only by love is love awakened.

Song: *Let's learn a beautiful Hymn about together dear ones!*

God Himself is with us

Hymnal #3

Verse 1: God Himself is with us; Let us all adore Him, And with awe appear before Him.
God is here within us; Soul in silence fear Him, Humbly, fervently draw near Him.
Now His own who have known God, in worship lowly, Yield their spirits wholly.

Verse 2: Come, abide within me; Let my soul, like Mary, Be Thine earthly sanctuary.
Come, indwelling Spirit, With transfigured splendor; Love and honor will I render.
Where I go here below, Let me bow before Thee, Know Thee and adore Thee.

Verse 3: Gladly we surrender Earth's deceitful treasures, Pride of life, and sinful pleasures:
Gladly, Lord, we offer Thine to be forever, Soul and life and each endeavor.
Thou alone shalt be known Lord of all our being, Life's true way decreeing.



The plan for our redemption was not an afterthought, a plan formulated after the fall of Adam. It was a revelation of the mystery, which was kept secret since the world began. Romans 16:25. It was an unfolding of the principles that from eternal ages have been the foundation of God's throne. From the beginning, God and Christ knew of the apostasy of Satan, and of the fall of man through the deceptive power of the apostate. God did not ordain that sin should exist, but He foresaw its existence, and made provision to meet the terrible emergency. So great was His love for the world, that He covenanted to give His only-begotten Son, "that whosoever believeth in Him should not perish, but have everlasting life." **John 3:16 {DA 22.2}**

Next Week: We will continue Part#2 of our study on "God with Us".

Closing Prayer – request one of the little ones or mommies or daddies to give prayer

Next Sabbath: "God with Us Part 2, on Sabbath September 7, 2013

Have a Blessed Sabbath dear one, and enjoy your activities. God Bless!
Children Sabbath School
Lesson #39



Matthew 1:23 (KJV)

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name
Emmanuel, which being interpreted is, **God with us.**

Word Search Puzzle

Y E Y E D H H Q E A I F D S M G W L S X
 E V C H T S U A S N T E P A A N H I N X
 V X R N I E R N T K I R H L J I D F I U
 G R C F E T R E G S P I C V E N E T A H
 E N L E H D R N E N F G A A S I N E M S
 Q E I B L P I H I I E H O T T H O D E S
 S W O M R L P F L T J T R I Y S I O R Z
 Y R R E E O E L N J Y E P O O T H K E W
 N H T T R E E N N O C O P N H U S D T L
 M E M P S D D C C A C U A V N O A D E M
 D E R R A M G E A E J S M I I L F U U A
 T E R R I B L E R P I N V Z B R N F U N
 R E V E L A T I O N S E H E Y A G D O I
 J U D G E T H I F P R S D Y M F I I F F
 L U F R E D N O W S D S L M R B T S N E
 Y R E T S Y M D E Q R N E L L A F N U S
 S B S G S H R U B A E Y I E E A V E D T
 I Q I D E S J I S U W H F R I J K L Q Q
 E U K O V W L B W G V M C R U X S K A Q
 S N O I T A D N U O F C L E A V E S C C

AIR
 APPROACH
 AUDIBLE
 BLADE
 CALVARY
 CLEAVES
 CONFIDENCE
 CREATION
 DREW
 EARTHBOEN

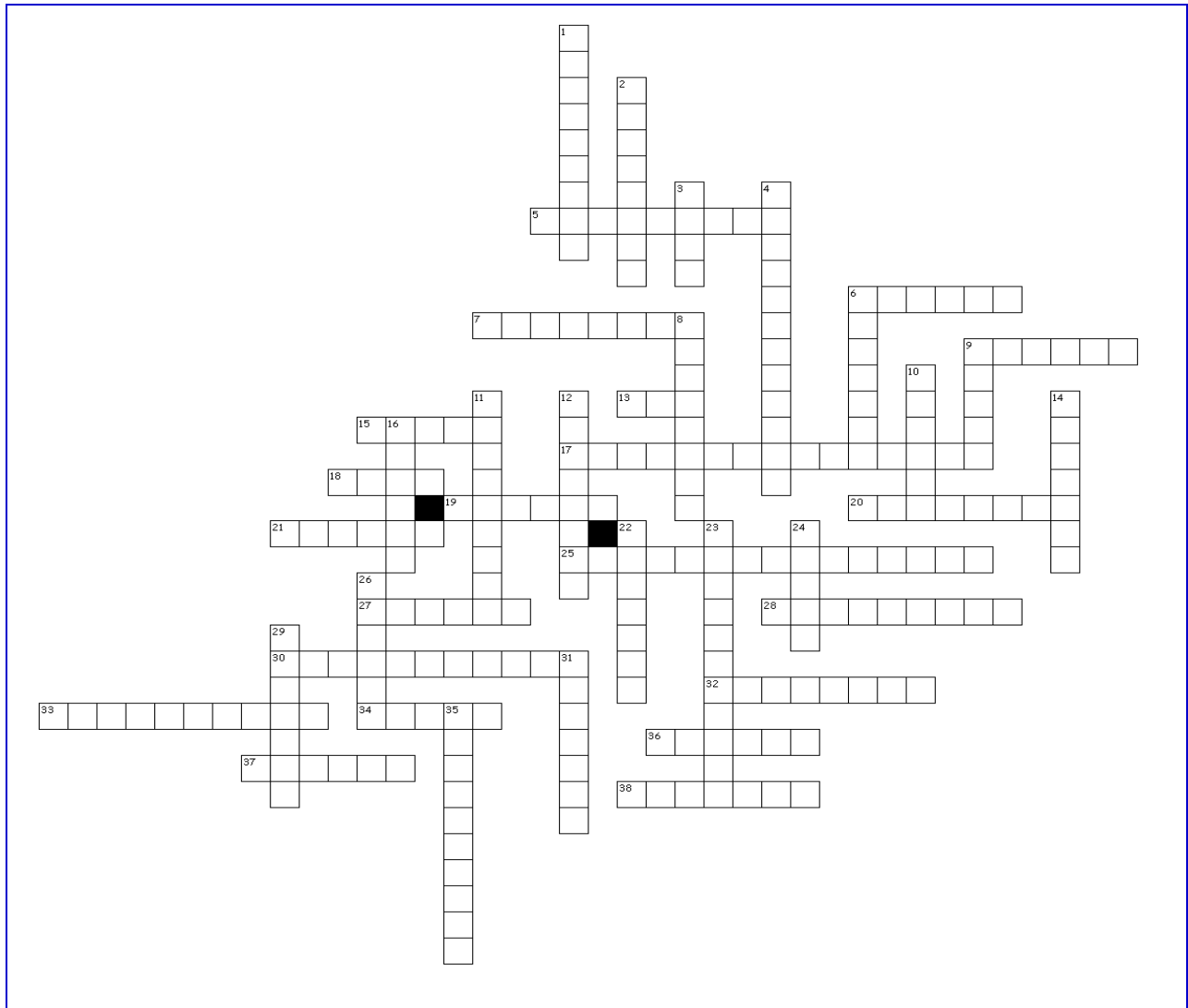
EMMANUEL
 ETERNITY
 EXCELLENCE
 FASHIONED
 FIELD
 FILLED
 FOUNDATIONS
 HUNG
 INTERPRETED
 JUDGETH

LIFTED
 MAJESTY
 MANIFEST
 MARRED
 MYSTERY
 OUTSHINING
 PROPHESED
 REDEEMING
 REMAINS
 REVELATION

RIGHTEOUSNESS
 SALVATION
 SELFISH
 SHRUB
 SPACE
 TERRIBLE
 UNFALLEN
 UNIVERSE
 VIRGIN
 WONDERFUL

40 of 40 words were placed into the puzzle.

Crisscross Puzzle



ELEMENT
 BREATHE
 FRAGRANCE
 UNFOLD
 SHEDS
 GLADDEN
 STREAMS
 ASCENDING
 BOSOM
 BUD

TIRELESS
 WATCHCARE
 UNHOLY
 GENTLE
 PATIENT
 LOST
 FELLOWSHIP
 CHRIST
 LESSER
 REPRESENTATIONS

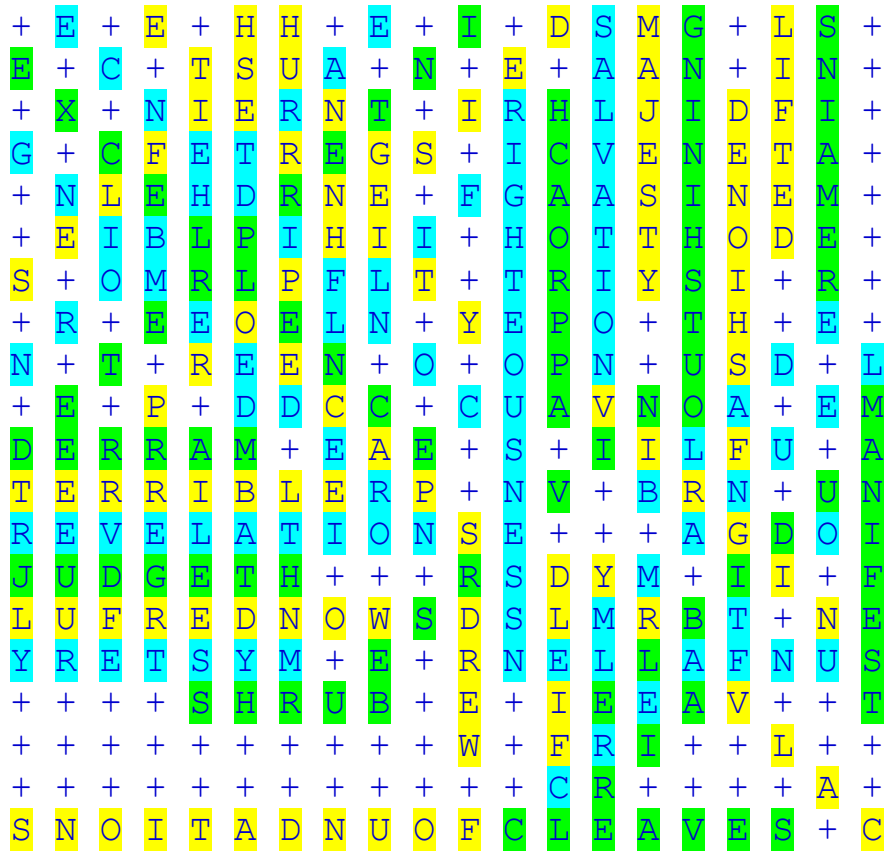
GLORY
 PRINCIPLE
 FLOWS
 JOYOUS
 TIDE
 SOURCE
 CIRCUIT
 BENEFICENCE
 COMPLETE
 BROKEN

ORIGINATED
 SELF-SEEKING
 COVERING
 CHERUB
 HEAVENLY
 HOMAGE
 ATTRIBUTING
 SELF-EXALTATION
 DISTRUST
 GOODNESS

30 of 30 words were placed into the puzzle.

Activities Answer Key

Word Search Puzzle Solution



(Over, Down, Direction)

AIR (16, 17, SW)
 APPROACH (13, 10, N)
 AUDIBLE (20, 11, SW)
 BLADE (15, 12, NE)
 CALVARY (20, 20, NW)
 CLEAVES (12, 20, E)
 CONFIDENCE (11, 10, NW)
 CREATION (13, 19, NE)
 DREW (11, 15, S)
 EARTHBOURN (9, 1, SW)

EMMANUEL (13, 16, NE)
 ETERNITY (4, 1, SE)
 EXCELLENCE (1, 2, SE)
 FASHIONED (17, 11, N)
 FIELD (13, 18, N)
 FILLED (11, 5, SW)
 FOUNDATIONS (11, 20, W)
 HUNG (6, 1, SE)
 INTERPRETED (11, 1, SW)
 JUDGETH (1, 14, E)

LIFTED (18, 1, S)
 MAJESTY (15, 1, S)
 MANIFEST (20, 10, S)
 MARRED (6, 11, W)
 MYSTERY (7, 16, W)
 OUTSHINING (16, 10, N)
 PROPHESED (4, 10, NE)
 REDEEMING (9, 12, NW)
 REMAINS (19, 7, N)
 REVELATION (1, 13, E)

RIGHTEOUSNESS (12, 3, S)
 SALVATION (14, 1, S)
 SELFISH (1, 7, NE)
 SHRUB (5, 17, E)
 SPACE (11, 13, NW)
 TERRIBLE (1, 12, E)
 UNFALLEN (19, 16, W)
 UNIVERSE (16, 9, SW)
 VIRGIN (14, 10, SE)
 WONDERFUL (9, 15, W)

**Crisscross Puzzle
Solution**

Across

- 5. PRINCIPLE
- 6. CHRIST
- 7. COVERING
- 9. SOURCE
- 13. BUD
- 15. FLOWS
- 17. REPRESENTATIONS
- 18. LOST
- 19. UNHOLY
- 20. DISTRUST
- 21. BROKEN
- 25. SELF-EXALTATION
- 27. HOMAGE
- 28. FRAGRANCE
- 30. ATTRIBUTING
- 32. COMPLETE
- 33. FELLOWSHIP
- 34. BOSOM
- 36. GENTLE
- 37. UNFOLD
- 38. STREAMS

Down

- 1. WATCHCARE
- 2. HEAVENLY
- 3. TIDE
- 4. SELF-SEEKING
- 6. CIRCUIT
- 8. GOODNESS
- 9. SHEDS
- 10. JOYOUS
- 11. ASCENDING
- 12. TIRELESS
- 14. BREATHE
- 16. LESSER
- 22. ELEMENT
- 23. BENEFICENCE
- 24. GLORY
- 26. CHERUB
- 29. PATIENT
- 31. GLADDEN
- 35. ORIGINATE

30 of 30 words were placed into the puzzle

