

*Part 2 Review of
Chapter 74
“Gethsemane”
Part 2*

Sabbath June 18, 2022

Our Tiny-Tots Song

38 - More about Jesus

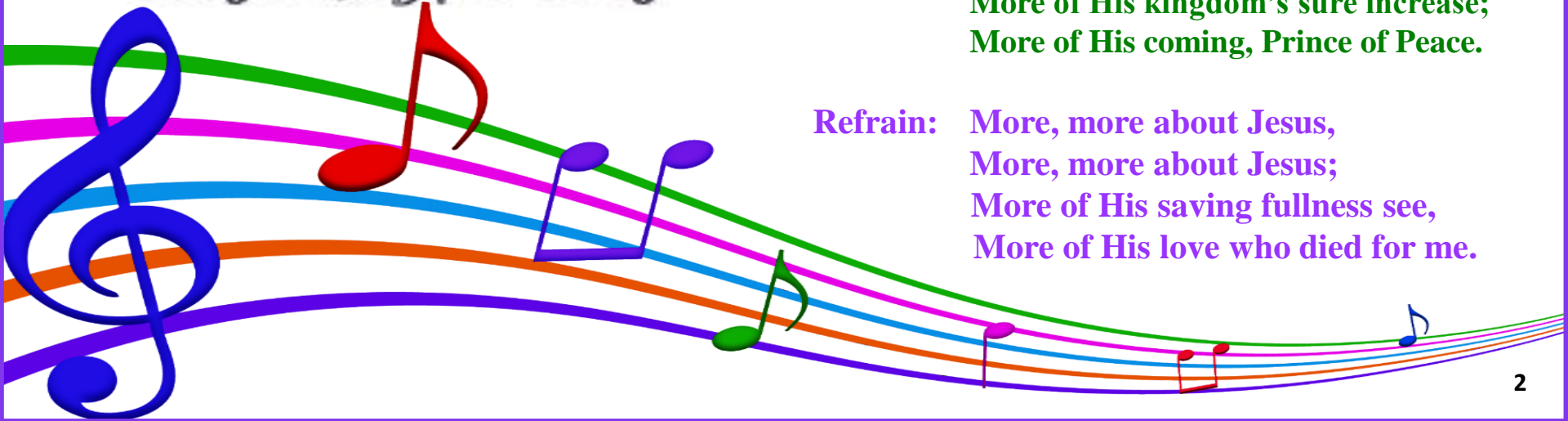
Praise The Lord



Sing A Joyful Song

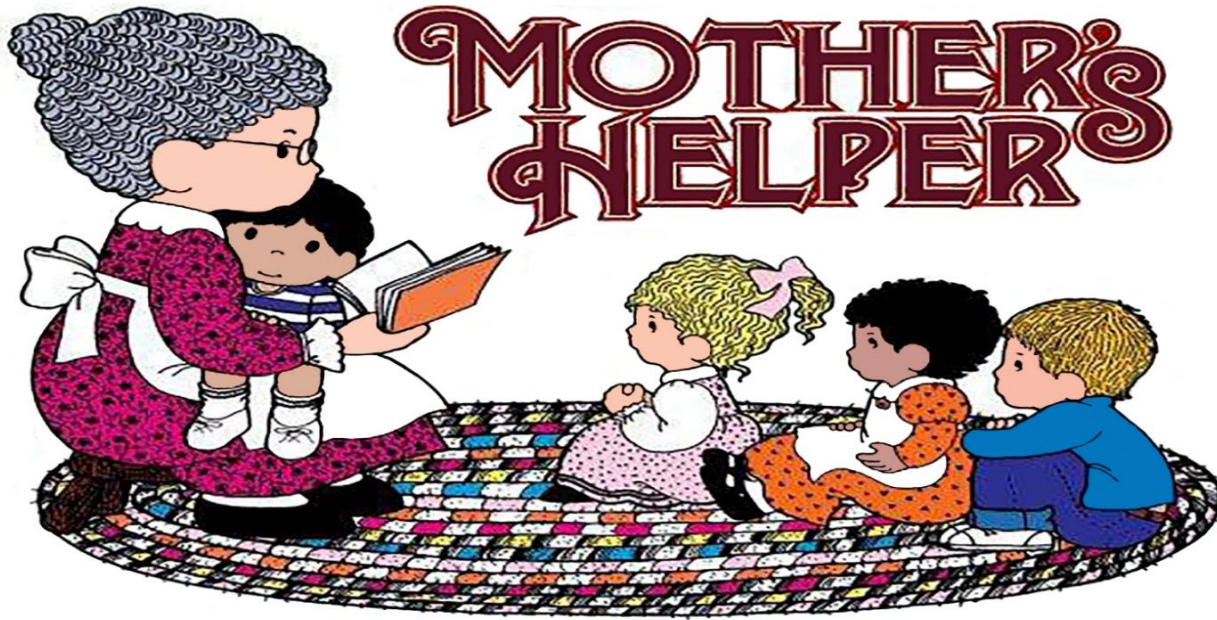
- 1). More about Jesus would I know,
More of His grace to others show;
More of His saving fullness see,
More of His love who died for me.
- 2). More about Jesus let me learn,
More of His holy will discern;
Spirit of God, my teacher be,
Showing the things of Christ to me.
- 3). More about Jesus; in His Word,
Holding communion with my Lord;
Hearing His voice in every line,
Making each faithful saying mine.
- 4). More about Jesus; on His throne,
Riches in glory all His own;
More of His kingdom's sure increase;
More of His coming, Prince of Peace.

Refrain: More, more about Jesus,
More, more about Jesus;
More of His saving fullness see,
More of His love who died for me.



*Opening Prayer-
request one of the little ones
to give prayer.*





MOTHER'S HELPER

Mommy & Daddy's
➤ LITTLE ➤
Blessing



Gather around little ones!



This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“The Story of Jesus”
Chapter 6 - Days of Conflict

By: [Adapted from EGW
material] (1896, 1900)

Narrated by
Our Dear Brother Graves

"It Is Written"



**Accused of
being a coward**

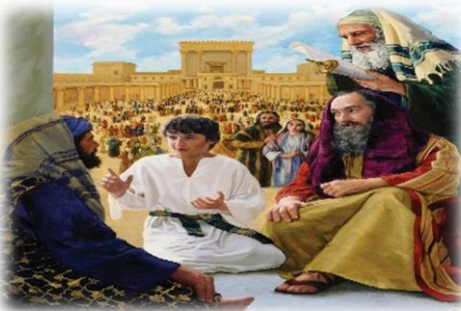
**Following
principle**

Being different



**Join in activities that
are questionable**

Used by brothers



"And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding" (Job 28:28).

"Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

"Thy word have I hid in mine heart, that I might not sin against thee" (Psalm 119:9, 11).

"Blessed are the undefiled in the way, who walk in the law of the Lord.

"Blessed are they that keep his testimonies, and that seek him with the whole heart.

"They also do no iniquity: they walk in his ways" (Psalm 119:1-3).

"I have rejoiced in the way of thy testimonies, as much as in all riches.

"I will meditate in thy precepts, and have respect unto thy ways.

"I will delight myself in thy statutes: I will not forget thy word" (Psalm 119:14-16).

"My son, forget not my law; but let thine heart keep my commandments:

"For length of days, and long life, and peace, shall they add to thee.

*"Let not mercy and **truth** forsake thee: bind them about thy neck; write them upon the table of thine heart:*

"So shalt thou find favour and good understanding in the sight of God and man" (Proverbs 3:1-4).





Chapter 6 - Days of Conflict

The Jewish teachers made many rules for the people, and required them to do many things that God had not commanded. Even the children had to learn and obey these rules.

But Jesus did not try to learn what the rabbis taught. He was careful not to speak disrespectfully of these teachers, but He studied the Scriptures, and obeyed the laws of God. {SJ 37.1}

Often He was reproved for not obeying what others did.

Then He showed from the Bible what was the right way. {SJ 37.2}

Jesus was always trying to make others happy. Because He was so kind and gentle, the rabbis hoped to make Him do as they did. But they could not.

When urged to obey their rules He asked what the Bible taught.

Whatever that said, He would do. {SJ 37.3}

This made the rabbis angry. They knew that their rules were contrary to the Bible, and yet they were displeased with Jesus for refusing to obey them. {SJ 37.4}

They complained of Him to His parents. Joseph and Mary thought the rabbis good men, and Jesus suffered blame, which was hard to bear. {SJ 37.5}

(Next Slide)





Continuing:

The brothers of Jesus took sides with the rabbis. The words of these teachers, they said, should be heeded as the word of God. They reproved Jesus for setting Himself above the leaders of the people. {SJ 38.1}

The rabbis thought themselves better than other men, and they would not associate with the common people. The poor and ignorant they despised.

Even the sick and suffering they left without hope or comfort. {SJ 38.2}

Jesus showed a loving interest in all men. Every suffering one whom He met, He tried to help. He had little money to give, but He often denied Himself of food in order to help others. {SJ 38.3}

When His brothers spoke harshly to poor, wretched beings, Jesus would go to these very ones and speak words of kindness and encouragement. {SJ 38.4}

To those who were hungry and thirsty, He would bring a cup of cold water, and often would give them the food intended for His own meal. {SJ 38.5}

All this displeased His brothers. They threatened and tried to terrify Him, but He kept right on, doing as God had said. {SJ 38.6}

**Next Sabbath we will be reviewing part 1 of our Part 2 entitled, “Days of Conflict”
in our Tiny Tot’s Lesson book “The Story of Jesus”
on June 25, 2022.**



Continuing our Reference Reading for the Tiny Tot's Lesson

REVIEW!

Chapter 9 - Days of Conflict

There were some who sought His society, feeling at peace in His presence; but many avoided Him, because they were rebuked by His stainless life. Young companions urged Him to do as they did. He was bright and cheerful; they enjoyed His presence, and welcomed His ready suggestions; but they were impatient at His scruples, and pronounced Him narrow and strait-laced. Jesus answered, It is written, "Wherewithal shall a young man cleanse his way? by taking heed thereto according to Thy word."

"Thy word have I hid in mine heart, that I might not sin against Thee." **Psalm 119:9, 11. {DA 89.1}**

Often He was asked, Why are you bent on being so singular, so different from us all?

It is written, He said, "Blessed are the undefiled in the way, who walk in the law of the Lord. Blessed are they that keep His testimonies, and that seek Him with the whole heart. They also do no iniquity; they walk in His ways." **Psalm 119:1-3. {DA 89.2}**

When questioned why He did not join in the frolics of the youth of Nazareth, He said, It is written, "I have rejoiced in the way of Thy testimonies, as much as in all riches. I will meditate in Thy precepts, and have respect unto Thy ways. I will delight myself in Thy statutes;

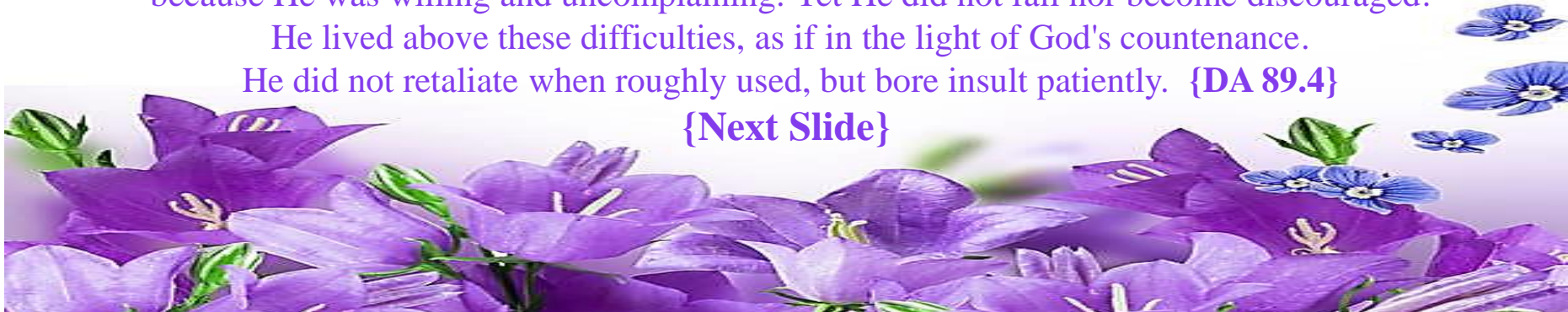
I will not forget Thy word." **Psalm 119:14-16. {DA 89.3}**

Jesus did not contend for His rights. Often His work was made unnecessarily severe because He was willing and uncomplaining. Yet He did not fail nor become discouraged.

He lived above these difficulties, as if in the light of God's countenance.

He did not retaliate when roughly used, but bore insult patiently. **{DA 89.4}**

{Next Slide}



Continuing our Reference Reading for Tiny Tot's Lesson

REVIEW!

The life of Christ was marked with respect and love for His mother. Mary believed in her heart that the holy child born of her was the long-promised Messiah, yet she dared not express her faith. Throughout His life on earth she was a partaker in His sufferings. She witnessed with sorrow the trials brought upon Him in His childhood and youth. By her vindication of what she knew to be right in His conduct, she herself was brought into trying positions. She looked upon the associations of the home, and the mother's tender watchcare over her children, as of vital importance in the formation of character. The sons and daughters of Joseph knew this, and by appealing to her anxiety, they tried to correct the practices of Jesus according to their standard. {DA 90.1}

Mary often remonstrated with Jesus, and urged Him to conform to the usages of the rabbis. But He could not be persuaded to change His habits of contemplating the works of God and seeking to alleviate the suffering of men or even of dumb animals. When the priests and teachers required Mary's aid in controlling Jesus, she was greatly troubled; but peace came to her heart as He presented the statements of Scripture upholding His practices.

{DA 90.2} At times she wavered between Jesus and His brothers, who did not believe that He was the Sent of God; but evidence was abundant that His was a divine character. She saw Him sacrificing Himself for the good of others. His presence brought a purer atmosphere into the home, and His life was as leaven working amid the elements of society. Harmless and undefiled, He walked among the thoughtless, the rude, the uncourteous; amid the unjust publicans, the reckless prodigals, the unrighteous Samaritans, the heathen soldiers, the rough peasants, and the mixed multitude. He spoke a word of sympathy here and a word there, as He saw men weary, yet compelled to bear heavy burdens. He shared their burdens, and repeated to them the lessons

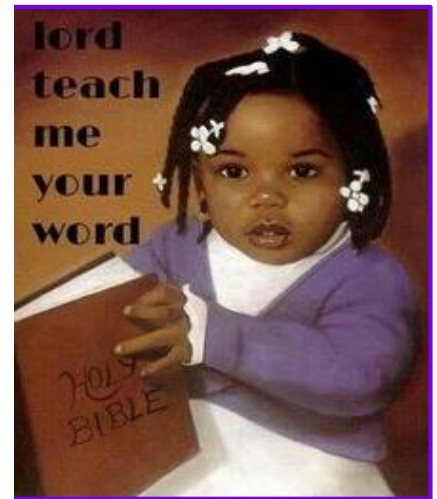
He had learned from nature, of the love, the kindness, the goodness of God. {DA 90.3}

{DA- The Desire of Ages 89.1-4 ; 90.1-3}



Review

1. Do you remember what Jesus used when urged to do wrong? (*'It is written'* *The Desire of Ages* 89)
2. Where did Jesus find His happiness? (alone with God and nature—*The Desire of Ages* 90)
3. What does it mean to be truthful?



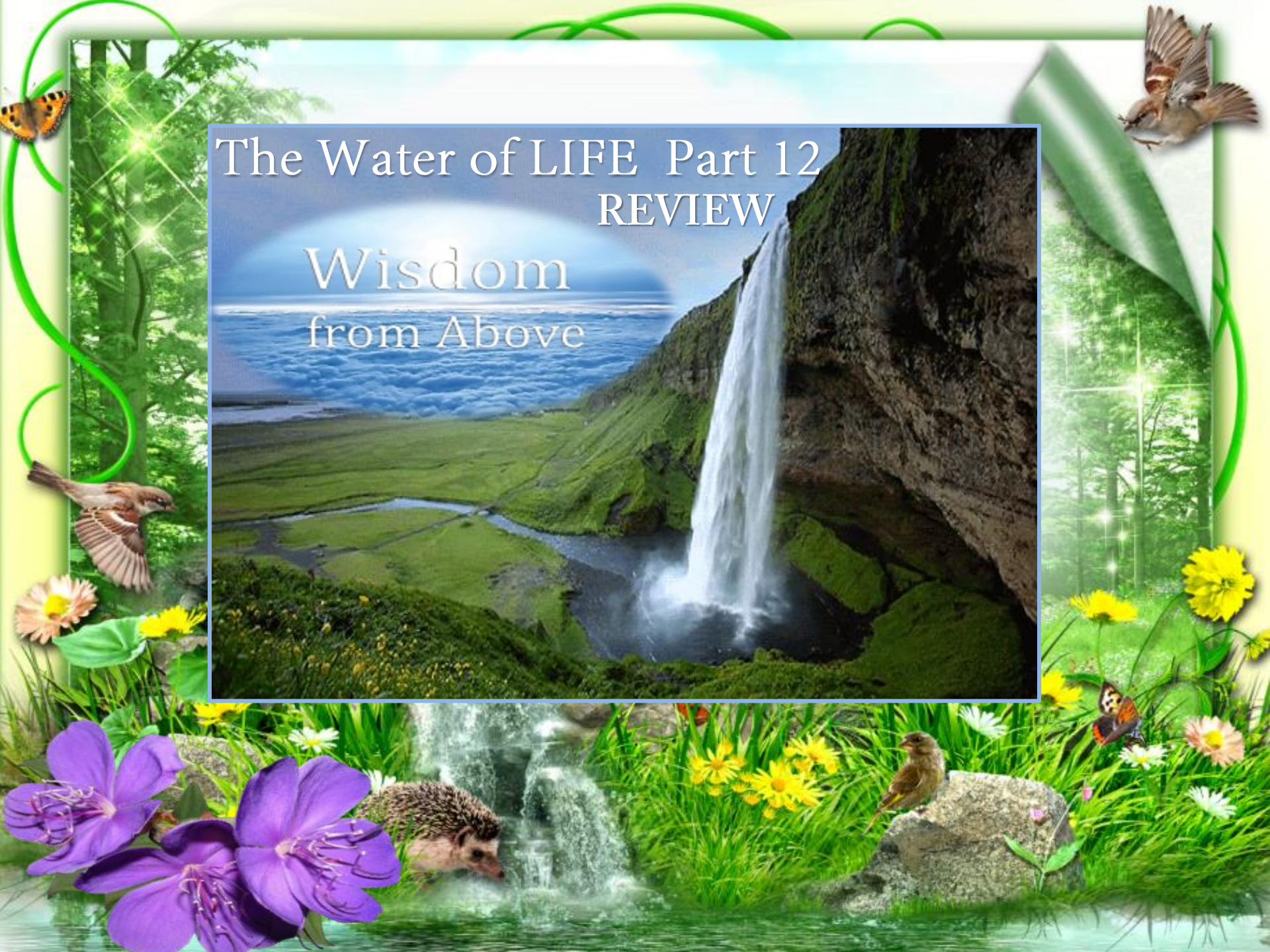
It's time for our Tiny Tots and Parents
to learn Precious Lessons in Nature
and the Gems that lies beneath
in God's creation!

Let's
use our listening ears
little ones!



The Water of LIFE Part 12
REVIEW

Wisdom
from Above



As a pool or lake reflects the beauty around it,
so Jesus reflected the **truth** about His Father to men.



Ponds and Lakes 2

Identify each picture as a pond or lake by placing a P or L in space.
What is a pond ?
Think of a spiritual lesson.



Are you like a pond or lake?

Jesus was like a quiet pool of water reflecting the truth about His Father in heaven.
What is a Lake?
Think of a spiritual lesson.



Does all water reflect?



Research True Happiness


“And Jesus increased in wisdom and stature, and in favour with God and man” (Luke 2:52).

“There were some who sought His society, feeling at peace in His presence; but many avoided Him, because they were rebuked by His stainless life. Young companions urged Him to do as they did. He was bright and cheerful; they enjoyed His presence, and welcomed His ready suggestions; but they were impatient at His scruples, and pronounced Him narrow and strait-laced. Jesus answered, It is written, *‘Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.’ ‘Thy word have I hid in mine heart, that I might not sin against thee’* (Psalm 119:9, 11).

“Often He was asked, Why are you bent on being so singular, so different from us all? It is written, He said, *‘Blessed are the undefiled in the way, who walk in the law of the Lord. Blessed are they that keep his testimonies, and that seek him with the whole heart. They also do no iniquity: they walk in his ways’* (Psalm 119:1-3).


“When questioned why He did not join in the frolics of the youth of Nazareth, He said, It is written, *‘I have rejoiced in the way of thy testimonies, as much as in*

all riches. I will meditate in thy precepts, and have respect unto thy ways. I will delight myself in thy statutes: I will not forget thy word’ (Psalm 119:14-16).



“Jesus did not contend for His rights. Often His work was made unnecessarily severe because He was willing and uncomplaining. Yet He did not fail nor become discouraged. He lived above these difficulties, as if in the light of God’s countenance. He did not retaliate when roughly used, but bore insult patiently.


“Again and again He was asked, Why do you submit to such spiteful usage, even from Your brothers? It is written, He said, *‘My son, forget not my law; but let thine heart keep my commandments: for length of days, and long life, and peace, shall they add to thee. Let not mercy and **truth** forsake thee: bind them about thy neck; write them upon the table of thine heart: so shalt thou find favor and good understanding in the sight of God and man’* (Proverbs 3:1-4).” (*The Desire of Ages* 89)



“...His hours of happiness were found when alone with nature and with God. Whenever it was His privilege, He turned aside from the scene of His labor, to go into the fields, to mediate in the green valleys, to hold communion with God on the mountainside or amid the trees of the forest. The early morning often found Him in some secluded place, meditating, searching the Scriptures, or in prayer. From these quiet hours He would return to His home to take up His duties again, and to give an example of patient toil.” (*The Desire of Ages* 90)

“Jesus was the healer of the body as well as of the soul. He was interested in

every phase of suffering that came under His notice, and to every sufferer He brought relief, His kind words having a soothing balm. None could say that He had worked a miracle; but virtue—the healing power of love—went out from Him to the sick and distressed. Thus in an unobtrusive way He worked for the people from His very childhood. And this was why, after His public ministry began, so many heard Him gladly.” (*The Desire of Ages* 92)



**More, more about Jesus! (2 x)
More of His saving fullness see,
More of His love who died
for me!**



*Our Opening Song is a Hymn entitled,
“Near to the Heart
of God”*

#495

- 1). **There is a place of quiet rest,
Near to the heart of God,
A place where sin cannot molest,
Near to the heart of God.**
- 2). **There is a place of comfort sweet,
Near to the heart of God,
A place where we our Savior meet,
Near to the heart of God.**
- 3). **There is a place of full release,
Near to the heart of God,
A place where all is joy and peace,
Near to the heart of God.**

**Refrain: O Jesus, blest Redeemer,
Sent from the heart of God,
Hold us, who wait before Thee,
Near to the heart of God.**

*Jesus Christ
The Lord of the
Sabbath!*

*Opening Prayer-
request one of the little ones or
mommies or daddies to give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS
Together

*Even the precious
creatures within
your gate!*



*Our Opening scripture for our Review Lesson
is taken from the book of:*

John 3:16 (KJV)

**For God so loved the world,
that he gave his only begotten Son,
that whosoever believeth in him should not perish,
but have everlasting life.**

John 3:16



What I Have Learned and Ways I Have Grown This Week!

Before we hear your questions dear ones!

*Let's take a few minutes to review
what you have read last Sabbath from*

Part 1 of our Lesson entitled,

“Gethsemane” Part 2

in our study book The Desire of Ages!



**Raise your
hands dear
ones!**

The Desire of Ages, p.686



Christ was now standing in a different attitude from that in which He had ever stood before. His suffering can best be described in the words of the prophet, “Awake, O sword, against My shepherd, and against the man that is My fellow, saith the Lord of hosts.”
Zechariah 13:7.

As the substitute and surety for sinful man, Christ was suffering under divine justice. He saw what justice meant. Hitherto He had been as an intercessor for others; now He longed to have an intercessor for Himself.

{DA 686.4}



**Continuing:
As Christ felt His unity
with the Father broken up,
He feared that in
His human nature
He would be unable to
endure the coming conflict
with the powers of darkness.
In the wilderness of
temptation the destiny
of the human
race had been at stake.
Christ was then conqueror.
Now the tempter had come
for the last fearful struggle.
{Next Slide Please}**

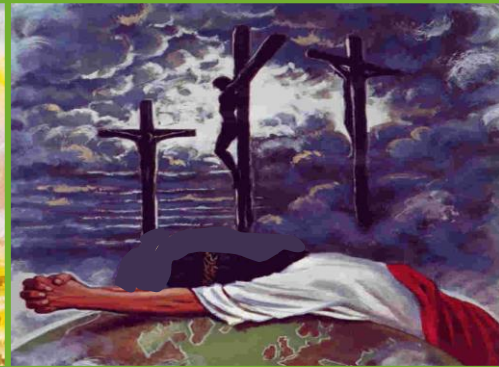
The Desire of Ages, p.686

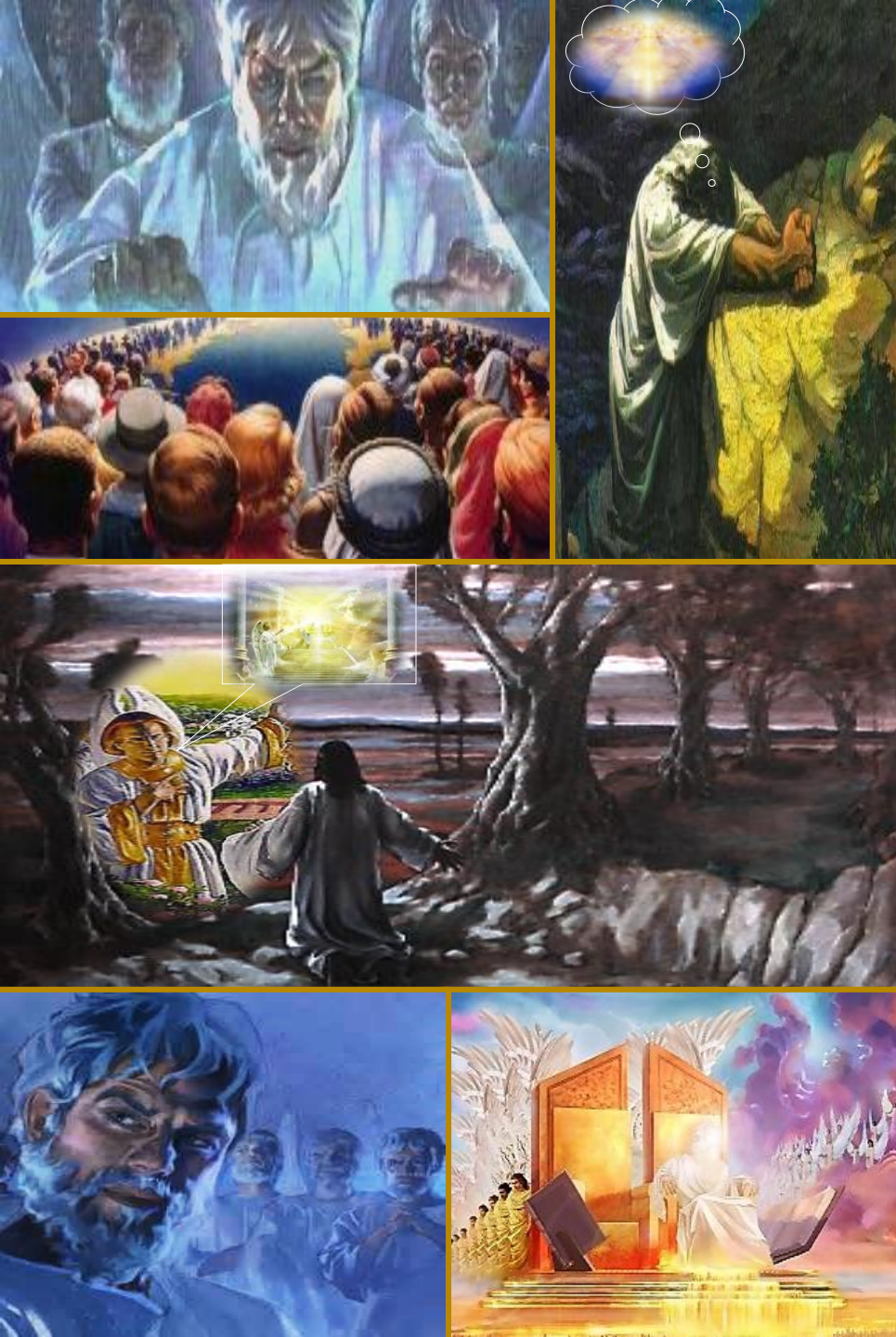


Continuing:
For this he had been preparing during the three years of Christ's ministry. Everything was at stake with him.

If he failed here, his hope of mastery was lost; the kingdoms of the world would finally become Christ's; he himself would be overthrown and cast out.

But if Christ could be overcome, the earth would become Satan's kingdom, {Next Slide Please}





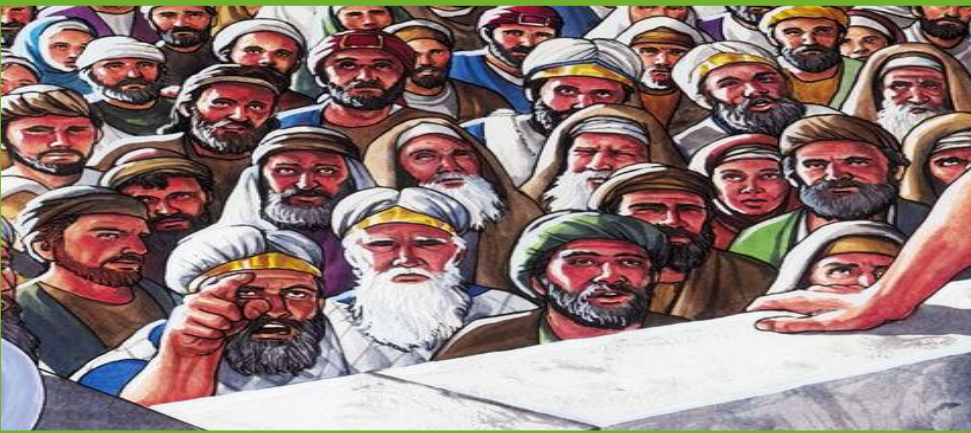
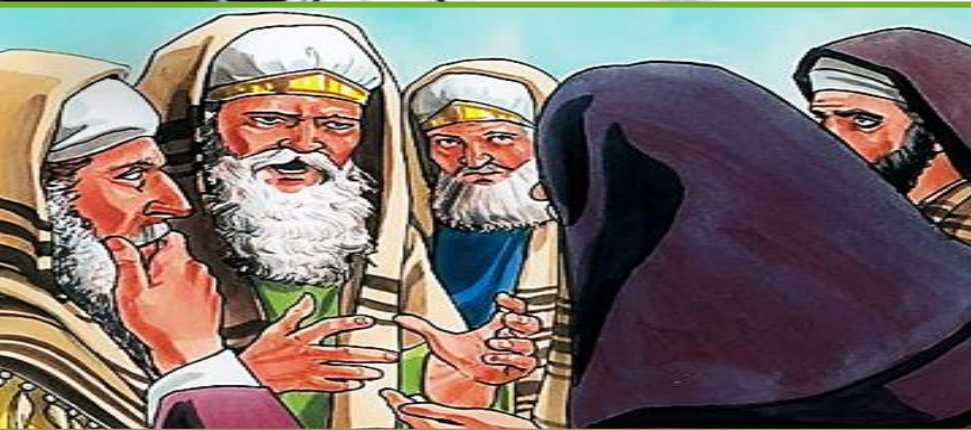
Continuing: and the human race would be forever in his power.

With the issues of the conflict before Him, Christ's soul was filled with dread of separation from God.

Satan told Him that if He became the surety for a sinful world, the separation would be eternal.

He would be identified with Satan's kingdom, and would nevermore be one with God.

{DA 686.5}



And what was to be gained
by this sacrifice?

How hopeless appeared the
guilt and ingratitude of men!

In its hardest features
Satan pressed the situation
upon the Redeemer:
The people who claim
to be above all others
in temporal and spiritual
advantages have rejected You.

They are seeking to destroy You,
the foundation, the center and
seal of the promises made to
them as a peculiar people.

{Next Slide Please}



**Continuing:
One of Your own disciples,
who has listened to
Your instruction,
and has been among
the foremost in church
activities, will betray You.
One of Your most zealous
followers will deny You.**

**All will forsake You.
Christ's whole being
abhorred the thought.**

**That those whom
He had undertaken to save,
{Next Slide Please}**



The Desire of Ages, p.687



Continuing: those whom He loved so much, should unite in the plots of Satan, this pierced His soul. The conflict was terrible. Its measure was the guilt of His nation, of His accusers and betrayer, the guilt of a world lying in wickedness. The sins of men weighed heavily upon Christ, and the sense of God's wrath against sin was crushing out His life.

{DA 687.1}

The Desire of Ages, p.687



Behold Him contemplating the price to be paid for the human soul. In His agony He clings to the cold ground, as if to prevent Himself from being drawn farther from God.

The chilling dew of night falls upon His prostrate form, but He heeds it not.

From His pale lips comes the bitter cry,

“O My Father, if it be possible, let this cup pass from Me.”

Yet even now He adds, “Nevertheless not as I will, but as Thou wilt.”

{DA 687.2}

The Desire of Ages, p.687

The human heart longs for sympathy in suffering. This longing Christ felt to the very depths of His being.

In the supreme agony of His soul He came to His disciples with a yearning desire to hear some words of comfort from those whom He had so often blessed and comforted, and shielded in sorrow and distress.

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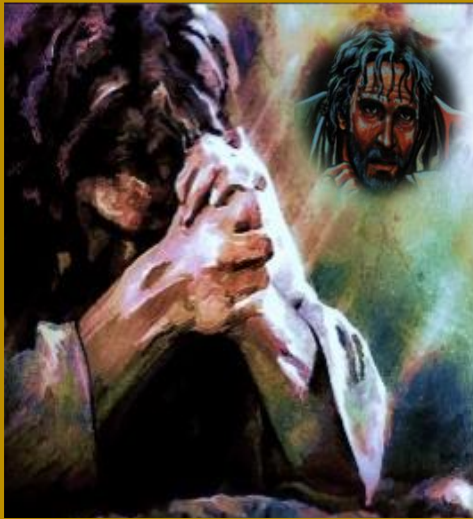
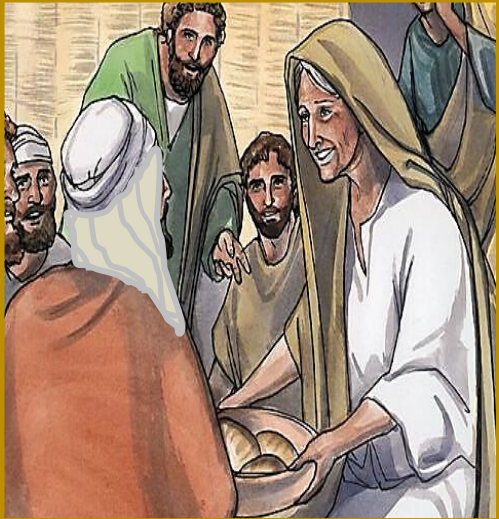


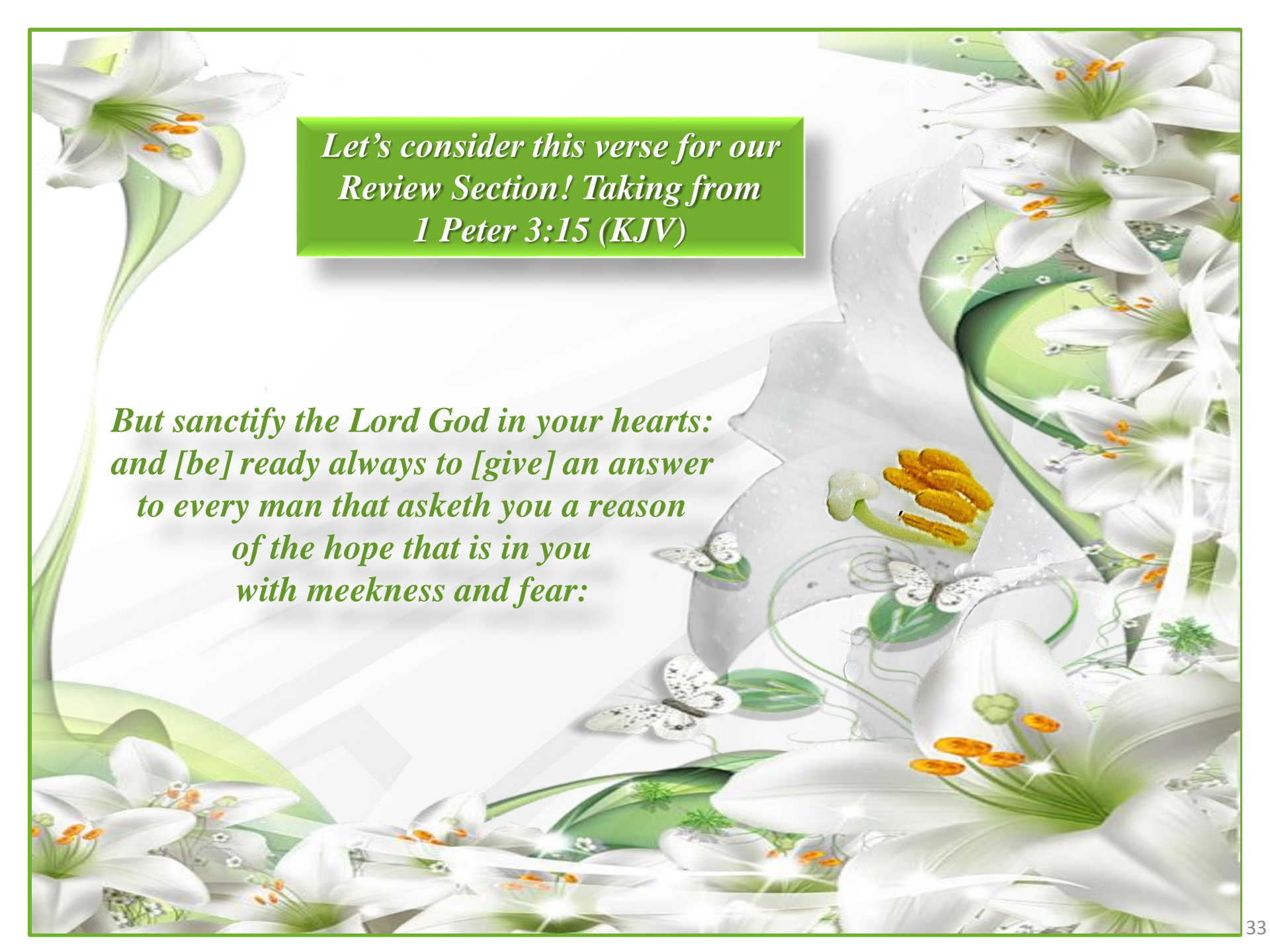
The Desire of Ages, p.687

Continuing:

The One who had always had words of sympathy for them was now suffering superhuman agony, and He longed to know that they were praying for Him and for themselves.

How dark seemed the malignity of sin! Terrible was the temptation to let the human race bear the consequences of its own guilt, while He stood innocent before God. If He could only know that His disciples understood and appreciated this, He would be strengthened. {DA 687.3}





*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*

What I Have



Learned and Ways I

Have Grown



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)



If you know the answers to these questions,
Please unmute your mic dear one!



Please, raise your hand dear ones!

Share Your Thoughts

*Or Favorite
Poems*



The Desire of Ages

DA - Page 306.2

Thus strife is created, and Christ's followers are accused as troublers of the people. But it is fellowship with God that brings them the world's enmity. They are bearing the reproach of Christ. They are treading the path that has been trodden by the noblest of the earth. Not with sorrow, but with rejoicing, should they meet persecution. Each fiery trial is God's agent for their refining. Each is fitting them for their work as colaborers with Him.

Each conflict has its place in the great battle for righteousness, and each will add to the joy of their final triumph. Having this in view, the test of their faith and patience will be cheerfully accepted rather than dreaded and avoided. Anxious to fulfill their obligation to the world, fixing their desire upon the approval of God, His servants are to fulfill every duty, irrespective of the fear or the favor of men.

“Be Truthful!”

Children’s Bible Activities Book Year 2 Quarter 3 – Lesson 5 – Page 137
SonLight Education Ministry Homeschooling from the Bible

1). Whatsoever you find to do,
Do it, children, with your might;
Never be a little **true**,
Or a little in the right.
 Trifles even
 Lead to heaven;
Trifles make the life of man;
 So in all things,
 Great or small things,
Be as thorough as you can.

2). Let no speck their surface dim---
Spotless **truth** and honor bright!
I’d not dare to trust in him’
Who says any lie is white!
 He who falters.
 Twists or alters
Little atoms when we speak,
 May deceive me,
 But, believe me,
Be as thorough as you can.

3). If you think a word will please.
Say it if it is but **true**;
Words may give delight with ease
When no act is asked from you.
 Words may often
 Soothe and soften.
Gild a joy or heal a pain;
 They are treasures
 Yielding pleasures;
It is wicked to retain!

My Testimony



*Everyone Has a Story
Share Yours!*

Next Week:

*We will continue with part 3
of our lesson entitled,
“Gethsemane”
in our study book
The Desire of Ages!*



Closing Prayer –

*request one of the little ones
or mommies or daddies to give prayer*

God bless

Chapter 74
“Gethsemane”
Part 3

June 25, 2022

Have a Blessed and Peaceful Sabbath!

Our God Reigns



Luke 15:7 (KJV)

I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

It is the work of the angels to come close to the tried, the suffering, the tempted. They labor untiringly in behalf of those for whom Christ died. When sinners are led to give themselves to the Saviour, angels bear the tidings heavenward, and there is great rejoicing among the heavenly host.

{AA-The Acts of the Apostles 152,153}