

Our Tiny-Tots Song



508 - Anywhere With Jesus

- 1). Anywhere with Jesus I can safely go,
 Anywhere He leads me in this world below;
 Anywhere without Him, dearest joys would fade;
 Anywhere with Jesus I am not afraid.
- 2). Anywhere with Jesus I am not alone; Other friends may fail me, He is still my own; Though His hand may lead me over dreary ways, Anywhere with Jesus is a house of praise.
- 3). Anywhere with Jesus I can go to sleep,
 When the gloomy shadows round about me creep,
 Knowing I shall waken never more to roam;
 Anywhere with Jesus will be home sweet home.

Refrain:

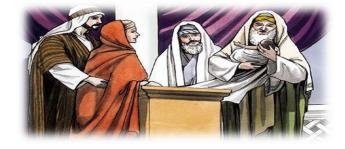
Anywhere! Anywhere! Fear I cannot know; Anywhere with Jesus I can safely go.

https://youtu.be/9Y1QZwcy7U8













Chapter 2 - Jesus Presented in the Temple, Part 2 (Luke Chapter 2:24-38)

So as each family in Israel brought the eldest son to the temple, they were to remember how the children had been saved from the plague, and how all might be saved from sin and eternal death.

The child presented at the temple was taken in the arms of the priest, and held up before the altar. Thus it was solemnly dedicated to God.

Then after it was given back to the mother, its name was written in the roll, or book, that contained the names of the first-born of Israel.

So all who are saved by Christ's blood will have their names written in the book of life.

Joseph and Mary brought Jesus to the priest as the law required.

Every day fathers and mothers were coming with their children, and in Joseph and Mary the priest saw nothing different from many others.

They were simply working people.

In the child Jesus he saw only a helpless infant.

Little did the priest think that he was then holding in his arms the Saviour of the world, the High Priest of the heavenly temple.

(Next Slide)





Continuing:

But he might have known; for if he had been obedient to God's Word, the Lord would have taught him these things. At this very time there were in the temple two of God's true servants, Simeon and Anna. Both had grown old in His service, and He showed them things that could not be made known to the proud and selfish priests.

To Simeon had been given the promise that he should not die until he had seen the Saviour.

As soon as he saw Jesus in the temple, he knew that this was the promised One.

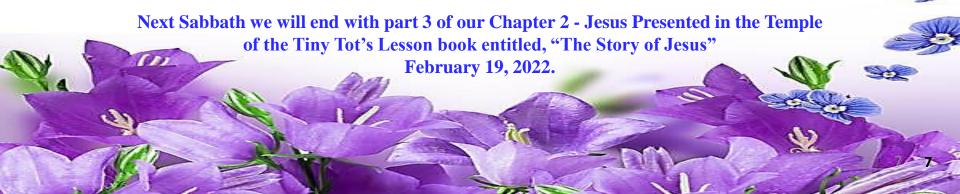
Upon the face of Jesus there was a soft, heavenly light; and Simeon, taking the child in his arms, praised God, and said: "Lord, now lettest Thou Thy servant depart in peace, according to Thy word: for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people;

a light to lighten the Gentiles, and the glory of Thy people Israel." Luke 2:29-32.

Anna, a prophetess, "coming in that instant gave thanks likewise unto the Lord, and spake of Him to all them that looked for redemption in Jerusalem." Luke 2:38.

Many are eager to serve and honor themselves, but think little about serving and honoring God.

Therefore He cannot choose them to tell others of His love and mercy. {SJ 18.5} - {SJ 20.1}



Continuing our Reference Reading for the 3 Questions for Tiny Tot's Lesson REVIEW!

Chapter. 5 - The Dedication

What meaning then was attached to Christ's presentation! But the priest did not see through the veil; he did not read the mystery beyond. The presentation of infants was a common scene. Day after day the priest received the redemption money as the babes were presented to the Lord. Day after day he went through the routine of his work, giving little heed to the parents or children, unless he saw some indication of the wealth or high rank of the parents. Joseph and Mary were poor; and when they came with their child, the priests saw only a man and woman dressed as Galileans, and in the humblest garments. There was nothing in their appearance to attract attention, and they presented only the offering made by the poorer classes. **{DA 52.1}** The priest went through the ceremony of his official work. He took the child in his arms, and held it up before the altar. After handing it back to its mother, he inscribed the name "Jesus" on the roll of the first-born. Little did he think, as the babe lay in his arms, that it was the Majesty of heaven, the King of glory. The priest did not think that this babe was the One of whom Moses had written, "A Prophet shall the Lord your God raise up unto you of your brethren, like unto me;

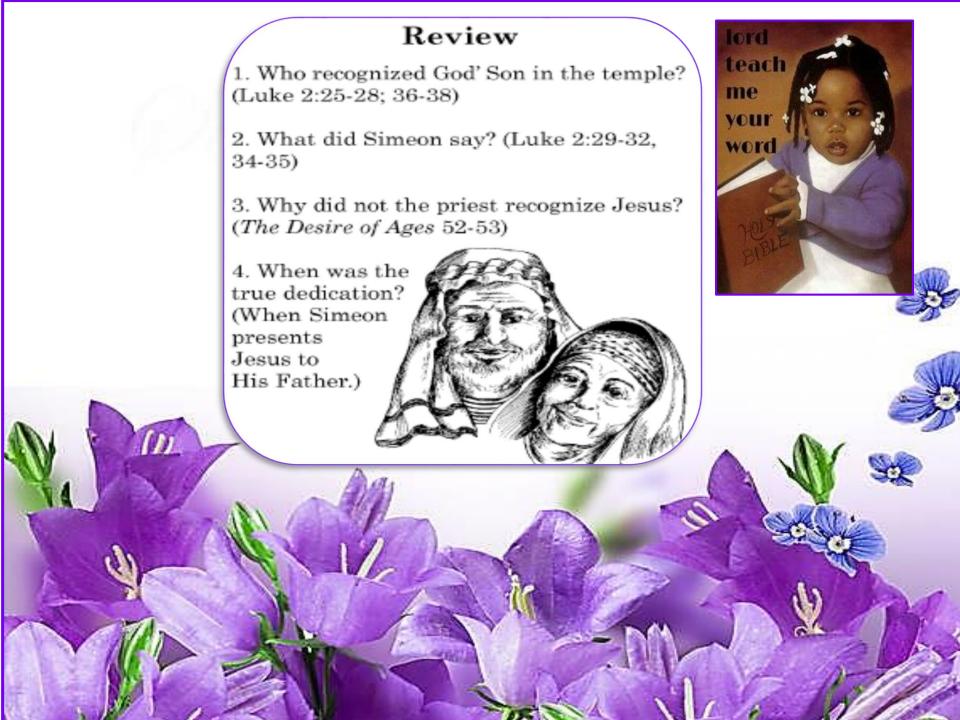


A Reference Reading for the 3 Questions for Tiny Tot's Lesson **REVIEW!**

He did not think that this babe was He whose glory Moses had asked to see. But One greater than Moses lay in the priest's arms; and when he enrolled the child's name, he was enrolling the name of One who was the foundation of the whole Jewish economy. That name was to be its death warrant; for the system of sacrifices and offerings was waxing old; the type had almost reached its antitype, the shadow its substance. **{DA 52.2}** The Shekinah had departed from the sanctuary, but in the Child of Bethlehem was veiled the glory before which angels bow. This unconscious babe was the promised seed, to whom the first altar at the gate of Eden pointed. This was Shiloh, the peace giver. It was He who declared Himself to Moses as the I AM. It was He who in the pillar of cloud and of fire had been the guide of Israel. This was He whom seers had long foretold. He was the Desire of all nations, the Root and the Offspring of David, and the Bright and Morning Star. The name of that helpless little babe, inscribed in the roll of Israel, declaring Him our brother, was the hope of fallen humanity. The child for whom the redemption money had been paid was He who was to pay

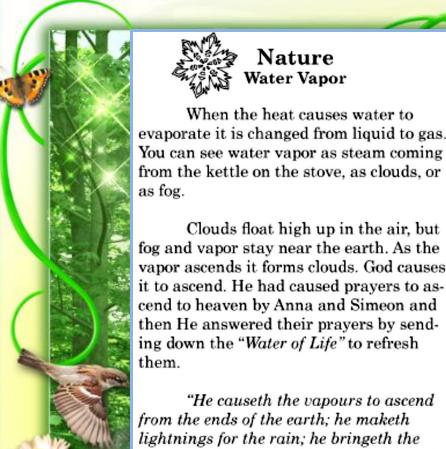
the ransom for the sins of the whole world. He was the true "high priest over the house of God," the head of "an unchangeable priesthood," the intercessor at











"He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries" (Psalm 135:7).

"When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasuries" (Jeremiah 10:13).

In our lesson, "Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against" (Luke 2:34). "And I, if I be lifted up from the earth, will draw all men unto me" (John 12:32). As water vapor is drawn upward, so Christ draws to Himself those who are humble.

"We must fall upon the Rock and be broken before we can be uplifted in Christ." (The Desire of Ages 57)

Water vapor can rise from mud puddles and dark swamps but through a special process called distilling all the impurity (dirt) is left behind. So, although we have fallen, God will uplift us and purify us from all iniquity by His drawing power. This special process is called sanctification. God has a special purpose for water vapor. We will study more about that in another lesson. He had a special purpose for His Son, to humble Himself and come to this earth as a baby, dedicated to save man. He has a special purpose for you!



Remarkable Parent Food

"Simeon no sooner saw the infant in the priest's arms than he was divinely impressed.... (Luke 2:29-32 quoted.)

"Simeon realized that he held in his arms One who was the Way, the Truth, and the Life. There was at this time nothing in Christ's outward appearance to give him this assurance, but Simeon had lived in the atmosphere of heaven. The bright beams of the Sun of Righteousness gave him spiritual discernment. His one desire had been to see Christ. The purity of his life corresponded to the light he had received, and he was prepared for the revelation of the great truth that this helpless infant was the Lord's anointed, even the Messiah. Joy and exultation transfigured his face as he held in his arms God's most precious gift to men. His illumined mind received the light flowing from the Source of all light. He saw that Christ was to be the hope of the Gentiles as well as of the Jews. The walls of tradition built up by Jewish prejudice did not exist in his mind. He realized that the Messiah was to bring redemption to all.

"Simeon and the priests represent two classes—those who are guided by the Spirit of God because they are willing to be instructed, and those who, refusing to receive the light which would lead them into all truth, are guided by the spirit of the power of darkness, and are daily being led into deeper darkness.

By divine illumination Simeon understood Christ's mission. The Holy Spirit impressed his heart. But the priests and rulers were imbued with the spirit of the enemy of God; and today the same spirit influences human minds, controlling with power the hearts of men, and making of none effect the appeals of the Spirit."

(5 Bible Commentary 1116)

"The Saviour of mankind was born of humble parentage in a sin-cursed wicked world. He was brought up in obscurity at Nazareth, a small town of Galilee. He began his work in poverty and without worldly rank. He sought not the admiration or the applause of the world. He dwelt among the lowly. To all appearance he was merely a humble man, with few friends. Thus God introduced the gospel in a way altogether different from the way in which many deem it wise to proclaim the same gospel in this age. At the very beginning of the gospel dispensation he taught his church to rely not on worldly rank and splendor, but on the power of faith and obedience." (5 Review and Herald 207)



Anywhere! Anywhere!

Fear I cannot know; Anywhere with Jesus

I can safely go!







Our Opening scripture for our Review Lesson is taken from the book of: John 14:1-3 (KJV) Margin...

Let not your heart be troubled: (2 xs) ye believe in God, believe also in me. In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, [there] ye may be also.

John 14:1 through 3



Have Learned and Ways Have Grown This week

Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,

"Let Not Your Heart Be Troubled" Part 5
in our study book Desire of Ages!



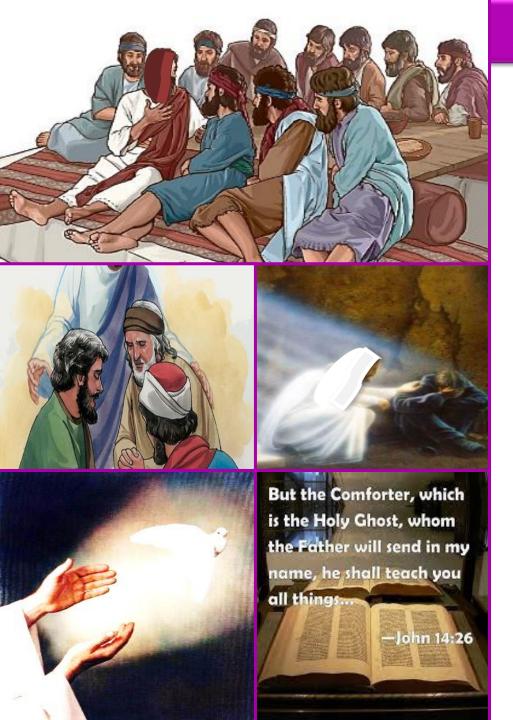








At all times and in all places, in all sorrows and in all afflictions, when the outlook seems dark and the future perplexing, and we feel helpless and alone, the Comforter will be sent in answer to the prayer of faith. **Circumstances may separate** us from every earthly friend; but no circumstance, no distance, can separate us from the heavenly Comforter. Wherever we are, wherever we may go, He is always at our right hand to support, sustain, uphold, and cheer. **{DA 669.4**}



The disciples still failed to understand Christ's words in their spiritual sense, and again He explained His meaning. By the Spirit, He said, He would manifest Himself to them. "The Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things." **{Next Slide Please}**





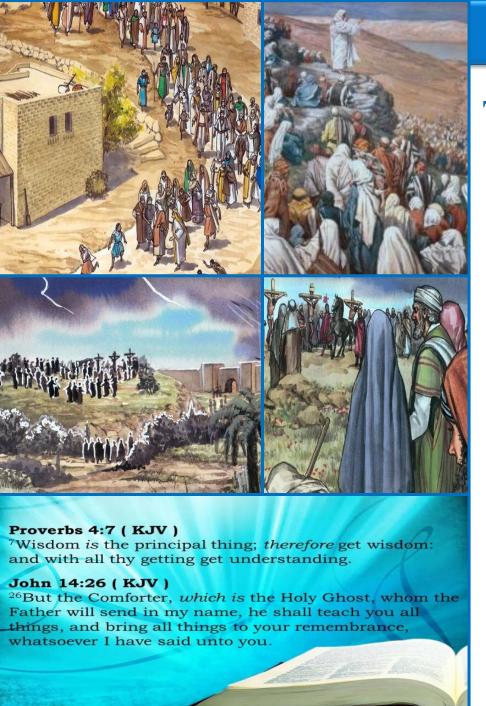
ROOTED & GROUNDED

Ephesians 3:17-19 (KJV)

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, 18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height; 19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

The Desire of Ages, p.670

Continuing: No more will you say, I cannot comprehend. No longer will you see through a glass, darkly. You shall "be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge." **Ephesians 3:18, 19 {DA 670.1}**



The disciples were to bear witness to the life and work of Christ. Through their word He was to speak to all the people on the face of the earth. But in the humiliation and death of Christ they were to suffer great trial and disappointment. That after this experience their word might be accurate, Jesus promised that the **Comforter should** "bring all things to your remembrance, whatsoever I have said unto you." **{DA 670.2}**







But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. —
John 16:13

The Desire of Ages, p.670

"I have yet many things to say unto you," He continued, "but ye cannot bear them now. Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will show you things to come. He shall glorify Me: for He shall receive of Mine, and shall show it unto you." {Next Slide Please}



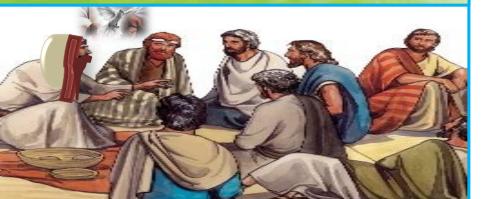
Continuing:

Jesus had opened before His disciples a vast tract of truth. But it was most difficult for them to keep His lessons distinct from the traditions and maxims of the scribes and Pharisees. They had been educated to accept the teaching of the rabbis as the voice of God, and it still held a power over their minds, and molded their sentiments. Earthly ideas, temporal things, still had a large place in their thoughts. {Next Slide Please}



This is the message
We have heard from Him
And proclaim to you
That God is light
And in Him
Is no darkness at all.





The Desire of Ages, p.670

Continuing:

They did not understand the spiritual nature of Christ's kingdom, though He had so often explained it to them. They did not comprehend the value of the scriptures Christ presented.

Many of His lessons seemed almost lost upon them.
Jesus saw that they did not lay hold of the real meaning of His words.

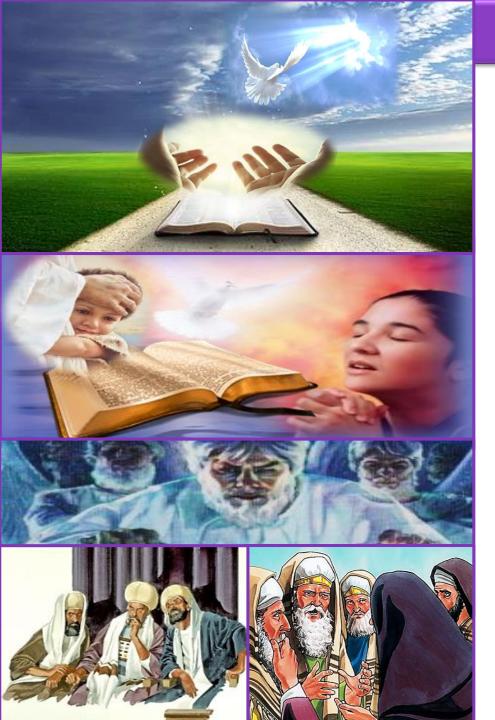
He compassionately promised that the Holy Spirit should recall these sayings to their minds.

{Next Slide Please}



Continuing:

And He had left unsaid many things that could not be comprehended by the disciples. These also would be opened to them by the Spirit. The Spirit was to quicken their understanding, that they might have an appreciation of heavenly things. "When He, the Spirit of truth, is come," said Jesus, "He will guide you into all truth." **{DA 670.3}**



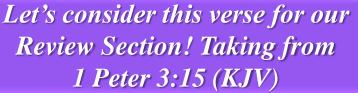
The Comforter is called "the Spirit of truth." His work is to define and maintain the truth. He first dwells in the heart as the Spirit of truth, and thus He becomes the Comforter. There is comfort and peace in the truth, but no real peace or comfort can be found in falsehood. It is through false theories and traditions that Satan gains his power over the mind. {Next Slide Please} 29

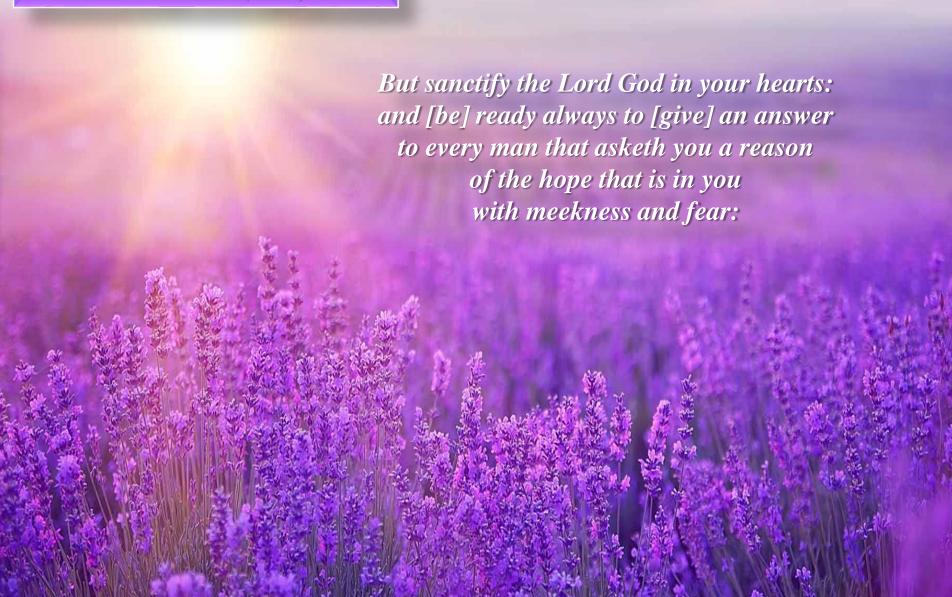






Continuing: By directing men to false standards, he misshapes the character. Through the **Scriptures the Holy Spirit** speaks to the mind, and impresses truth upon the heart. Thus He exposes error, and expels it from the soul. It is by the Spirit of truth, working through the word of God, that Christ subdues His chosen people to Himself. {DA 671.1}





What Have Learned and Waus

Have Groun



These questions were reserved from last Sabbath for your reading comprehension and we will review them today!

- 1. Who is the main character (s)?
- 2. What is the main idea for this section of our story?
- 3. Where did the story take place?
- 4. When did the story begin?
- 5. How could you relate to the story?
- 6. What did you learn from this lesson?

(Please dear ones, write your answers in your own words.)

If you know the answers to these questions,

Please unmute your

mic dear one!



Reading Comprehension Review





"My Heart's Prayer"

Family Bible Lessons 10 – Year 1 - Quarter 4 - Page – 217
Children's Bible Activities Books, SonLight Education Ministry
Homeschooling from the Bible

- 1). Father in Heaven hear me pray,
 And keep me in the narrow way;
 Cleanse me, dear Lord, from every stain,
 And make me pure, O! make me clean.
- 3). Help me from stupor to awake,
 Open my heart ere 'tis too late,
 To realize the solemn hour
 In which I live, and Satan's power.

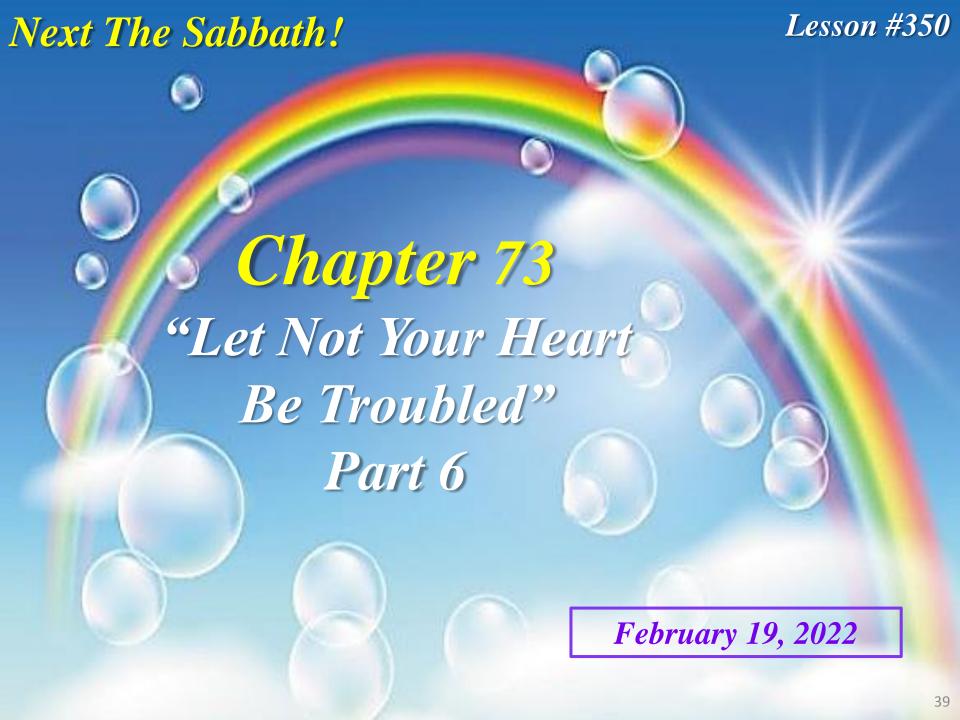
- 2). Help me to tread the narrow way,
 And guide me that I may not stray;
 Help that the light which I possess,
 May shine in action, word, and dress.
- 4). Help me to buy the gold that's bright,
 The robe which is so pure and white;
 The ointment to my eyes apply,
 That I may see, and self deny.

5). Help me that I at last may stand Among that throng, who, harp in hand Will fill the air with music sweet, As they march up each golden street.

My Testimony

Everyone Has a Story \\
Share Yours!





Have a Blessed and Peaceful Sabbath!

