

### Our Tiny-Tots Song

### Jesus Loves Even Me!

I am so glad that our Father in heav'n
Tells of His love in the Book He has giv'n;
Wonderful things in the Bible I see This is the dearest, that Jesus loves me.

#### **Refrain:**

I am so glad that Jesus loves me, Jesus loves me, Jesus loves me; I am so glad that Jesus loves me, Jesus loves even me.









IN THE BEGINNING of this world there wasn't any boy and there wasn't any girl.

And there wasn't any father or any mother. There just wasn't anybody at all upon the earth. Not in the beginning.

And there weren't any animals. There wasn't any kitten to frisk about, or any doggie to run and bark, or any pony, or any cows, or any lambs. And there wasn't a single bird, not a canary, or a mockingbird, or a bluebird, or a crow.

And there weren't any chickens. Not back there in the beginning. More than that, there wasn't any sun, or any moon, or any star. You couldn't see a thing. And there wasn't anything to see. No grass, no flowers, and no trees.

There weren't even any stones, or any ground, or rivers, or lakes. There just wasn't anything at all, in the beginning.

But up in heaven, and everywhere, there was God. God is the maker of all things, and nobody made God.

For God has always been living and always will be living. Of course, we can't understand that, but it is true.

From eternity to eternity, there is God. God made the angels in heaven. Heaven is a wonderful place.

It is God's home, more beautiful than you can think. And there the angels were. But the angels went everywhere, wherever God sent them on errands. And God went everywhere. He is everywhere at once.

So, God came down with His angels to where this world was to be, and that was the beginning. (Next Slide)



**Continuing:** In the beginning God created the heavens and the earth.

All was dark, and there was nothing that had any shape.

Then God sang because He was happy for what He was going to do.

And the angels sang with Him. And God spoke. He said, "Let there be light."

And suddenly there was light, so that you could see whatever there was to see.

But there was nothing to see, only a great lot of water, all mixed up.

Then God set that water to whirling, so that it made a great ball, which is this earth.

While it was turned toward the light, everything was light. And God called that the Day.

But when it was turned away the light, everything was dark.

God called that the Night. It took quite a while to go around once.

It took twenty-four hours of light and darkness. That made the first day of the beginning of creation.

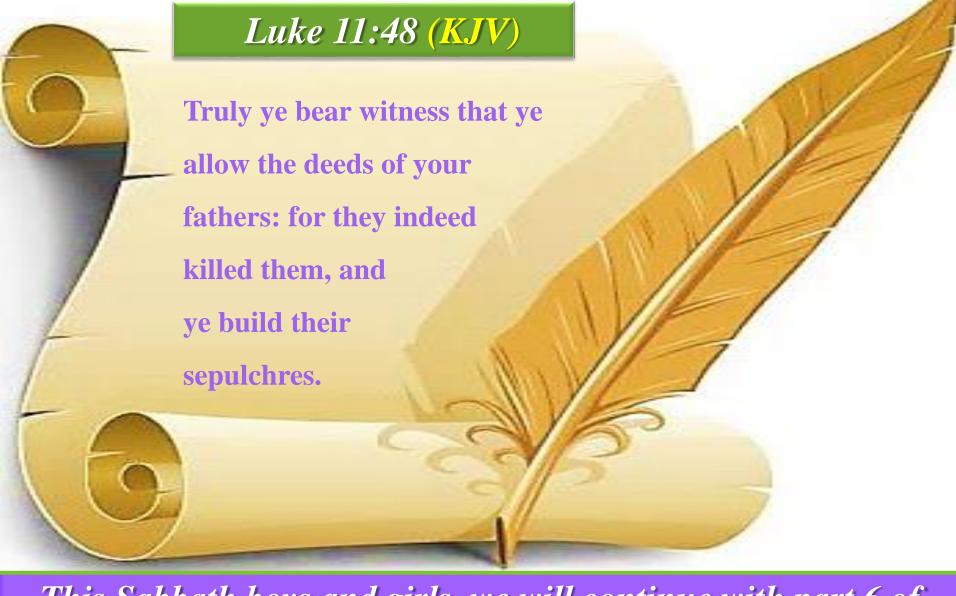
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This Sabbath boys and girls, we will continue with part 6 of our lesson entitled, "Woes on the Pharisees" in our study book Desire of Ages!

### **Luke 11:49 (KJV)**

Therefore also said the wisdom of God, I will send them prophets and apostles, and [some] of them they shall slay and persecute:

### **Luke 11:50 (KJV)**

That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

#### **Matthew 23:32 (KJV)**

Fill ye up then the measure of your fathers.

### **Matthew 23:33 (KJV)**

[Ye] serpents, [ye] generation of vipers, how can ye escape the damnation of hell?

### **Matthew 23:34 (KJV)**

Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify;

### **Continuing with verse 34:**

and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

#### **Matthew 23:35 (KJV)**

That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

### **Matthew 23:36 (KJV)**

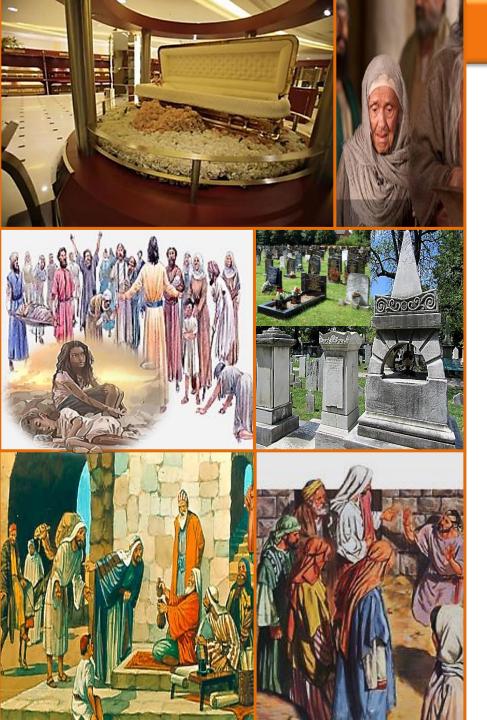
Verily I say unto you, All these things shall come upon this generation.

### **Matthew 23:37 (KJV)**

O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!.



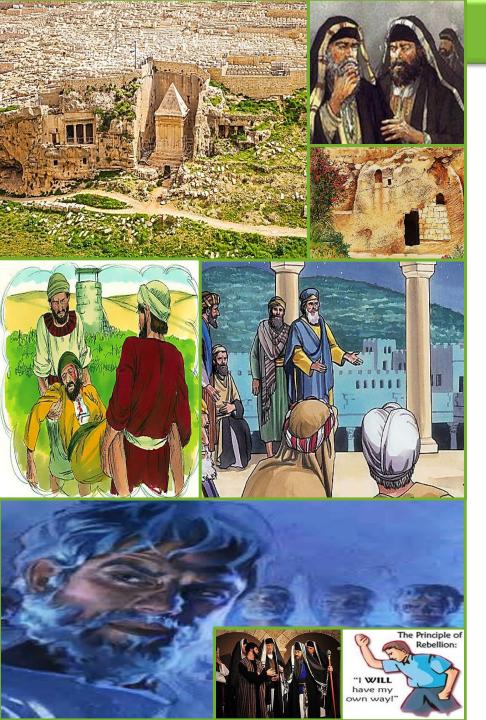
In the days of Christ a superstitious regard was cherished for the resting places of the dead, and vast sums of money were lavished upon their decoration. In the sight of God this was idolatry. In their undue regard for the dead, men showed that they did not love God supremely, nor their neighbor as themselves. {Next Slide Please}



**Continuing:** The same idolatry is carried to great lengths today. Many are guilty of neglecting the widow and the fatherless, the sick and the poor, in order to build expensive monuments for the dead. Time, money, and labor are freely spent for this purpose, while duties to the living duties which Christ has plainly enjoined--are left undone. **{DA 618.1}** 



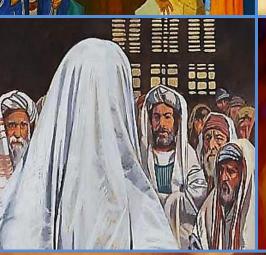




The Pharisees built the tombs of the prophets, and adorned their sepulchers, and said one to another, If we had lived in the days of our fathers, we would not have united with them in shedding the blood of God's servants. At the same time they were planning to take the life of His Son. This should be a lesson to us. It should open our eyes to the power of Satan to deceive the mind that turns from the light of truth. (Next Slide Please)











**Continuing:** Many follow in the track of the Pharisees. They revere those who have died for their faith. They wonder at the blindness of the Jews in rejecting Christ. Had we lived in His day, they declare, we would gladly have

we would never have been partakers in the guilt of those who rejected the Saviour.

received His teaching;

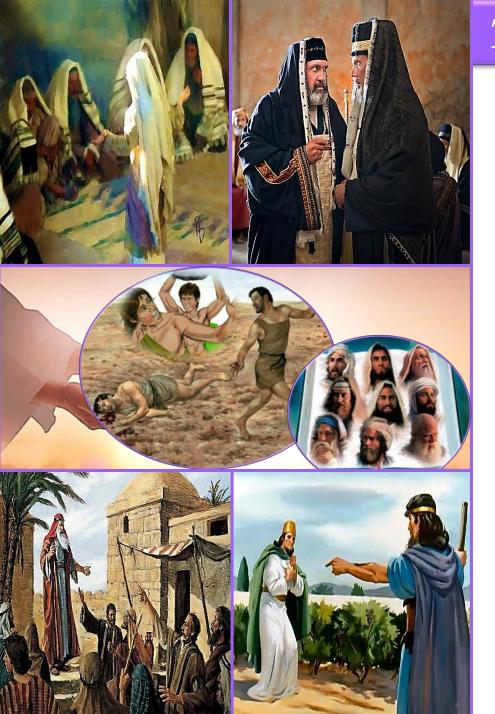
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**Continuing: But when obedience** to God requires self-denial and humiliation, these very persons stifle their convictions, and refuse obedience. Thus they manifest the same spirit as did the Pharisees whom Christ condemned. **{DA 618.2}** 







Little did the Jews realize the terrible responsibility involved in rejecting Christ. From the time when the first innocent blood was shed, when righteous Abel fell by the hand of Cain, the same history had been repeated, with increasing guilt. In every age prophets had lifted up their voices against the sins of kings, rulers, and people, speaking the words which God gave them, and obeying His will at the peril of their lives. {Next Slide Please}



### **Continuing:**

From generation to generation there had been heaping up a terrible punishment for the rejecters of light and truth. This the enemies of Christ were now drawing down upon their own heads. The sin of the priests and rulers was greater than that of any preceding generation. By their rejection of the Saviour, they were making themselves responsible for the blood of all the righteous men slain from Abel to Christ. (Next Slide Please)







**Continuing:** 

They were about to fill to overflowing their cup of iniquity. And soon it was to be poured upon their heads in retributive justice. Of this, Jesus warned them:

**{DA 618.3}** 

"That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Verily I say unto you, All these things shall come upon this generation."

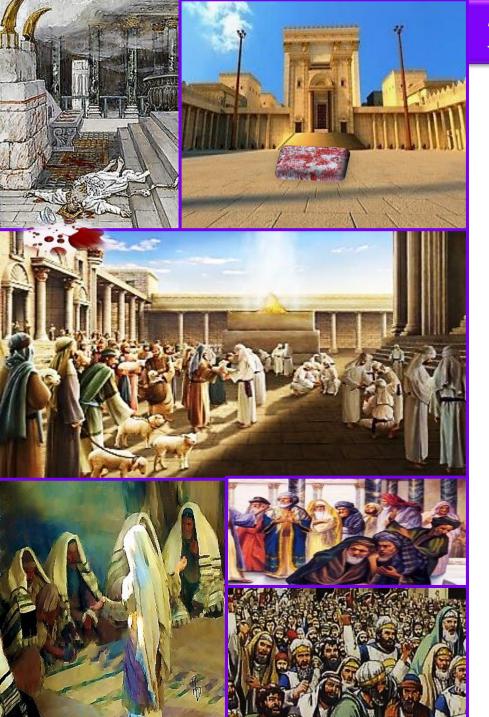
{DA 619.1}







The scribes and Pharisees who listened to Jesus knew that His words were true. They knew how the prophet Zacharias had been slain. While the words of warning from God were upon his lips, a satanic fury seized the apostate king, and at his command the prophet was put to death. (Next Slide Please)



**Continuing:** His blood had imprinted itself upon the very stones of the temple court, and could not be erased; it remained to bear testimony against apostate Israel. As long as the temple should stand, there would be the stain of that righteous blood, crying to God to be avenged. As Jesus referred to these fearful sins, a thrill of horror ran through the multitude. **{DA 619.2}** 





# Dear Remnant Families Boys, Girls and Guest,

The Questions for our lesson will be reserved for next Sabbath, after the Review.

So dear ones,

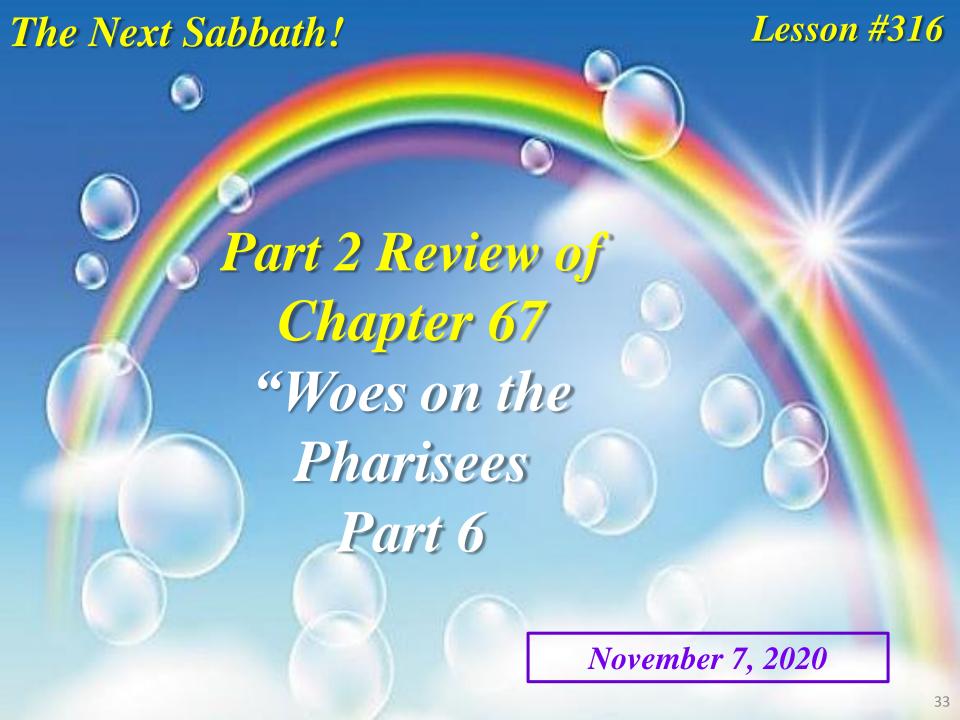
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you will have one week to answer the questions and it will be open mic. I'm looking forward for the participations of all our Dear Remnant families. Next Week: We will be reviewing part 1 of our lesson, "Woes on the Pharisees" Part 6

Please have your questions prepared and sent before Thursday of this coming Sabbath.

Closing Prayer – request one of the little ones or mommies or daddies to give prayer





# Have a Blessed and Peaceful Sabbath!

