

*Part 2 Review of  
Chapter 67  
“Woes on the  
Pharisees”  
Part 5*

*Sabbath October 24, 2020*

# *Our Tiny-Tots Song*

## *A Little Talk With Jesus!*

A lit - tle talk with Je - sus makes it right,  
**all right.**

A lit - tle talk with Je - sus makes it right,  
**all right.**

**If naugh - ty or un-kind, Praise God,  
I al - ways find**

A lit - tle talk with Je - sus makes it right,  
**all right.**

Praise The Lord



Sing A Joyful Song



*Opening Prayer-  
request one of the little ones  
to give prayer.*



**Gather around little ones!**



**This section of our study was inspired by  
the Lord for all His precious little jewels.  
Our book selection is entitled,  
“Sons and Daughters of God”**

**Narrated by  
Our Dear Brother Graves**

## Chapter 8-We Are Not to Glory in Men

The Lord knoweth the thoughts of the wise, that they are vain.

Therefore let no man glory in men. 1 Corinthians 3:20, 21. {SD 232.1}

We are living in an age of **licentiousness**, and men and youth are bold in sin. Unless our youth are sacredly guarded, unless they are fortified with firm principles, unless greater care is manifested in choosing their associates and the **literature** which feeds the mind, they will be exposed to a society whose morals are as **corrupt** as were the morals of the **inhabitants** of Sodom. . . . Our youth will meet temptations on every hand, and they must be so educated that they will depend upon higher power, higher teaching, than can be given by mortals. There are **despisers** of our Lord everywhere, who habitually throw contempt upon Christianity. . . . Those who have not moral power cannot stand in defense of the truth; they have not courage to say:

“Unless such **conversation** ceases, I cannot remain in your presence. Jesus, the world's Redeemer is my Saviour; in Him is centered my hope of eternal life.” But this is the very way in which to silence them. If you argue with them, they will have **arguments** with which to meet you, and nothing you may say will touch them; but if you live for Christ, if you are firm in your **allegiance** to the God of heaven, you may do for them that which argument will fail to do. . . . {SD 232.2}

There is no sadder **spectacle** than that of those who have been purchased by the blood of Christ, who have been intrusted with talents wherewith they may glorify God, turning to jest the messages graciously sent to them in the gospel, denying the divinity of Christ, and trusting to their own finite reasoning, and to arguments that have no foundation. When tested with **affliction**, when brought face to face with death, all these **fallacies** they have cherished will be melted away like frost before the sun. . . . The Christian hope is as an anchor to the soul, both sure and **steadfast**. {SD 232.3}

**The Lord knoweth the thoughts of the wise, that they are vain.  
Therefore let no man glory in men.  
1 Corinthians 3:20, 21 (KJV)**



# WHAT I have LEARNED

Raise Your  
Hands  
Dear Ones!



Walk with Jesus





*Our Opening Hymn is Entitled,  
“Wonderful Words  
of Life”*

*#286*

1. Sing them over again to me, wonderful words of life,  
Let me more of their beauty see, wonderful words of life;  
Words of life and beauty teach me faith and duty.

2. Christ, the blessèd One, Gives to all wonderful words of life;  
Sinner, list to the loving call, wonderful words of life;  
All so freely given, wooing us to heaven.

3. Sweetly echo the Gospel call, wonderful words of life;  
Offer pardon and peace to all, wonderful words of life;  
Jesus, only Savior, sanctify forever.

[Refrain]

Beautiful words, wonderful words,  
wonderful words of life,  
Beautiful words, wonderful words,  
wonderful words of life.

*Jesus Christ*

*The Lord of the  
Sabbath!*



*Opening Prayer-  
request one of the little ones or  
mommies or daddies to give prayer.*

THE  
*Family*  
THAT PRAYS TOGETHER  
STAYS  
*Together*

*Even the precious  
creatures within  
your gate!*



*Our Opening Verses for our Review Lessons is from,  
Micah 6:8 (KJV)*

He hath showed thee, O man, what [is] good;  
and what doth the LORD require of thee,  
but to do justly,  
and to love mercy,  
and to walk humbly with thy God?



# What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!  
Let's take a few minutes to review  
what you have read last Sabbath from  
Part 1 of our Lesson entitled,  
**“Woes on the Pharisees” Part 5**  
in our study book *Desire of Ages*!*



**Raise your  
hands dear  
ones!**

Woe to you, scribes and Pharisees,  
hypocrites!



# *The Desire of Ages, p.616*

“Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.”

In these words Christ again condemns the abuse of sacred obligation.

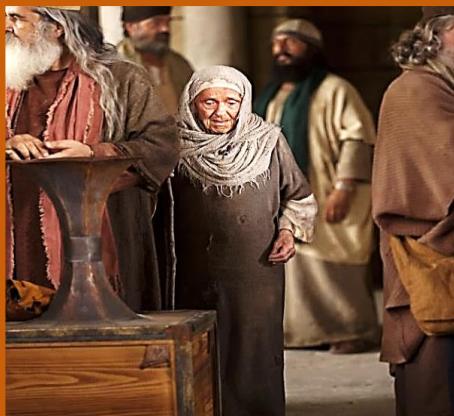
The obligation itself He does not set aside.  
{Next Slide Please}



Melchizedek and  
Abraham



Abraham apportioned a  
tenth part of all the spoils



The tithing system was ordained by God, and it had been observed from the earliest times. Abraham, the father of the faithful, paid tithes of all that he possessed. The Jewish rulers recognized the obligation of tithing, and this was right; but they did not leave the people to carry out their own convictions of duty. {Next Slide Please}

# ARBITRARY

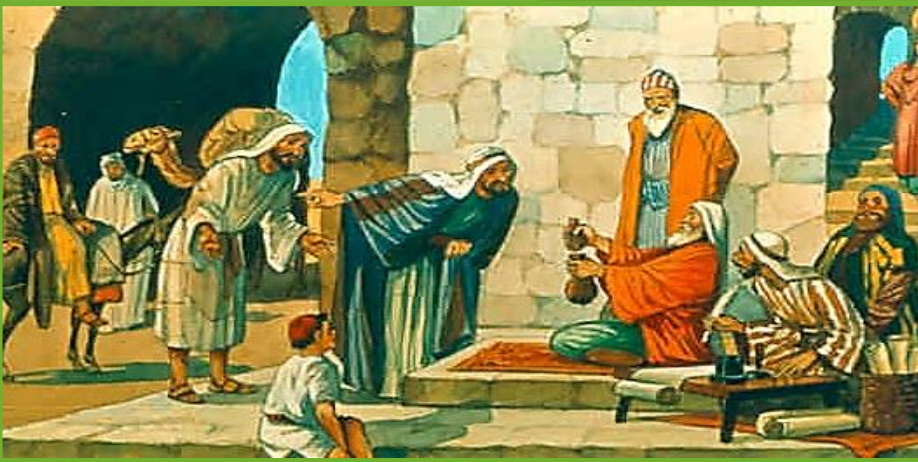
(Adjective) /'ɑ:rbətrəri/

[L. *arbitrarius*.]

1. Depending on will or discretion; not governed by any fixed rules; as, an arbitrary decision; an arbitrary punishment.

Arbitrary power is most easily established on the ruins of liberty abused to licentiousness.

2. Despotic; absolute in power; having no external control; as, an arbitrary prince or government.



## *The Desire of Ages, p.616*

**Continuing:  
Arbitrary rules were laid down for every case. The requirements had become so complicated that it was impossible for them to be fulfilled. None knew when their obligations were met. As God gave it, the system was just and reasonable; but the priests and rabbis had made it a wearisome burden. {DA 616.3}**

# *The Desire of Ages, p.617*

All that God commands  
is of consequence.  
Christ recognized the  
payment of tithes as a duty;  
but He showed that this  
could not excuse  
the neglect of other duties.  
The Pharisees were very  
exact in tithing garden herbs,  
such as mint, anise, and rue;  
this cost them little,  
and it gave them a  
reputation for exactness  
and sanctity.  
{Next Slide Please}





# *The Desire of Ages, p.617*

Continuing:

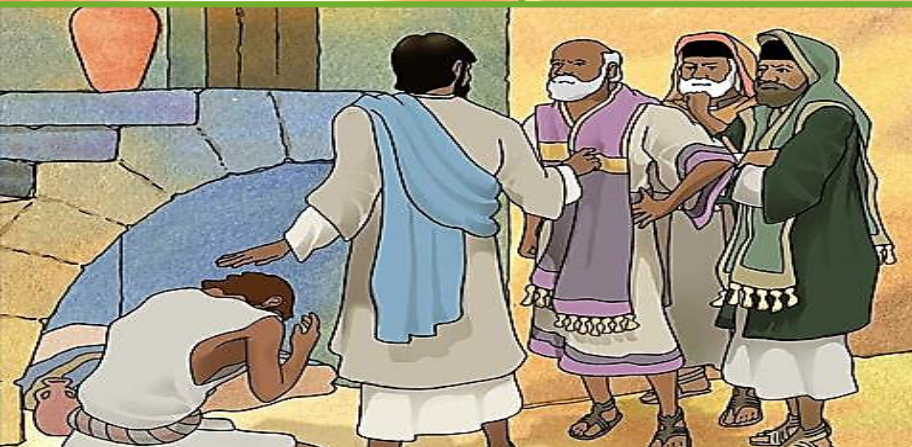
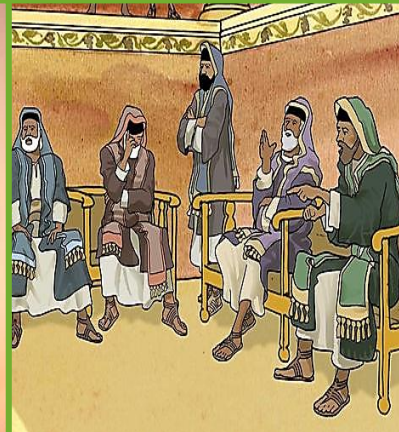
At the same time their useless restrictions oppressed the people and destroyed respect for the sacred system of God's own appointing.

They occupied men's minds with trifling distinctions, and turned their attention from essential truths.

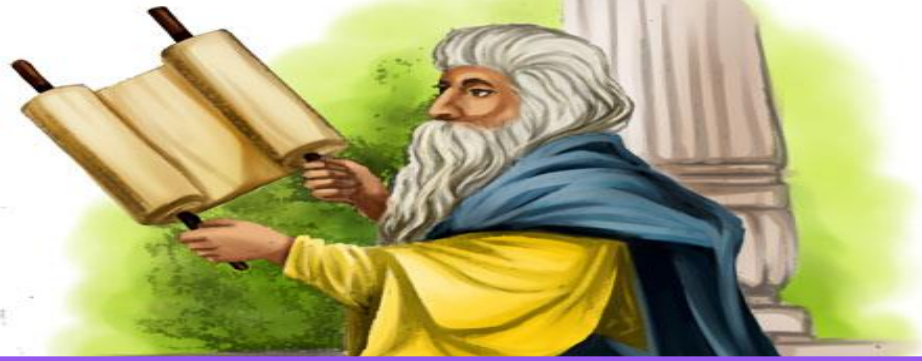
The weightier matters of the law, justice, mercy, and truth, were neglected.

“These,” Christ said, “ought ye to have done, and not to leave the other undone.”

{DA 617.1}



## Rabbi with Torah Scroll



## *The Desire of Ages, p.617*

Other laws had been perverted by the rabbis in like manner. In the directions given through Moses it was forbidden to eat any unclean thing. The use of swine's flesh, and the flesh of certain other animals, was prohibited, as likely to fill the blood with impurities, and to shorten life.

But the Pharisees did not leave these restrictions as God had given them. {Next Slide Please}

Deuteronomy 14; Leviticus 11

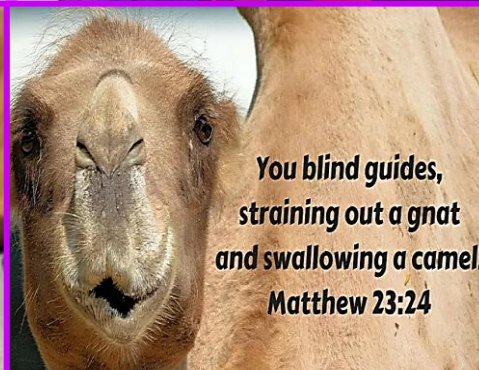
### UNCLEAN FOOD



# *The Desire of Ages, p.617*

Continuing:

They went to unwarranted extremes. Among other things the people were required to strain all the water used, lest it should contain the smallest insect, which might be classed with the unclean animals. Jesus, contrasting these trivial exactions with the magnitude of their actual sins, said to the Pharisees, “Ye blind guides, which strain at a gnat, and swallow a camel.” {DA 617.2}

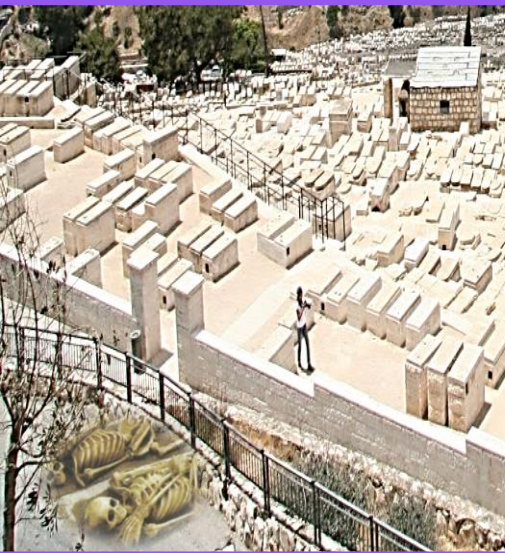


*You blind guides,  
straining out a gnat  
and swallowing a camel!  
Matthew 23:24*

# *The Desire of Ages, p.617*



**“Woe unto you,  
scribes and Pharisees,  
hypocrites!  
for ye are like unto whited  
sepulchers, which indeed  
appear beautiful outward,  
but are within full of dead men's  
bones, and of all uncleanness.”  
As the whited and beautifully  
decorated tomb concealed the  
putrefying remains within,  
so the outward holiness  
of the priests and rulers  
concealed iniquity.  
Jesus continued:  
{DA 617.3}**



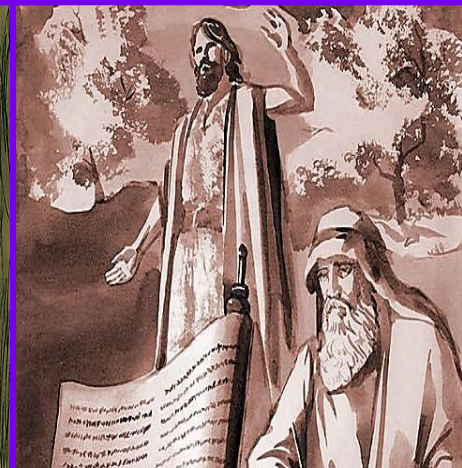
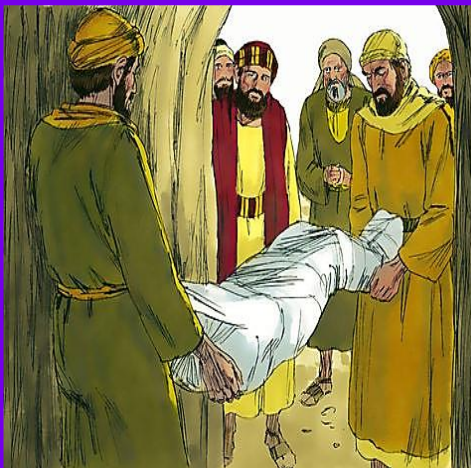
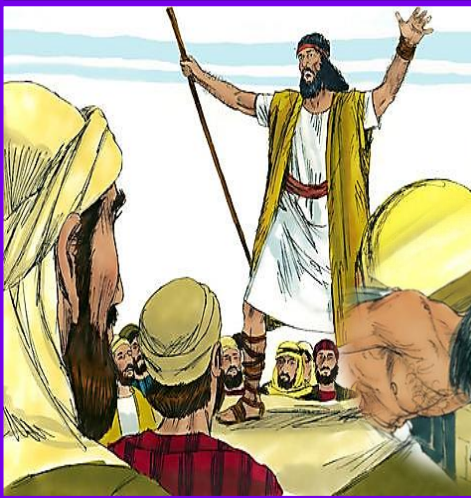
# *The Desire of Ages, p.617*



**“Woe unto you,  
scribes and Pharisees,  
hypocrites!  
because ye build the  
tombs of the prophets,  
and garnish the  
sepulchers of the righteous,  
and say,  
If we had been in  
the days of our fathers,  
we would not have been  
partakers with them in  
the blood of the prophets.  
(Next Slide Please)**

O Jerusalem, Jerusalem,  
you that kill the prophets,  
and stone them which are  
sent to you...

—Matthew 23:37



# *The Desire of Ages, p.617*

**Continuing:  
Wherefore ye be witnesses  
unto yourselves,  
that ye are the children  
of them which killed  
the prophets.”  
To show their esteem  
for the dead prophets,  
the Jews were very zealous  
in beautifying their tombs;  
but they did not profit  
by their teachings,  
nor give heed to  
their reproofs.  
{DA 617.4}**

*Let's consider this verse for our  
Review Section! Taking from  
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:  
and [be] ready always to [give] an answer  
to every man that asketh you a reason  
of the hope that is in you  
with meekness and fear:*



What I Have



Learned and Ways I

Have Grown





## The Questions for our Reading Comprehension are:

1. Who is the main character (s)?
2. What is the main idea for this section of our story?
3. Where did the story take place?
4. When did the story begin?
5. How could you relate to the story?
6. What did you learn from this lesson?  
(Please dear ones, write your answers in your own words.)



Please,  
raise your  
hand dear  
ones!



If you know the answers  
to these questions,  
*Please unmute your mic dear one!*

*Share Your Thoughts*

*Or Favorite  
Poems*



# My Guide and Pilot

**I will instruct thee and teach thee in the way which thou shalt go:  
I will guide thee with mine eye. Psalm 32:8. {FLB-The Faith I Live 100.1-4}**

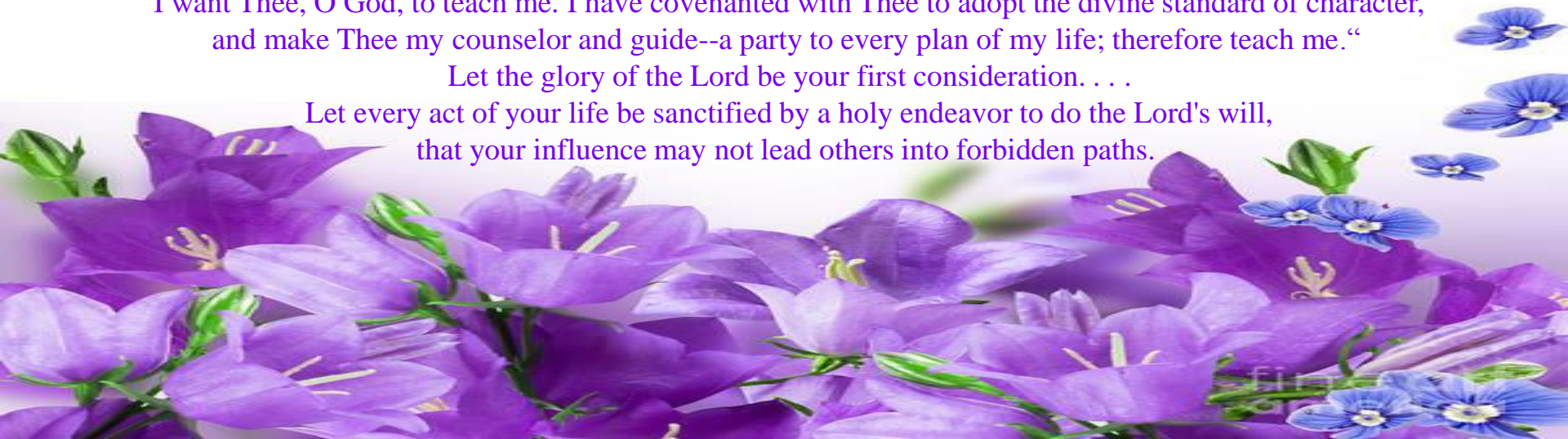
Often the Christian life is beset with dangers, and duty seems hard to perform. The imagination pictures impending ruin before, and bondage and death behind. Yet the voice of God speaks clearly, Go forward. . . . Faith looks beyond the difficulties, and lays hold of the unseen, even Omnipotence, therefore it cannot be baffled. Faith is the clasping of the hand of Christ in every emergency. {FLB 100.2}

Every ship sailing the sea of life needs to have the divine Pilot on board; but when storms arise, when tempests threaten, many persons push their Pilot overboard, and commit their bark into the hand of finite man, or try to steer it themselves. Then disaster and wreckage generally follow, and the Pilot is blamed for running them into such dangerous waters. Do not commit yourselves into the keeping of men, but say, "The Lord is my helper"; I will seek His counsel; I will be a doer of His will. . . . It is as impossible for us to receive qualification from man, without the divine enlightenment, as it was for the gods of Egypt to deliver those who trusted in them. . . . Do not trust yourself to men. Act under the divine Guide. {FLB 100.3}

You have been chosen by Christ. You have been redeemed by the precious blood of the Lamb. Plead before God the efficacy of that blood. Say unto Him: "I am Thine by creation; I am Thine by redemption. I respect human authority, and the advice of my brethren; but I cannot depend wholly upon these. I want Thee, O God, to teach me. I have covenanted with Thee to adopt the divine standard of character, and make Thee my counselor and guide--a party to every plan of my life; therefore teach me."

Let the glory of the Lord be your first consideration. . . .

Let every act of your life be sanctified by a holy endeavor to do the Lord's will, that your influence may not lead others into forbidden paths.



# *“Guide My Ways”*

## **Family Bible Lessons year 2, Quarter 2, Lesson 4-Page 108**

**Children’s Activity Book, SonLight Education Ministry  
Homeschooling from the Bible**

**1)**

**Oh, that the Lord would guide my ways,  
To keep His statures still:  
Oh, that my God would grant me grace  
To know and do His will.**

**3)**

**Conduct my footsteps by Thy word,  
And make my heart sincere;  
Let sin have no dominion, Lord.  
But keep my conscience clear.**

**2)**

**Oh, send Thy Spirit down to write  
Thy law upon my heart:  
Nor let my tongue indulge deceit,  
Nor act the liar’s part.**

**4)**

**Make me to walk in Thy commands;  
‘Tis a delightful road;  
Nor let my head, nor heart, nor hands  
Offend against my God.**

# *My Testimony*

*Everyone Has a Story  
Share Yours!*

*Our Closing Hymn is Entitled:*

*“Oh, cantádmelas  
otra vez”*

*#204*

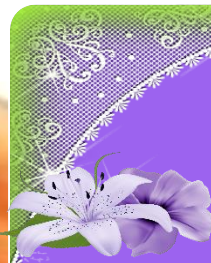
1. Oh, cantádmelas otra vez, bellas palabras de vida;  
hallo en ellas mi gozo y luz, bellas palabras de vida.  
Sí, de luz y vida; son sostén y guía.

2. Jesucristo a todos da bellas palabras de vida;  
hoy escúchalas pecador, bellas palabras de vida.  
Bondadoso te salva, y al cielo te llama.

3. Grato el cántico sonará: bellas palabras de vida;  
tus pecados perdonará, bellas palabras de vida.  
Sí, de luz y vida; son sostén y guía.

[Coro]

¡Qué bellas son! ¡Qué bellas son!  
Bellas palabras de vida.  
¡Qué bellas son! ¡Qué bellas son!  
Bellas palabras de vida.



*Jesucristo  
¡Señor del  
Sábado!*

## *Next Week:*

*We will continue with Part 6 of our lesson entitled, “**Woes on the Pharisees**” in our study book *The Desire of Ages*!*

*Closing Prayer – request one of the little ones or mommies or daddies to give prayer*





*Chapter 67*  
*“Woes on the*  
*Pharisees”*  
*Part 6*

*October 31, 2020*

*Have a Blessed and Peaceful Sabbath!*

Our God Reigns



**Do Good to Everyone**

*As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:10*

