

*Part 2 Review of
Chapter 66
“Controversy”
Part 4*

Sabbath August 1, 2020

“Zacchaeus”

Zacchaeus was a wee little man,
And a wee little man was he.
He climber up in a sycamore tree
for the Lord he wanted to see.
And when the Saviour passed that way,
He looked up in the tree,
[Spoken] and He said, Zacchaeus,
you come down,
“For I’m going to your house today.”
“For I’m going to your house today.”

Praise The Lord



Sing A Joyful Song



*Opening Prayer-
request one of the little ones
to give prayer.*



Gather around little ones!



**This section of our study was inspired by
the Lord for all His precious little jewels.
Our book selection is entitled,
“Sons and Daughters of God”**

**Narrated by
Our Dear Brother Graves**

Chapter 8-Atonement Through Christ's Blood

We also joy in God through our Lord Jesus Christ,
by whom we have now received the atonement. Romans 5:11. {SD 226.1}

Thank God that He who spilled His blood for us, lives to plead it, lives to make **intercession** for every soul who receives Him. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all **unrighteousness**." The blood of Jesus Christ cleanses us from all sin....

We need to keep ever before us the efficacy of the blood of Jesus.

That life-cleansing, **life-sustaining** blood, appropriated by living faith, is our hope. We need to grow in **appreciation** of its **inestimable** value, for it speaks for us only as we by faith claim its **virtue**, keeping the conscience clean and at peace with God.

This is represented as the pardoning blood, **inseparably** connected with the resurrection and life of our Redeemer, illustrated by the ever-flowing stream that proceeds from the throne of God, the water of the river of life. {SD 226.2}

The wonderful symbol of the living bird dipped in the blood of the bird slain and then set free to its joyous life [Leviticus 14:4-8], is to us the symbol of the atonement.

There were death and life blended, presenting to the searcher for truth and hidden treasure, the union of the pardoning blood with the **resurrection** and life of our Redeemer. The bird slain was over living water; that flowing stream was a symbol of the ever flowing, ever cleansing **efficacy** of the blood of Christ, the Lamb slain from the foundation of the world. . . . {SD 226.3}

We are to have free access to the atoning blood of Christ. This we must regard as the most precious **privilege**, the greatest blessing, ever granted to sinful man. . . .

How deep, how wide and **continuous** is this stream! To every soul thirsting after holiness there is repose, there is rest, there is the **quickenning** influence of the Holy Spirit, and then the holy, happy, peaceful walk and precious communion with Christ. {SD 226.4}

**We also joy in God through our Lord Jesus Christ,
by whom we have now received the atonement.
Romans 5:11 (KJV)**



WHAT I have LEARNED

Any
Questions?



Walk with Jesus



Our Opening Hymn is Entitled,

“Give Me the Bible”

#272

**1. Give me the Bible, star of gladness gleaming,
To cheer the wand’rer lone and tempest tossed;
No storm can hide that radiance peaceful beaming,
Since Jesus came to seek and save the lost.**

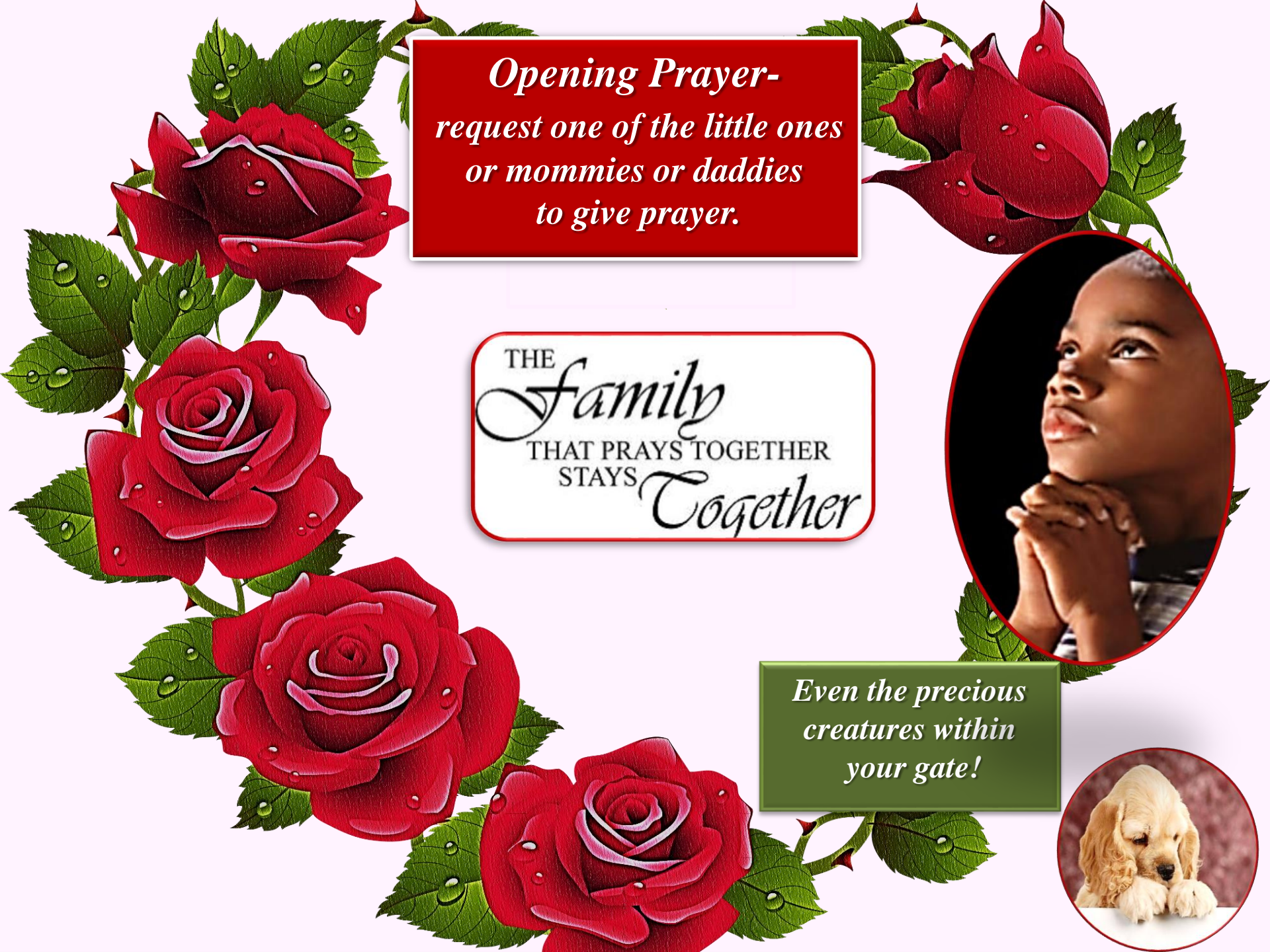
**3. Give me the Bible, all my steps enlighten,
Teach me the danger of these realms below;
That lamp of safety o’er the gloom shall brighten,
That light alone the path of peace can show.**

**2. Give me the Bible, when my heart is broken,
When sin and grief have filled my soul with fear;
Give me the precious words by Jesus spoken,
Hold up faith’s lamp to show my Savior near.**

**4. Give me the Bible, lamp of life immortal,
Hold up that splendor by the open grave;
Show me the light from Heaven’s shining portal,
Show me the glory gilding Jordan’s wave.**

**[Refrain] Give me the Bible, holy message shining;
Thy light shall guide me in the narrow way;
Precept and promise, law and love combining,
Till night shall vanish in eternal day.**





*Opening Prayer-
request one of the little ones
or mommies or daddies
to give prayer.*

THE
Family
THAT PRAYS TOGETHER
STAYS *Together*

*Even the precious
creatures within
your gate!*



*Our Opening Verses for our Review Lessons is from,
John 8:31-32 (KJV) Margin*

Then said Jesus to those Jews which believed on him,
If ye continue in my word,
[then] are ye my disciples indeed;
And ye shall know the truth, *“Ye shall know the truth!”*
and the truth shall make you free. (2 xs)



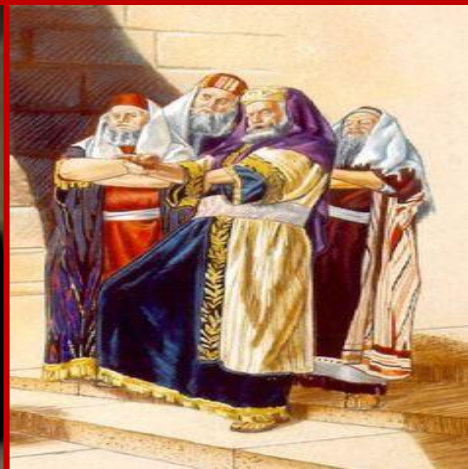
What I Have Learned and Ways I Have Grown This Week!

*Before we hear your questions dear ones!
Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
“Controversy” Part 4
in our study book *Desire of Ages*!*



Raise your
hands dear
ones!

**The Pharisees,
however, did not
yet despair of driving
Him to speak that which
they could use against Him.
They prevailed upon a
certain learned scribe to
question Jesus as to
which of the ten
precepts of the law
was of the greatest
importance.
{DA 606.3}**



**THE
GREATEST
COMMANDMENT**

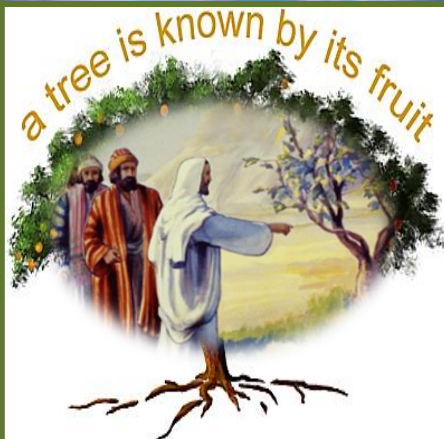
Which of the ten
precepts
of the law
was,

The Desire of Ages, p.606

The Pharisees had exalted the first four commandments, which point out the duty of man to his Maker, as of far greater consequence than the other six, which define man's duty to his fellow man.

As the result, they greatly failed of practical godliness. Jesus had shown the people their great deficiency, and had taught the necessity of good works, declaring that the tree is known by its fruits. For this reason He had been charged with exalting the last six commandments above the first four.

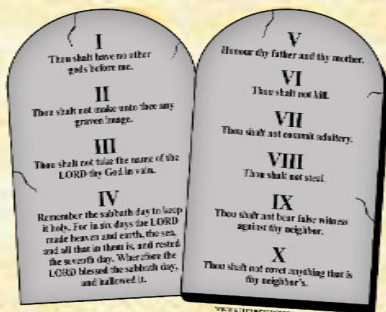
{DA 606.4}



One of the scribes,
asked Him

What commandment
is the foremost of all?

Mark 12:28 (KJV)
Margin



The Desire of Ages, p.606

The lawyer approached Jesus with a direct question, “Which is the first commandment of all?” “The answer of Christ is direct and forcible: “The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.” (Please Next Slide}

Thou Shalt
Love The Lord
Thy God With
All Thy Heart!

And With All Thy Soul,
And With All Thy Mind,
And With All Thy Strength:

Mark 12:30-31
(KJV) Margin

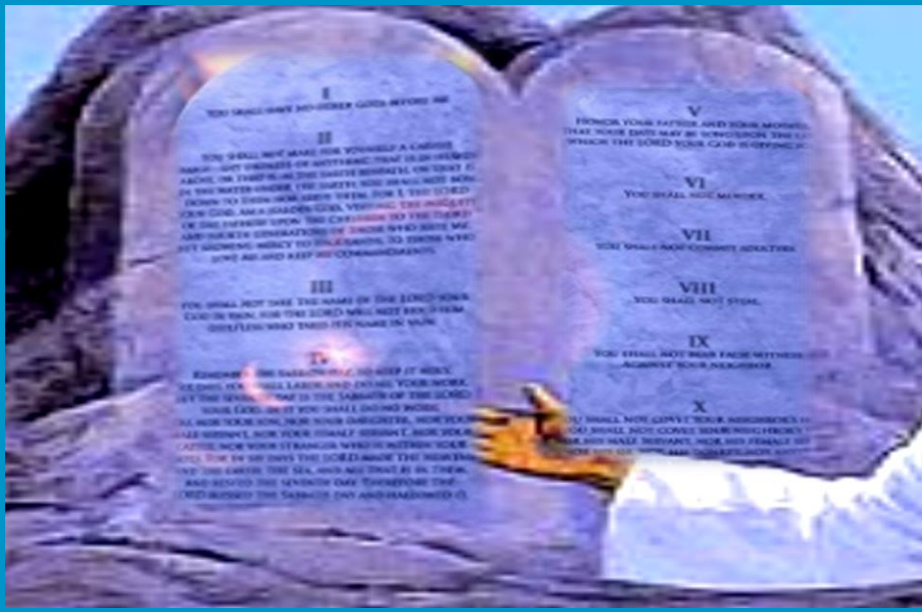
Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. **MATTHEW 22:37-40 (KJV)**



**Continuing:
The second is like the first,
said Christ;
for it flows out of it,
“Thou shalt love thy
neighbor as thyself.
There is none other
commandment greater
than these.”**

**“On these two commandments
hang all the law
and the prophets.”
{DA 607.1}**





The first four of the Ten Commandments are summed up in the one great precept, “Thou shalt love the Lord thy God with all thy heart.”

The last six are included in the other,

“Thou shalt love thy neighbor as thyself.”

Both these commandments are an expression of the principle of love. (Next Slide Please)



LOVE:

“Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law.”

Romans 13:10 (KJV) Margin

The Desire of Ages, p.607

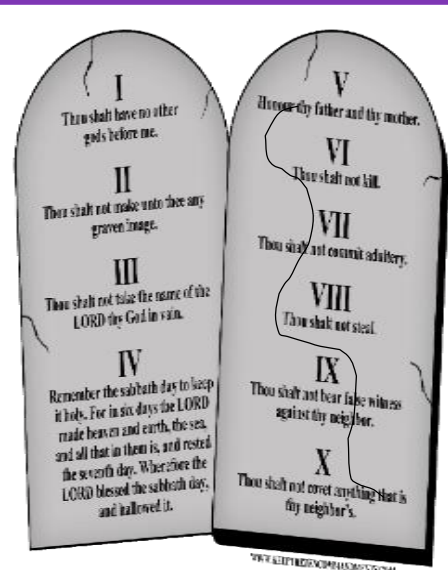
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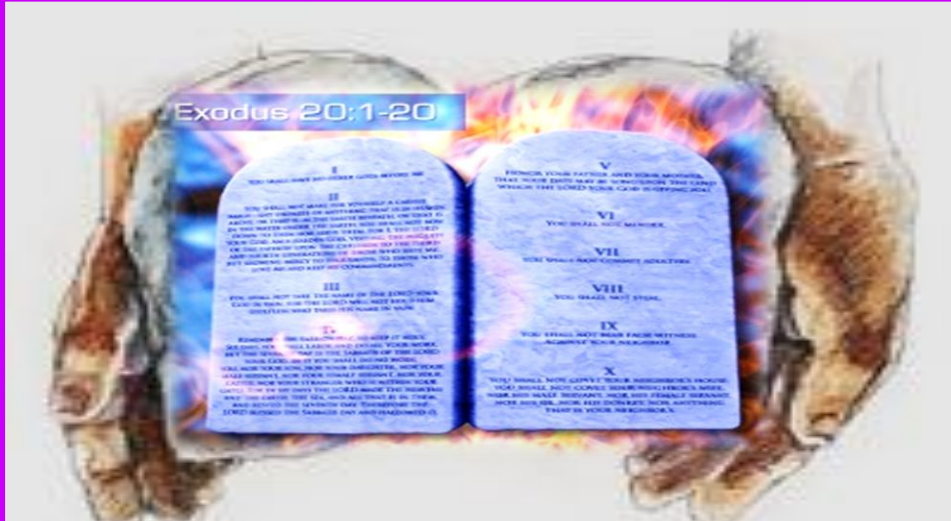
**The first cannot be kept
and the second broken,
nor can the second be kept
while the first is broken.
When God has His rightful
place on the throne of the
heart, the right place will be
given to our neighbor.**

**We shall love him
as ourselves.**

**And only as we love God
supremely is it possible to love
our neighbor impartially.**

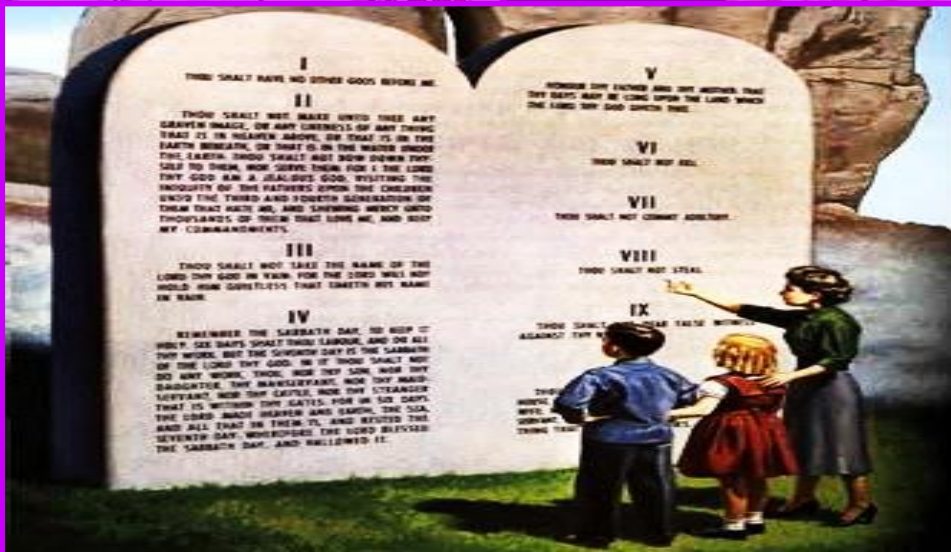
{DA 607.2}





And since all the commandments are summed up in love to God and man, it follows that not one precept can be broken without violating this principle. Thus Christ taught His hearers that the law of God is not so many separate precepts, some of which are of great importance, while others are of small importance and may with impunity be ignored. Our Lord presents the first four and the last six commandments as a divine whole, and teaches that love to God will be shown by obedience to all His commandments.

{DA 607.3}



The Desire of Ages, p.607

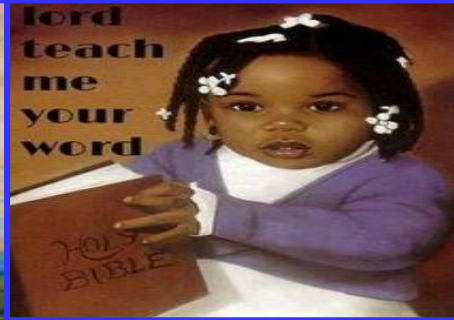


The scribe who had questioned Jesus was well read in the law, and he was astonished at His words. He did not expect Him to manifest so deep and thorough a knowledge of the Scriptures. He had gained a broader view of the principles underlying the sacred precepts. Before the assembled priests and rulers he honestly acknowledged that Christ had given the right interpretation to the law, saying:

{DA 607.4}

The Desire of Ages, p.607

“Well, Master,
Thou hast said the truth:
for there is one God; and
there is none other but He:
and to love Him
with all the heart, and
with all the understanding,
and with all the soul,
and with all the strength,
and to love his
neighbor as himself,
is more than all whole burnt
offerings and sacrifices.”
{DA 607.5}



Thou shalt
LOVE
thy neighbour
as thyself.
(Mark 12:31)



*Let's consider this verse for our
Review Section! Taking from
1 Peter 3:15 (KJV)*

*But sanctify the Lord God in your hearts:
and [be] ready always to [give] an answer
to every man that asketh you a reason
of the hope that is in you
with meekness and fear:*



What I Have



Learned and Ways I

Have Grown





Any
Questions?

Share Your Thoughts

*Or Favorite
Poems*



“Casting all your Care on Jesus”

Advent Review, and Sabbath Herald, Vol. 24

{September 20, 1864 URIAH SMITH, Resident Editor, ARSH 129.3 – 129.7}

1). And wilt thou, O my Saviour, bear
This weary, weary weight of care?
O may I in thy bosom rest,
And with thy presence e'er be blest?

2). Oh refuge sweet, to me how dear,
Oh what, my fainting heart would cheer,
Amid my foes, who press me sore,
Without my Lord whom I adore.

3). Though friends unkind do me oppress,
Thou art, O Lord, my righteousness,
In thee a refuge do I find,
A solace for my fainting mind.

4). A kind physician to my soul,
Thou mak'st my wounded spirit whole;
In my afflictions thou dost share,
And by thy help the cross I'll bear.

5). For by the cross a crown is won,
That shall outshine the dazzling sun,
And glorious robes all pure and bright,
Shall deck us in that world of light.

My Testimony

*Everyone Has a Story
Share Yours!*

***Our Closing Hymn is Entitled:
“Dadme La Biblia”***

- 1. Dadme la Biblia, reluciente estrella,
norte del nauta en tormentoso mar;
nunca el nublado esconderá su brillo,
pues las tinieblas puede disipar.**
- 2. Dadme la Biblia, en mi desaliento,
cuando el pecado cáuseme temor;
dadme los fieles dichos del Maestro;
siempre me encuentre junto al Salvador.**
- 3. Dadme la Biblia, antorcha a mis pisadas
en la insegura senda terrenal;
única luz constante en las tinieblas;
prenda de paz y amparo celestial..**

**[Coro] Dadme la Biblia, santa y clara nueva,
luz del camino angosto y celestial;
regla y promesa, ley y amor unidos
hasta que rompa el alba eternal.**



Next Week:

*We will continue with part 5 of our lesson entitled, “**Controversy**” in our study book **The Desire of Ages!***

Closing Prayer – request one of the little ones or mommies or daddies to give prayer



God bless

Chapter 66
“Controversy”
Part 5

August 8, 2020

Have a Blessed and Peaceful Sabbath!

Our God Reigns



Do Good to Everyone

As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Galatians 6:10

