



Opening Prayerrequest one of the little ones or
mommies or daddies to give prayer.





Even the precious creatures within your gate!



#### Our Opening Verses for our Review Lessons is from, James 1:17-20 (KJV)

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. (2 xs)

Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Wherefore, my beloved brethren,

let every man be swift to hear, slow to speak, slow to wrath:

For the wrath of man worketh not the righteousness of God.



# earned an Grown

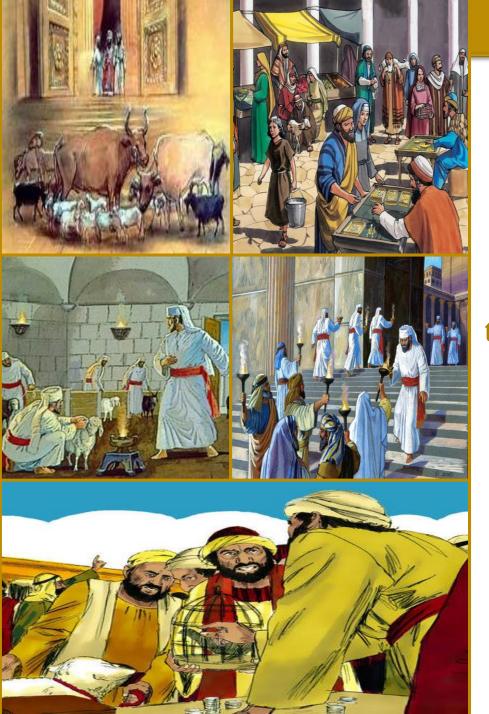
Before we hear your questions dear ones!

Let's take a few minutes to review
what you have read last Sabbath from
Part 1 of our Lesson entitled,
"The Temple Cleansed Again"
in our study book Desire of Ages!



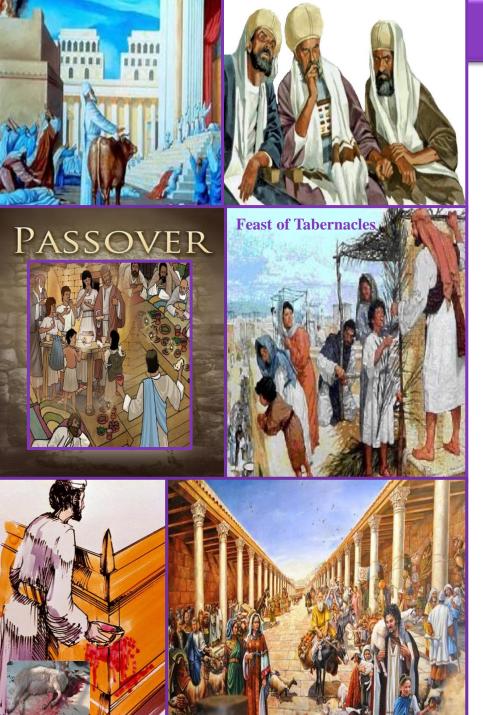


At the beginning of His ministry, **Christ had driven from** the temple those who defiled it by their unholy traffic; and His stern and godlike demeanor had struck terror to the hearts of the scheming traders. At the close of His mission He came again to the temple, and found it still desecrated as before. The condition of things was even worse than before. The outer court of the temple was like a vast cattle yard. {Next Slide Please}



**Continuing:** 

With the cries of the animals and the sharp chinking of coin was mingled the sound of angry altercation between traffickers, and among them were heard the voices of men in sacred office. The dignitaries of the temple were themselves engaged in buying and selling and the exchange of money. So completely were they controlled by their greed of gain that in the sight of God they were no better than thieves. **{DA 589.1}** 



Little did the priests and rulers realize the solemnity of the work which it was theirs to perform. At every Passover and Feast of Tabernacles, thousands of animals were slain, and their blood was caught by the priests and poured upon the altar. The Jews had become familiar with the offering of blood, {Next Slide Please}

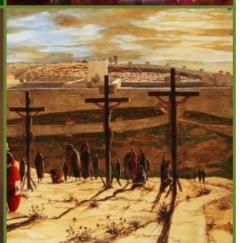




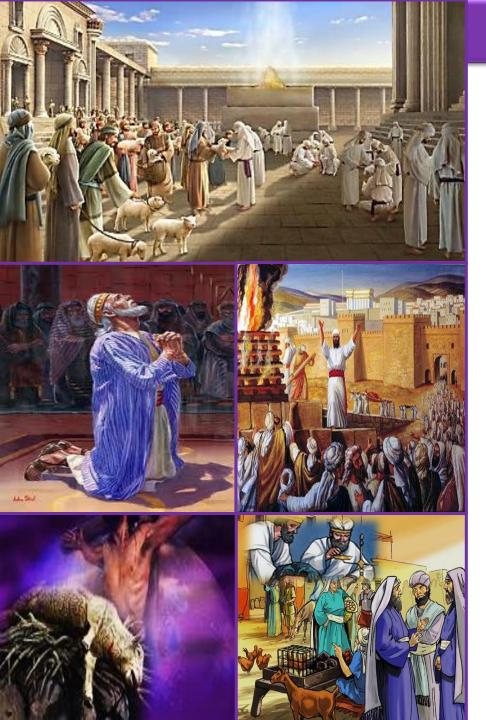








Continuing: and had almost lost sight of the fact that it was sin which made necessary all this shedding of the blood of beasts. They did not discern that it prefigured the blood of God's dear Son, which was to be shed for the life of the world, and that by the offering of sacrifices men were to be directed to a crucified Redeemer. **{DA 589.2}** 



Jesus looked upon the innocent victims of sacrifice, and saw how the Jews had made these great convocations scenes of bloodshed and cruelty. In place of humble repentance of sin, they had multiplied the sacrifice of beasts, as if God could be honored by a heartless service. The priests and rulers had hardened their hearts through selfishness and avarice. The very symbols pointing to the Lamb of God they had made a means of getting gain. {Next Slide Please}



**Continuing:** 

Thus in the eyes of the people the sacredness of the sacrificial service had been in a great measure destroyed. The indignation of Jesus was stirred; He knew that His blood, so soon to be shed for the sins of the world, would be as little appreciated by the priests and elders as was the blood of beasts which they kept incessantly flowing. **{DA 590.1}** 



**Against these practices** Christ had spoken through the prophets. Samuel had said, "Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams." And Isaiah, seeing in prophetic vision the apostasy of the Jews, addressed them as rulers of **Sodom and Gomorrah:** (Next Slide Please)



1. Sacrifice animals to atone for the high priest and his family.

2. Choose a scapegoat to bear the sins of the community (the other goat will be sacrificed).

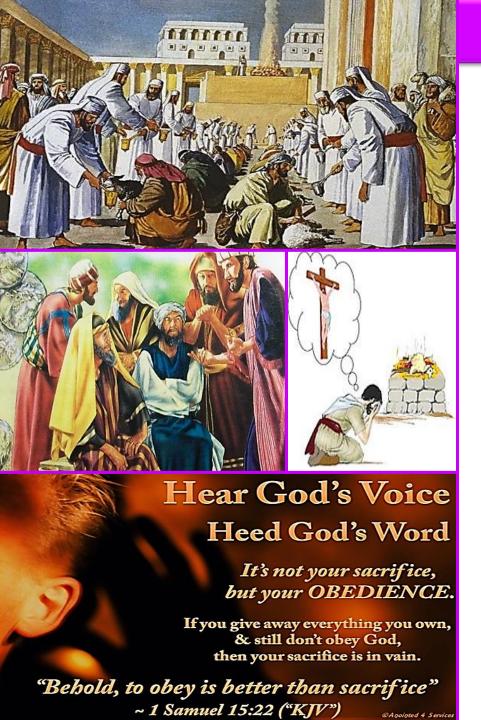




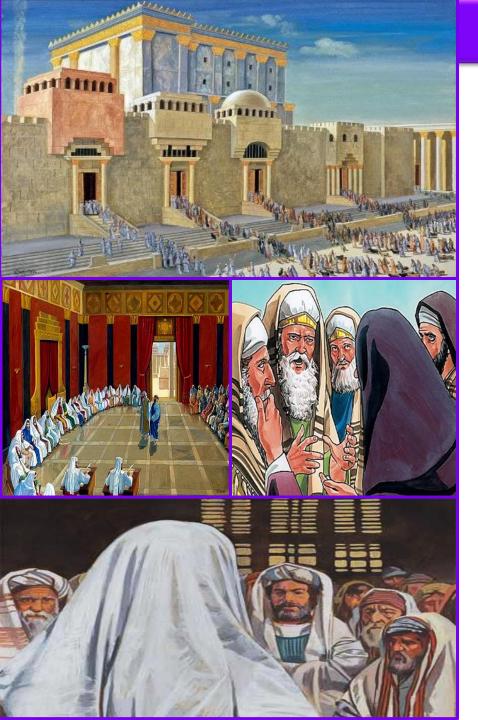
#### The Desire of Ages, p.590

"Hear the word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

To what purpose is the multitude of your sacrifices unto Me? saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats. **{Next Slide Please}** 

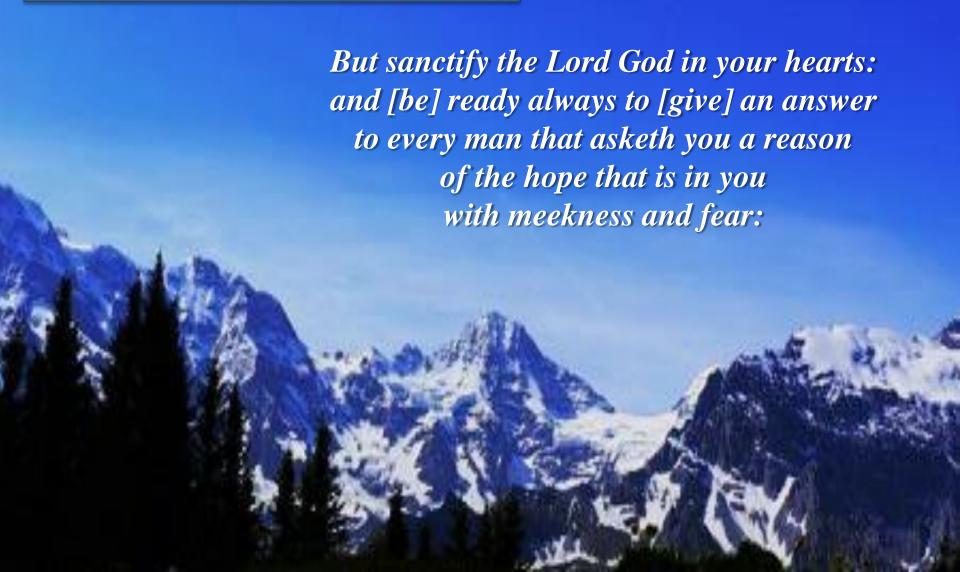


**Continuing:** When ye come to appear before Me, who hath required this at your hand, to tread My courts?" "Wash you, make you clean; put away the evil of your doings from before Mine eyes; cease to do evil; learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow." 1 Samuel 15:22; Isaiah 1:10-12, 16, 17. **{DA 590.2}** 



He who had Himself given these prophecies now for the last time repeated the warning. In fulfillment of prophecy the people had proclaimed Jesus king of Israel. He had received their homage, and accepted the office of king. In this character He must act. He knew that His efforts to reform a corrupt priesthood would be in vain; nevertheless His work must be done; to an unbelieving people the evidence of His divine mission must be given. **{DA 590.3}** 

Let's consider this verse for our Review Section! Taking from 1 Peter 3:15 (KJV)



# Whalle Learned and Waus

Have Groun







# Share Your Thoughts



#### "THE PRAYER-ANSWERING GOD"

Advent Review, and Sabbath Herald, Vol. 8 (1856) {April 10, 1856 UrSe-(Uriah Smith/Resident Editor), {ARSH 1.1 – ARSH 1.4}

- 1). I DWELL in a land where there's nothing my own, Where the lightest event is beyond my control:
  But to Him who is Ruler supreme and alone,
  I humbly and gladly surrender the whole.
  How pleasant 'mid changes and chances unthought,
  On His wisdom and love to disburden our care;
  And to know, that the God who disposes our lot,
  Is a God that will notice and answer our prayer.
- 2). There are those whom I love, far away from me now, And roaming through danger by shore and by sea, And what were my feelings, my Father, if Thou Wert not what Thou art, both to them and to me! I cannot command the wild winds to be still; I cannot compel the dark waves to forbear: But One is above them who can and who will, The God who still heareth and answereth prayer.

- 3). "Ah me! I look round me, and what are the smiles
  And the looks which give life all its zest and its soul,
  Mortality disclaims them, and sternly reviles
  Affection's vain struggle against her control.
  I own it I feel it and humbly and awed,
  I still dare to love them, all frail as they are,
  For I know we are all in the hands of a God,
  Who pities our weakness and answers our prayer.
- 4). "Then here be my resting-place here will I sit,
  Secure 'mid the changes of time and event,
  For fate has no power but what He may permit,
  And the hand that must take is the same that hath lent,
  On his wisdom and goodness I calmly rely,
  What e'er he assigns He can aid me to bear;
  He knows what is good for me better than I,
  And I trust will still hear me and answer my prayer."

Everyone Has a Story Share Yours!



#### **Chapter 7-To Face Death With the Courage of Daniel**

I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter. Daniel 2:23. {SD 216.1}

Our God is, and He is a rewarder of them that **diligently** seek Him.

Daniel sought the Lord when the **decree** went forth to **slay** all the wise men of the kingdom of Babylon because they could not relate or interpret a dream which had gone from the king's mind. Nebuchadnezzar demanded not only the **interpretation** of the dream, but the relation of the dream itself. . . . . They declared that the request of the king was something

unreasonable, and the test beyond that which had ever been required of any man.

The king became **furious**, and acted like all men who have great power and **uncontrollable** passions. He decided that every one of them should be put to death, and as Daniel and his fellows were numbered with the wise men, they also were to share this fate. . . . **(SD 216.2)** Daniel came before the king, and pleaded for time to bring this matter before the supreme

court of the universe, from whose decision there could be no **appeal**. When his request was granted, Daniel laid the whole matter before his companions, who were united with him in worshiping the true God. The matter was fully considered,

and on their bended knees they pleaded that God would give them the power and wisdom that would alone **avail** them in their great necessity. . . . {SD 216.3}

"Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of

heaven." . . . I would impress upon the youth that Daniel's God is their God, and whatever difficulty may arise, let them do as did Daniel, "desire mercies of the God of heaven." {SD 216.4}

God will not fail His church in the hour of her greatest **peril**. He has promised **deliverance**.

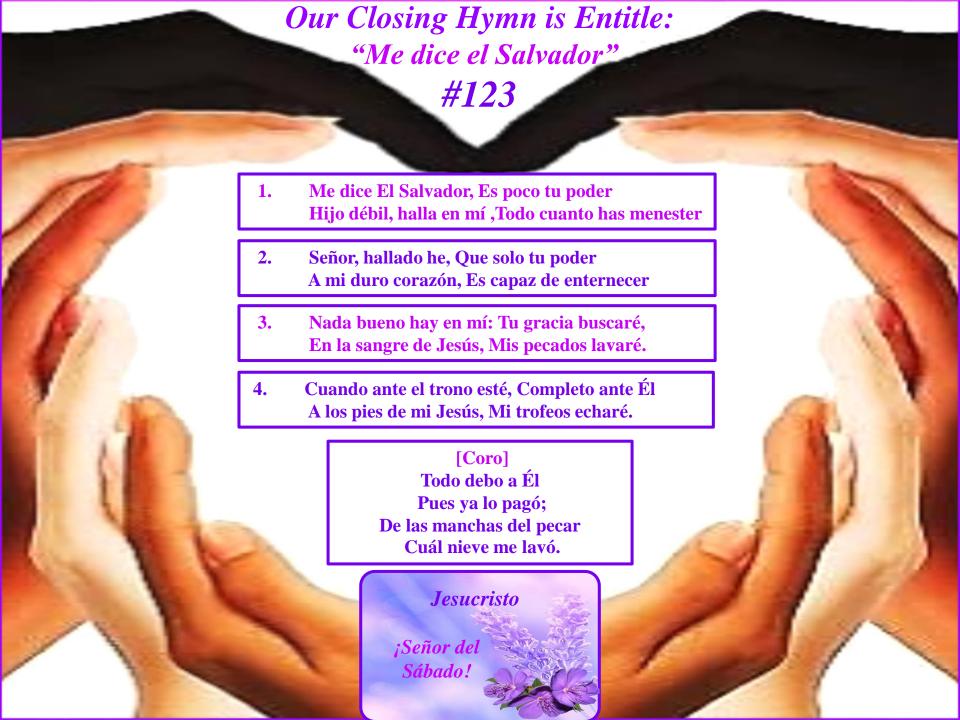
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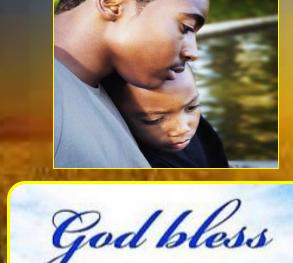


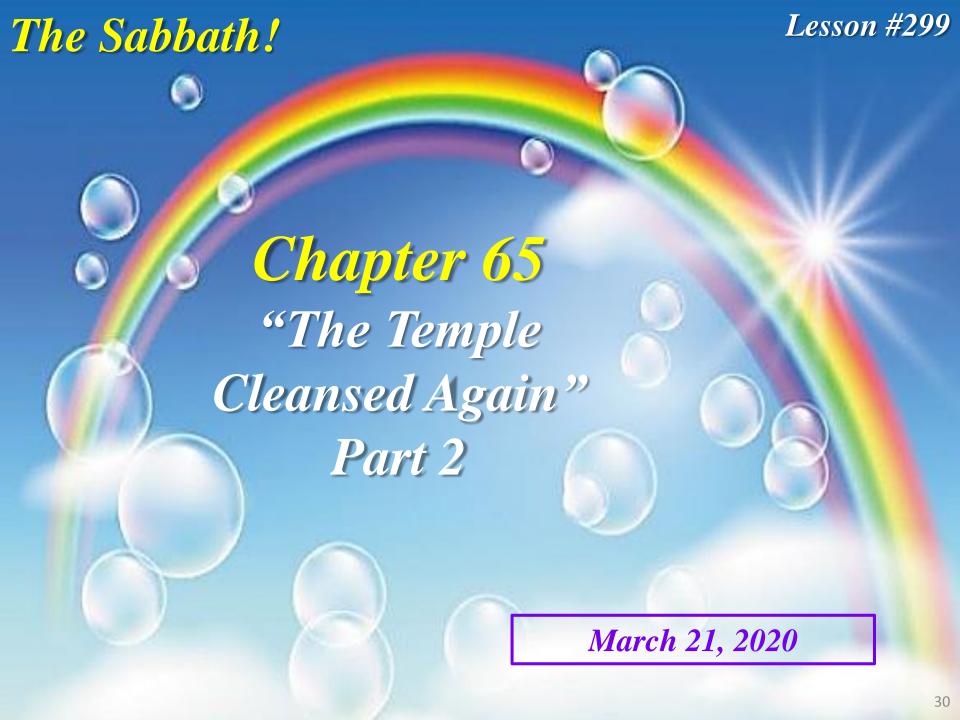


#### Next Week:

We will continue with part 2 of our lesson entitled, "The Temple Cleansed Again" in our study book Desire of Ages!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer





# Have a Blessed and Peaceful Sabbath!

