

## A Song from the Books of Matthew Chapter 11:28-30

Come unto me, all [ye] that labour and are heavy laden, (3 x) and I will give you rest.

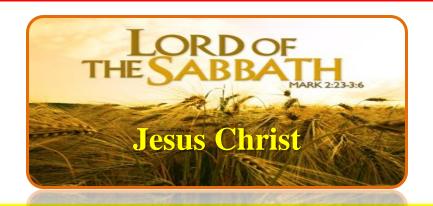
Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart:

(2 x) and ye shall find rest unto your souls.

For my yoke [is] easy, and my burden is light.

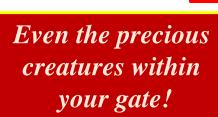
Matthew 11:28-30 For my yoke [is] easy, Come! Come unto me.

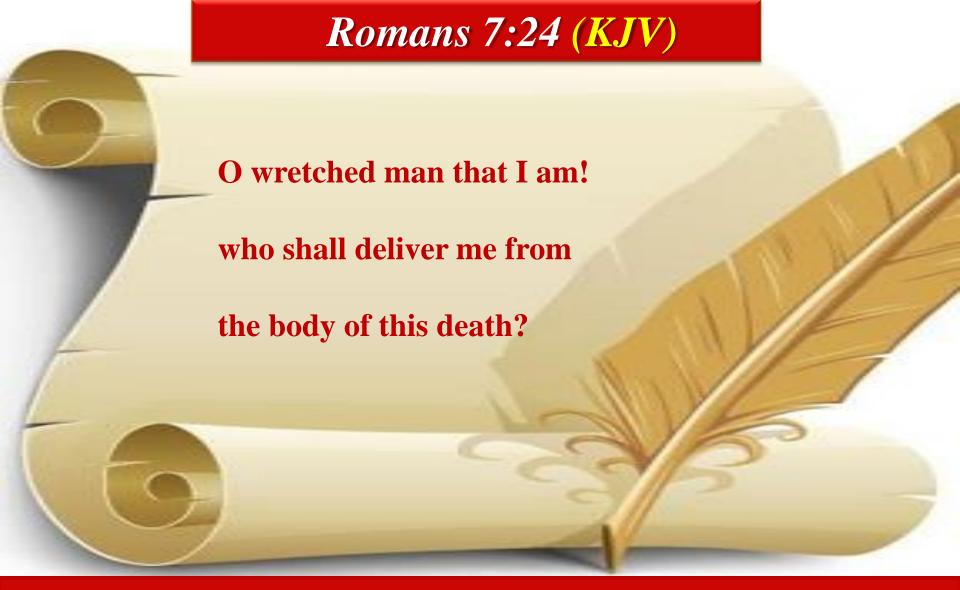


## Opening Prayer-

request one of the little ones or mommies or daddies to give prayer







This week boys and girls, we will continue with part 2 in our lesson entitle, "Bethesda and the Sanhedrin" in our study book Desire of Ages!

#### **Ephesians 2:1(KJV)**

And you [hath he quickened], who were dead in trespasses and sins:

#### **John 5:8 (KJV)**

Jesus saith unto him, Rise, take up thy bed, and walk.

#### **John 5:9 (KJV)**

And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

#### John 5:10 (KJV)

The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry [thy] bed.

#### John 5:11 (KJV)

He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

#### John 5:12 (KJV)

Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

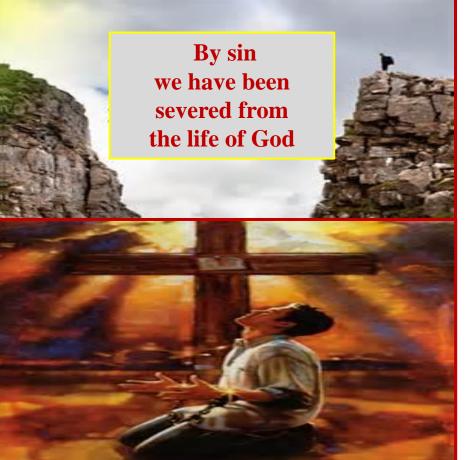
#### John 5:13 (KJV)

And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in [that] place.

#### John 5:14 (KJV)

Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

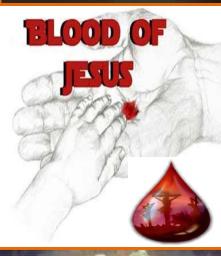


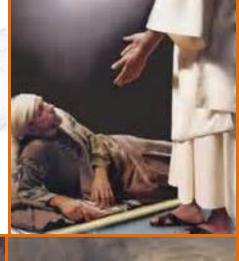


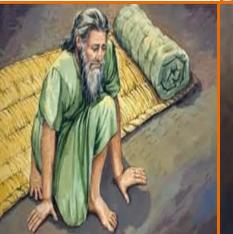
Through the same faith we may receive spiritual healing. By sin we have been severed from the life of God. Our souls are palsied. Of ourselves we are no more capable of living a holy life than was the impotent man capable of walking. There are many who realize their helplessness, and who long for that spiritual life which will bring them into harmony with God; they are vainly striving to obtain it. In despair they cry, "O wretched man that I am! (Next Slide)

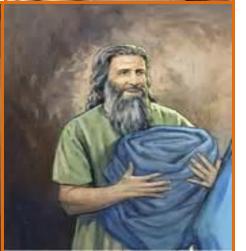




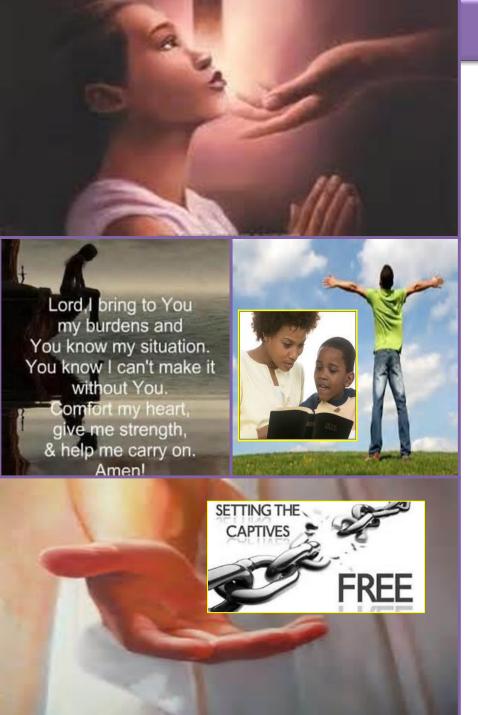








who shall deliver me from this body of death?" Romans 7:24, margin. Let these desponding, struggling ones look up. The Saviour is bending over the purchase of His blood, saying with inexpressible tenderness and pity, "Wilt thou be made whole?" He bids you arise in health and peace. Do not wait to feel that you are made whole. Believe His word, and it will be fulfilled. (Next Slide)



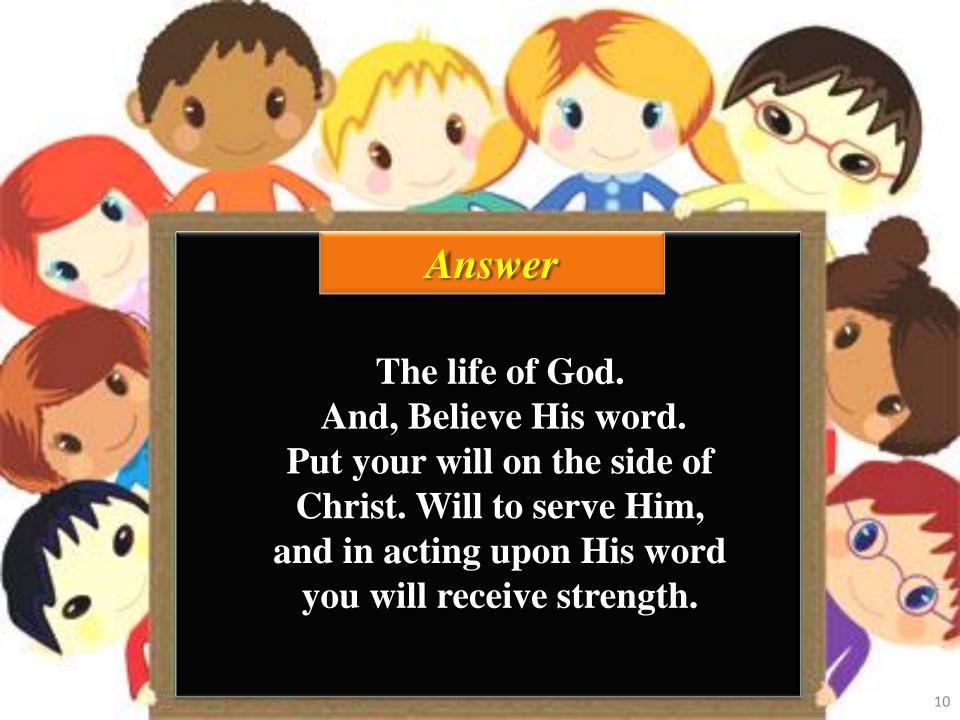
Put your will on the side of Christ. Will to serve Him, and in acting upon His word you will receive strength. Whatever may be the evil practice, the master passion which through long indulgence binds both soul and body, Christ is able and longs to deliver. He will impart life to the soul that is "dead in trespasses." **Ephesians 2:1.** He will set free the captive that is held by weakness and misfortune and the chains of sin. **{DA 203.2}** 

## Question:

Boys & girls, what has sin severed us from? And, what should we do and it will be fulfilled?

If you know the Answer to this question

Bubble up! Dear little ones!



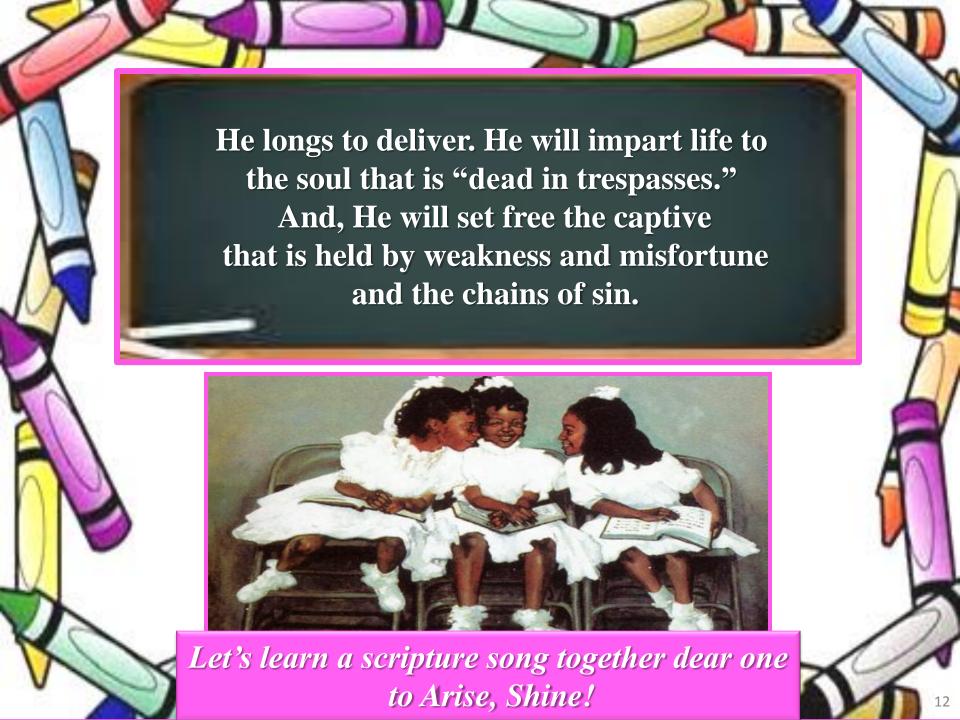


## Question:

Boys & girls, what does Christ long for and is able to do? And, from what does He set the captive free?

If you know the Answer to this question

Bubble up! Dear little ones!







The restored paralytic stooped to take up his bed, which was only a rug and a blanket, and as he straightened himself again with a sense of delight, he looked around for his Deliverer; but Jesus was lost in the crowd. The man feared that he would not know Him if he should see Him again. As he hurried on his way with firm, free step, praising God and rejoicing in his new-found strength, he met several of the Pharisees, and immediately told them of his cure. He was surprised at the coldness with which they listened to his story. {DA 203.3}

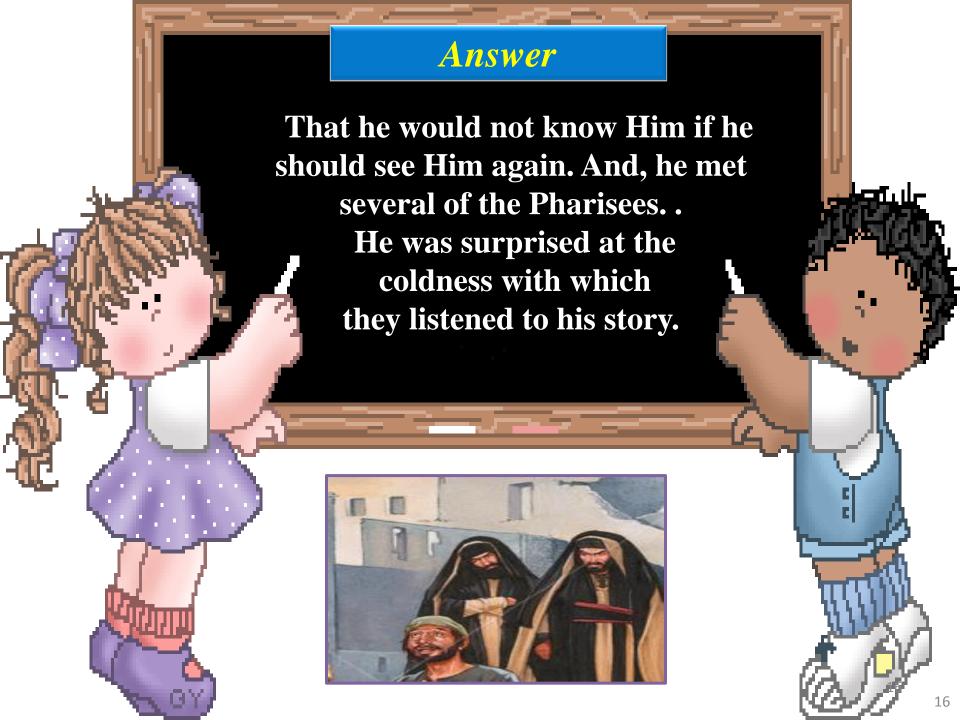


## Question:

Boys & girls, what did the man fear after being restored, as he looked around for his Deliverer? And, who did he met as he hurried on his way, praising God rejoicing in his new-found strength, and at what was he surprised after sharing with them?

If you know the Answer to this question

Bubble up! Dear little ones!









With lowering brows they interrupted him, asking why he was carrying his bed on the Sabbath day. They sternly reminded him that it was not lawful to bear burdens on the Lord's day. In his joy the man had forgotten that it was the Sabbath; yet he felt no condemnation for obeying the command of One who had such power from God. He answered boldly, "He that made me whole, the same said unto me, Take up thy bed, and walk." (Next Slide)

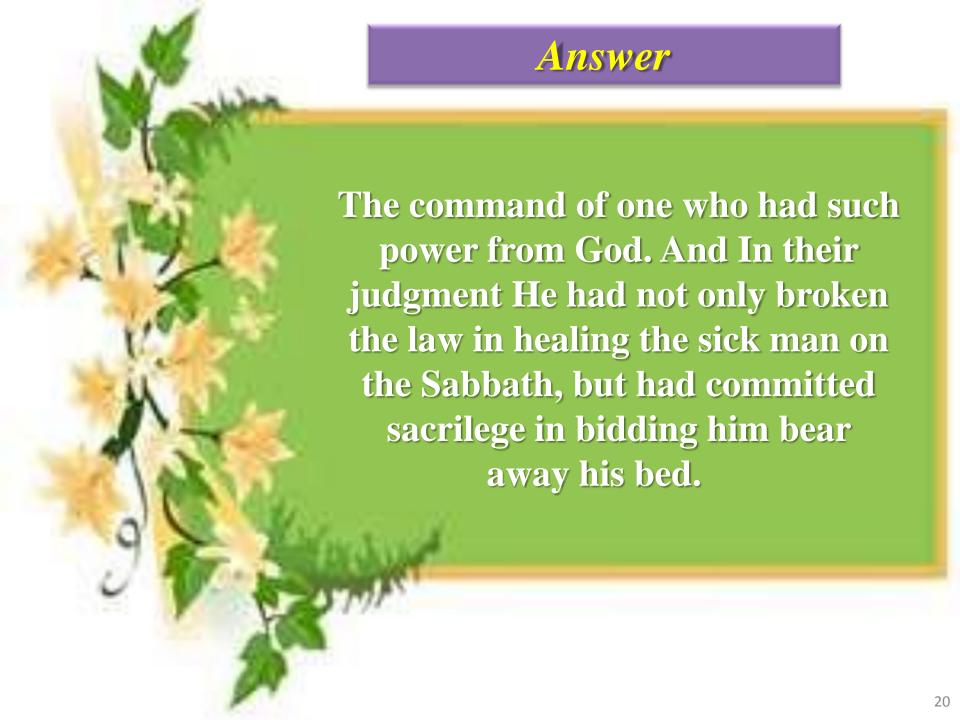


They asked who it was that had done this, but he could not tell. These rulers knew well that only One had shown Himself able to perform this miracle; but they wished for direct proof that it was Jesus, that they might condemn Him as a Sabbath-breaker. In their judgment He had not only broken the law in healing the sick man on the Sabbath, but had committed sacrilege in bidding him bear away his bed. **{DA 203.4}** 

## Question:

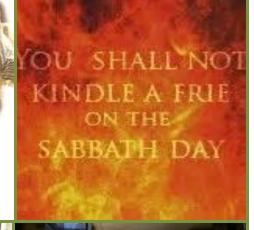
Boys & girls, why did he not feel any condemnation for obeying the command of Christ for carrying his bed on the Sabbath day? And what was the Pharisees' judgment of Christ in healing the sick man on the Sabbath?

If you know the Answer to this question **Bubble up! Dear little ones!** 

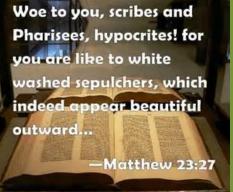










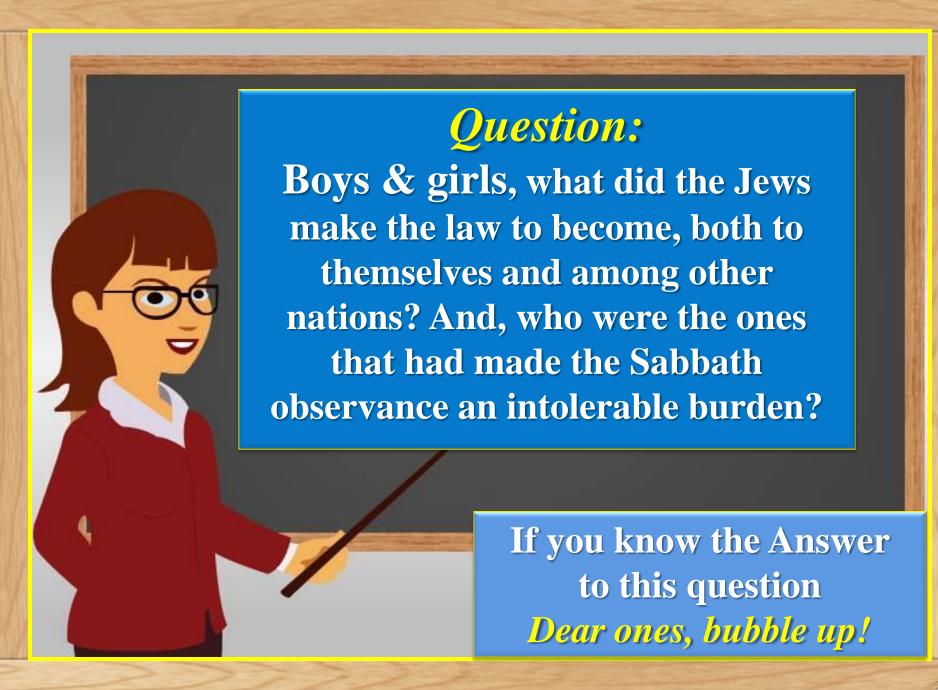


The Jews had so perverted the law that they made it a yoke of bondage. Their meaningless requirements had become a byword among other nations. **Especially was the Sabbath** hedged in by all manner of senseless restrictions. It was not to them a delight, the holy of the Lord, and honorable. The scribes and Pharisees had made its observance an intolerable burden. A Jew was not allowed to kindle a fire nor even to light a candle on the Sabbath. As a consequence the people were dependent upon the



Gentiles for many services which their rules forbade them to do for themselves. They did not reflect that if these acts were sinful, those who employed others to perform them were as guilty as if they had done the work themselves. They thought that salvation was restricted to the Jews, and that the condition of all others, being already hopeless, could be made no worse. But God has given no commandments which cannot be obeyed by all. His laws sanction

no unreasonable or selfish restrictions. {DA 204.1}



#### Answer

They made it a yoke of bondage. Their meaningless requirements had become a byword among other nations. Especially was the Sabbath hedged in by all manner of senseless restrictions like not allowed to kindle a fire nor even to light a candle on the Sabbath.

And, the scribes and Pharisees.



Let's learn a beautiful hymn "We love Thy Sabbath, Lord" together dear ones!

## "We Love Thy Sabbath, Lord" Hymn #390

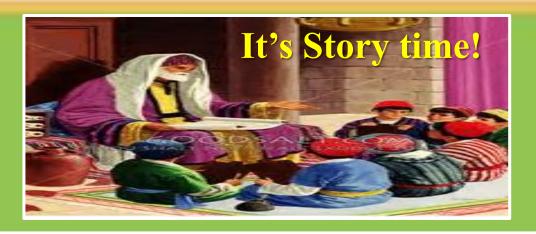
1. We love Thy Sabbath, Lord,
And worship at Thy will;
Oh may these hours sweet peace afford
And deeper faith instill.
Refrain

4. Praise for Thy wondrous love, That sealed this sacred day, A sign that all may understand We own Thy sovereign sway. Refrain

5. And with the white-robed throng, Upon Mount Sion be, And joyful sing our Sabbath song Through all eternity.



## Gather around little ones!



This section of our study was inspired by the Lord for all His precious little jewels. Our book selection is entitle, "Sons and Daughters of God"

> Narrated by Our Dear Brother Grave

## Chapter. 1-He Knows our Needs Before we Ask Your Father knoweth what things ye have need of, before ye ask him. Matthew 6:8. {SD 16.1}

If God, the **divine artist**, gives to the simple flowers, that perish in a day, their delicate and varied colors, how much greater care will He have for those who are created in His own image? ... If men love and obey God, and do their part, God will provide for all their wants. ... No man can add one **cubit** to his **stature**, no matter how **solicitous** he may be to do so. It is no less unreasonable to be troubled about the morrow and its needs. Do your duty, and trust in God; for He knows of what things you have need. . . . He watches over us with more tenderness than does a mother over an afflicted child.... God is a friend **perplexity** and affliction, a protector in distress, a **preserver** in the thousand dangers that are unseen to us. **{SD 16.2}** 



God dwells in every abode; He hears every word that is spoken, listens to every prayer that is offered, tastes the sorrows and disappointments of every soul, regards the treatment that is given to father, mother, sister, friend, and neighbor. He cares for our necessities, and His love and mercy and grace are continually flowing to satisfy our need. . . . In His care we may safely rest. {SD 16.3}

God helps the **feeble**, and strengthens those who have no strength. In the fields where the trials and the conflicts and poverty are the greatest, God's workmen must have increased protection. To those laboring in the heat of the **conflict**, God says, "The Lord is thy shade upon thy right hand." **{SD 16.4}** 



Our Lord **adapts** Himself to our special needs. He is a shade on our right hand. He walks close by our side, ready to supply all our necessities. He comes very near to those who are engaged in willing service for Him. He knows every one by name.

O what assurances we have of the tender love of Christ.

**(SD 16.5)** 



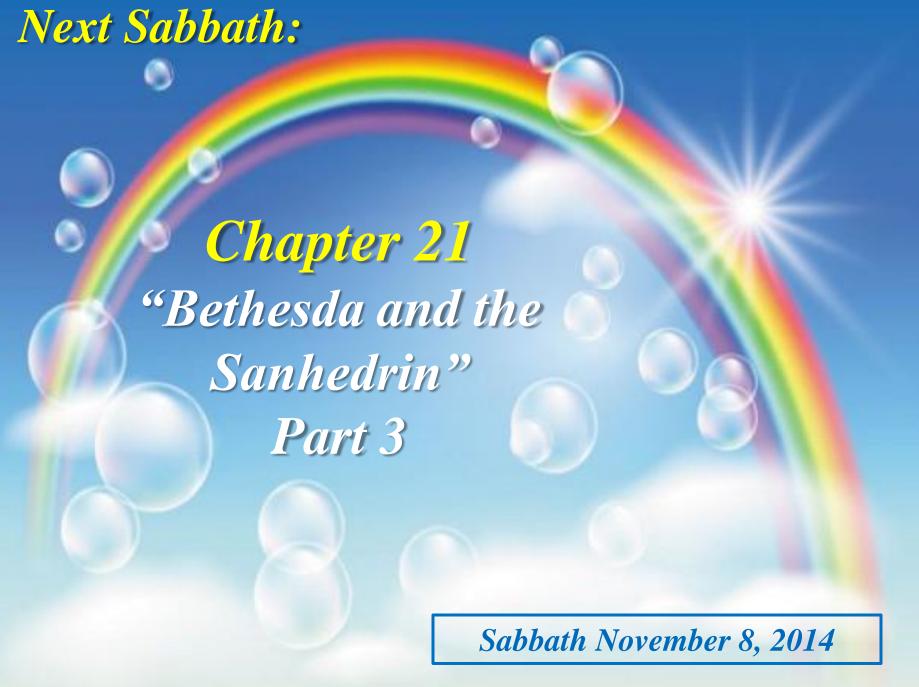
## Next Week:

We will continue with part 3 of study entitle, "Bethesda and the Sanhedrin" in our lesson book Desire of Ages!

Closing Prayer – request one of the little ones or mommies or daddies to give prayer

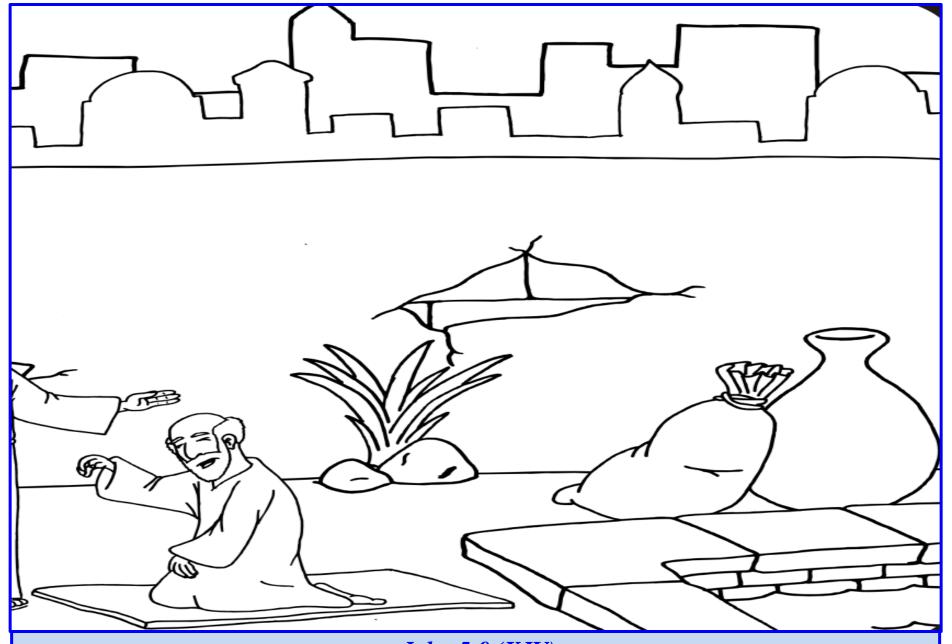






# Children's Sabbath School Lesson #100 "Bethesda and the Sanhedrin" Part 2





John 5:9 (KJV)

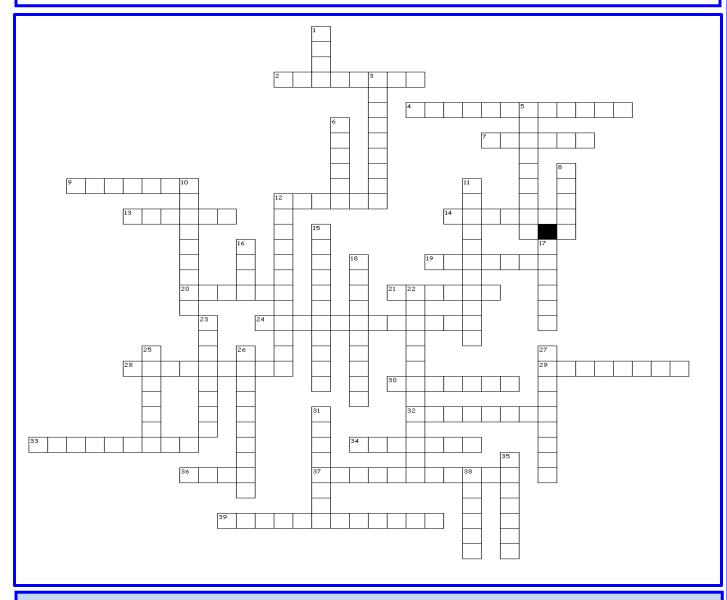
Jesus saith unto him, Rise, take up thy bed, and walk.

#### Word Search Puzzle

Е В В Ν Е D R Α G S Е Ν Е

- 1. BEAR
- 2. BOLDLY
- 3. BROWS
- 4. CAPABLE
- 5. CAPTIVE
  - . CHAINS
- 7. COLDNESS
- 8. COMMAND
- 9. CONDEMNATION
- 10. CROWD
- 11. CURE
- 12. DESPAIR
- 13. HARMONY
- 14. HELPLESSNESS
- 15. IMMEDIATELY
- 16. IMPART
- 17. IMPOTENT
- 18. INDULGENCE
- 19. INTERRUPTED
- 20. JUDGMENT
- 21. LAWFUL
- 22. MASTER
- 23. MIRACLE
- 24. MISFORTUNE
- 25. OBTAIN
- 26. PALSIED
- 27. PARALYTIC
- 28. PASSION
- 29. PERFORM
- 30. REALIZE
- 31. REMINDED
- 32. RESTORED
- 33. RULERS
- 34. SACRILEGE
- 35. STERNLY
- 36. SURPRISED
- 37. TRESPASSES
- 38. VAINLY
- 39. WEAKNESS
- 40. WHOLE

### Crisscross Puzzle



- 1. BONDAGE
- 2. BURDEN
- 3. BYWORD
- 4. CANDLE
- 5. COMMANDMENTS
- 6. CONDITION
- 7. CONSEQUENCE
- 8. DELIGHT
- 9. DEPENDENT
- 10. EMPLOYED
- **11. FIRE**
- 12. FORBADE
- 13. GENTILES
- 14. GUILTY
- 15. HEDGED
- 16. HONORABLE
- 17. HOPELESS
- 18. INEXPRESSIBLE
- 19. INTOLERABLE
- 20. KINDLE
- 21. MEANINGLESS
- 22. NATIONS
- 23. OBEYED
- 24. OBSERVANCE
- 25. PERVERTED
- **26. PITY**
- 27. REFLECT
- 28. REQUIREMENTS
- 29. RESTRICTED
- **30. RESTRICTIONS**
- 31. SALVATION
- 32. SANCTION
- 33. SCRIBES
- 34. SELFISH
- 35. SENSELESS
- 36. SINFUL
- 37. UNREASONABLE
- 38. WORSE
- 39. WRETCHED
- **40. YOKE**

## Cryptogram Puzzle #1

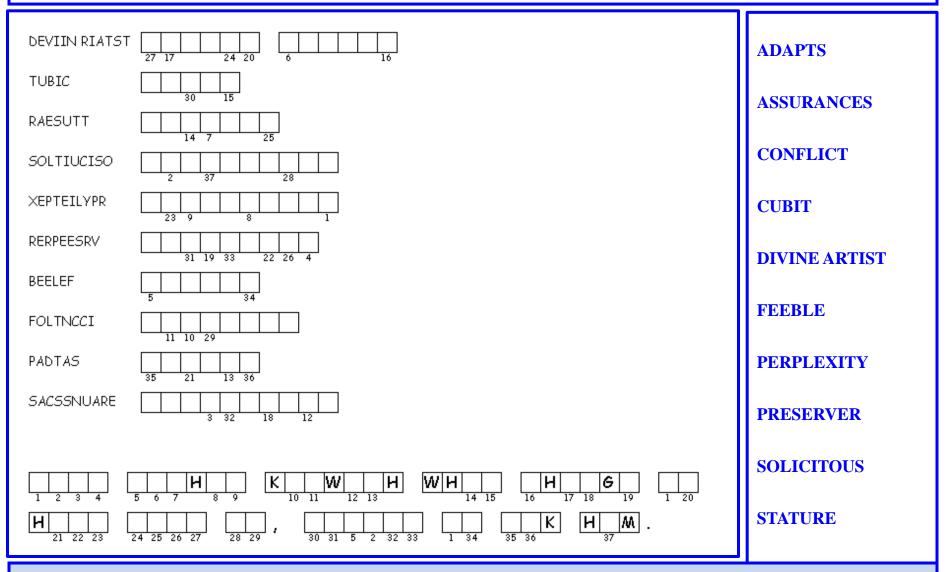
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24	14		11	13							1					2		12			23			

	<u>W R E T</u>	<u> E D</u>	<u>M A</u>	<u>T A T</u>	<u> </u>	<u>W</u>
17	23 2 13 12 5 8	13 11	1 24 22	12 8 24 12	26 24 1	23 8 17

## Cryptogram Puzzle #2

A	00	C	D	Е	6	H	Ι	IJ	K	₩	Ν	0	P	O'	R	5	T			W	Χ	y	Z
		3	23	26		8					2		11			6		25				12	

#### Double Puzzle



Unscramble each of the clue words. See page #5 in worksheet Copy the letters in the numbered cells to other cells with the same number.

# Children's Sabbath School Lesson #100 "Bethesda and the Sanhedrin" Part 2

#### **ACTIVITIE ANSWER KEY**



#### Word Search Puzzle

**SOLUTION** 

```
E
M
N
D
E
D
```

- 1. **BEAR** (17, 4, NW)
- 2. **BOLDLY** (1, 5, S)
- 3. BROWS (3, 10, S)
- 4. CAPABLE (18, 12, SW)
- 5. CAPTIVE (11, 18, NE)
- 6. CHAINS (8, 18, NE)
- 7. **COLDNESS** (13, 2, SE)
- 8. **COMMAND** (6, 8, NE)
- 9. **CONDEMNATION** (5, 17, N)
- 10. CROWD (6, 7, SE)
- 11. CURE (20, 14, W)
- 12. **DESPAIR** (5, 14, E)
- 13. HARMONY (17, 8, NW)
- **14. HELPLESSNESS (6, 12, NE)**
- **15. IMMEDIATELY (1, 2, E)**
- 16. IMPART (3, 9, N)
- 17. IMPOTENT (8, 3, W)
- 18. INDULGENCE (18, 1, S)
- **19. INTERRUPTED (8, 3, SE)**
- 20. HID CLEEN (4.5. GW)
- **20. JUDGMENT (17, 5, SW)**
- 21. LAWFUL (14, 14, SE)
- 22. MASTER (12, 9, NW)
- 23. MIRACLE (14, 13, SE)
- 24. MISFORTUNE (16, 12, W)
- 25. OBTAIN (7, 19, E)
- **26. PALSIED (1, 11, S)**
- 27. PARALYTIC (9, 11, NE)
- 28. PASSION (2, 12, N)
- 29. PERFORM (6, 13, E)
- **30. REALIZE (12, 16, W)**
- 31. REMINDED (20, 1, S)
- **32. RESTORED** (13, 11, E)
- 33. RULERS (11, 14, SW)
- **34. SACRILEGE (4, 12, N)**
- 35. STERNLY (19, 7, N)
- **36. SURPRISED (16, 9, NW)**
- **37. TRESPASSES (15, 1, SW)**
- 38. VAINLY (6, 18, W)
- 39. WEAKNESS (12, 11, NW)
- 40. WHOLE (16, 16, SW)

### Crisscross Puzzle

**SOLUTION** 

For the final words puzzle in slide #35

Across	Down
2	1.       3.         3.       5.         6.       8.         10.       11.         12.       15.         16.       16.
24	17

Place each word in their proper places, there are 20 words across and 20 words down in the puzzle.

## Cryptogram Puzzles SOLUTION

The final completed cryptogram verse #1.

\*\*Romans 7:24 (KJV)

O wretched man that I am! who shall deliver me from the body of this death?

The final completed cryptogram verse #2

Ephesians 2:1 (KJV)

And you [hath he quickened], who were dead in trespasses and sins:

#### Double Puzzle

**SOLUTION** 

For the final scramble double words puzzle in slide # 38

- 1. DIVINE ARTIST
- 2. CUBIT
- 3. STATURE
- 4. SOLICITOUS
- 5. PERPLEXITY

- 6. PRESERVER
- 7. FEEBLE
- 8. CONFLICT
- 9. ADAPTS
- 10. ASSURANCES

10 of 10 words were placed into the puzzle.

The Double Puzzle Final Message SOLUTION

For the final message double puzzle phrase in slide #38

#### Matthew 6:8 (KJV)

Your Father knoweth what things ye have need of, before ye ask him.